

NORTH HERTS COUNCIL

**MEMORANDUM**

|                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| To: <b>PLANNING CONTROL AND CONSERVATION</b><br>Alex Howard                                                                                                                                                                                                                                                                                                                                                               | From: <b>ENVIRONMENTAL HEALTH</b><br>Alan Stone Ext 4108 |
|                                                                                                                                                                                                                                                                                                                                                                                                                           | Date: 9 <sup>th</sup> September 2024                     |
| Our Ref: 5987/24                                                                                                                                                                                                                                                                                                                                                                                                          | Your : <b>24/01775/S73</b><br>Ref:                       |
| Subject: Section 73 Application : Variation of condition 8 (composite windows) of planning permission 22/03299/FP granted 14.04.2023 for erection of 4 detached dwellings (2 x 3-bed and 2 x 4-bed) including parking, landscaping and creation of vehicular access off Ashwell Common (as amended by plans received 6th April 2023 and 12th April 2023).<br>Land Rear Of Gothic House, Oak Lane, Graveley, Hertfordshire |                                                          |

**Comments:**

Thank you for consulting Environmental Protection on this application.

I have no objections to the proposals.

Regards

Alan Stone