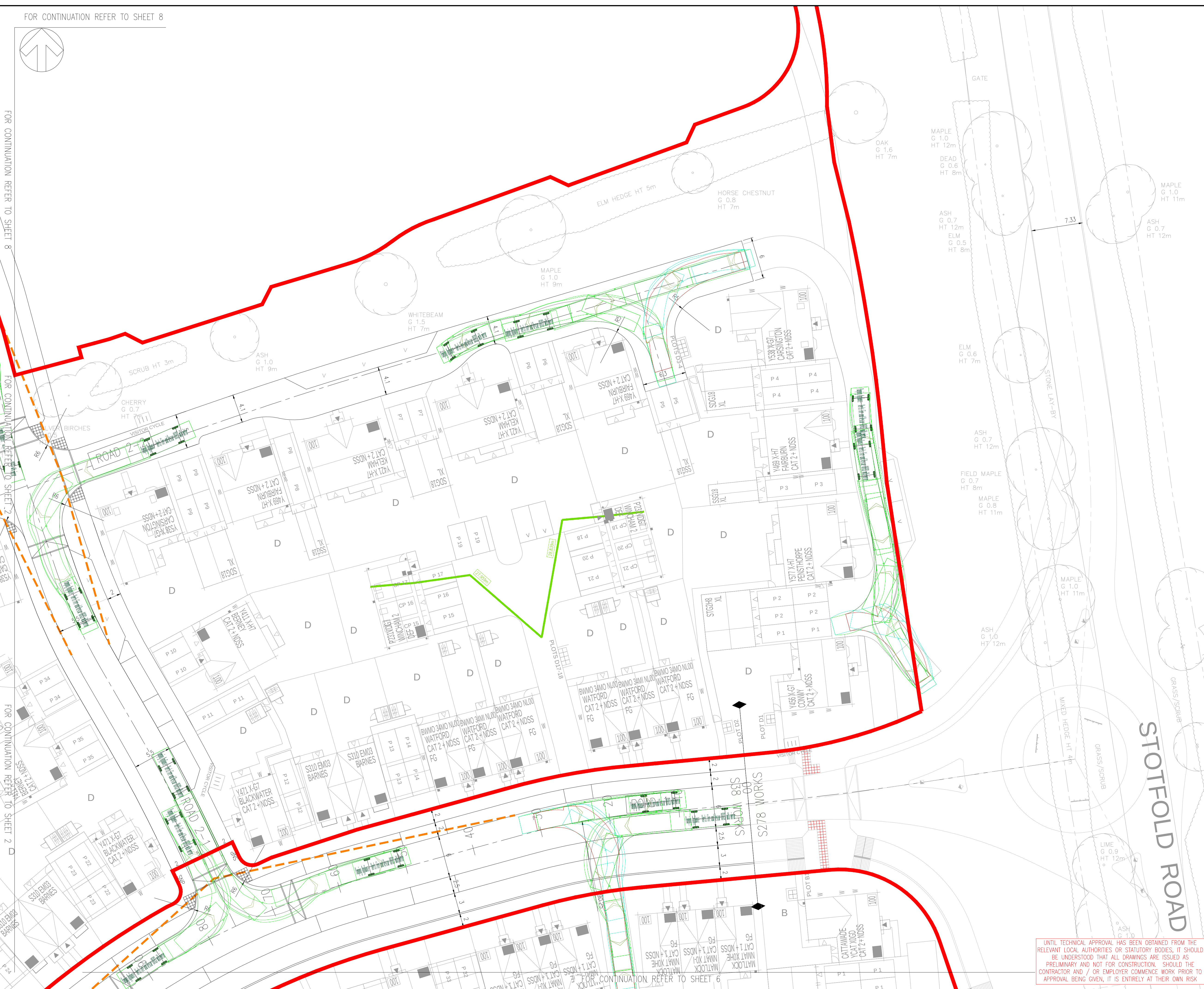


FOR CONTINUATION REFER TO SHEET 2

File name: \\UK\_VSPGROUP\IP\COM\CENTRAL\_DATA\PROJECTS\7009808\X70098227 - HIGH OVER FARM, HITCHIN - DETAILED DESIGN\03 DRAWINGS\03 CIVIL ENGINEERING\03 DETAILED DESIGN\03 WIP\CV CIVIL ENGINEERING\03 DETAILED DESIGN\03 WIP\DR-C-1510.DWG, printed on 31 March 2026 00:13:40 by Na. Jasson



UNTIL TECHNICAL APPROVAL HAS BEEN OBTAINED FROM THE RELEVANT LOCAL AUTHORITIES OR STATUTORY BODIES, IT SHOULD BE UNDERSTOOD THAT ALL DRAWINGS ARE ISSUED AS PRELIMINARY AND NOT FOR CONSTRUCTION. SHOULD THE CONTRACTOR AND / OR EMPLOYER COMMENCE WORK PRIOR TO APPROVAL BEING GIVEN, IT IS ENTIRELY AT THEIR OWN RISK

NOTES:

1. ALL DIMENSIONS ARE IN METRES UNLESS OTHERWISE STATED.
2. ALL LEVELS ARE IN METRES ABOVE ORDNANCE DATUM.
3. DRAWING BASED ON TOPOGRAPHICAL SURVEY BY MK SURVEYS DATED AUGUST 2022
4. ALL WORKS TO BE UNDERTAKEN IN ACCORDANCE WITH THE SPECIFICATION FOR HIGHWAY WORKS (SHW), HERTFORDSHIRE COUNCIL STANDARD DETAILS.
5. THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL RELEVANT DRAWINGS AND DETAILS
6. RADII KERBS TO BE USED WHERE REQUIRED/APPROPRIATE. WHEN DROPPED KERBS ARE TO BE LAID TO A RADIUS THEY SHALL BE DISC CUT IN HALF TO FORM A MITRE.
7. WHERE THE EXISTING AND PROPOSED KERB/EDGING ARE TO BE TIED IN THEY SHALL BE DISC CUT TO FORM A CLEAN VERTICAL FACE AND CLOSE JOINT.
8. NO OPEN JOINTS WILL BE ACCEPTED, NO CHIPPED, DAMAGED OR REPAIRED KERBS WILL BE ACCEPTED.
9. CONTRACTOR SHOULD PROVIDE MECHANICAL LIFTING AIDS FOR ITEMS HEAVIER THAN 20 KGS. IF MECHANICAL LIFTING AIDS ARE NOT AVAILABLE A RISK ASSESSMENT SHOULD BE UNDERTAKEN WHICH IDENTIFIES THE APPROPRIATE CONTROL MEASURES REQUIRED TO AVOID RISK OF INJURY FROM MANUAL HANDLING.
10. CONTRACTOR TO PROVIDE CBR RESULTS TO HCC PRIOR TO COMMENCEMENT OF PAVEMENT WORKS.
11. FOR TYPICAL SECTION DETAILS REFER TO DRAWING HOF-WSP-S278-ZZ-DR-C-07102.

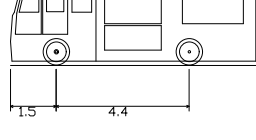
**KEY**

 SITE BOUNDARY

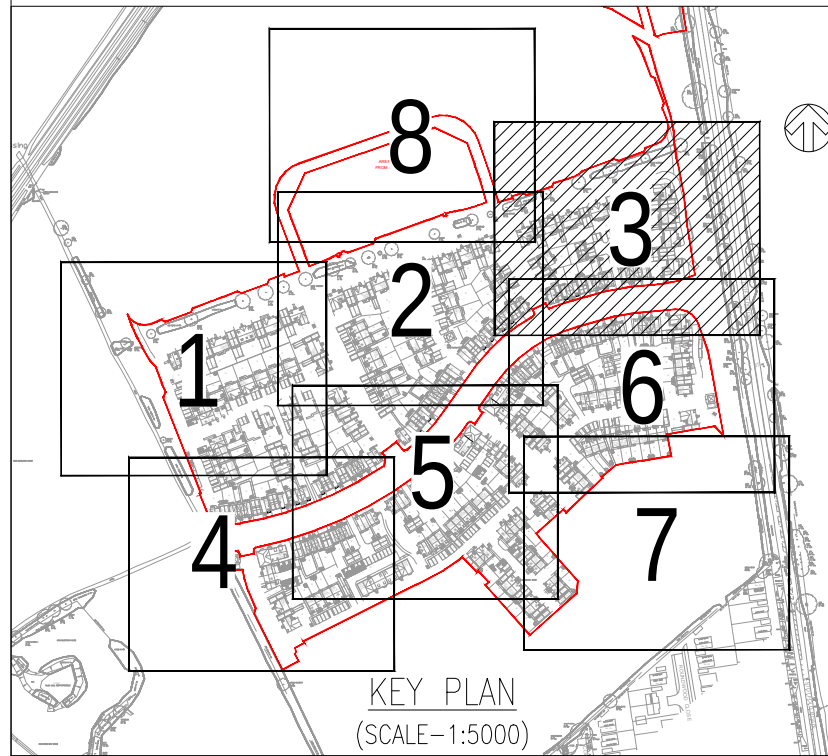
 Vehicle Borne Swept Path

 Vehicle Wheels Swept Path

 Vehicle Wheels Swept Path (Reverse)



|                                                  |        |
|--------------------------------------------------|--------|
| Pumping Appliance - Herts Fire and Rescue (HFRS) |        |
| Overall Length                                   | 8.100m |
| Overall Width (With Mirrors)                     | 2.500m |
| Overall Body Height                              | 2.300m |
| Min Body Ground Clearance                        | 0.300m |
| Track Width                                      | 2.500m |
| Lock to lock time                                | 4.000s |
| Kerb to Kerb Turning Radius                      | 7.750m |



|     |            |                                                                                       |                                    |             |     |
|-----|------------|---------------------------------------------------------------------------------------|------------------------------------|-------------|-----|
| 0   |            |  |                                    | 12.5 metres |     |
| P05 | 27/03/2026 | JN                                                                                    | UPDATED TO SUIT REVISED MASTERPLAN | TP          | TP  |
| P04 | 20/02/2026 | JN                                                                                    | UPDATED TO SUIT REVISED MASTERPLAN | TP          | TP  |
| P03 | 27/10/2025 | SM                                                                                    | UPDATED TO SUIT REVISED MASTERPLAN | DSB         | TP  |
| P02 | 06/06/2025 | DSB                                                                                   | MASTERPLAN UPDATED                 | DSB         | LJM |
| P01 | 14/10/2024 | MH                                                                                    | FIRST ISSUE                        | DSB         | LJM |
| REV | DATE       | BY                                                                                    | DESCRIPTION                        | CHK         | APP |

DRAWING STATUS: S2 - FOR INFORMATION



Unit 9 The Chase, John Tate Road, Foxholes Business Park, Hertford, SG13 7NN, UK  
T+ 44 (0) 1992 526 000, F+ 44 (0) 1992 526 001  
wsp.com

CUENT: BARRATT DAVID WILSON HOMES

ARCHITECT: MCBAINS

SITE/PROJECT:

HIGHOVER FARM, HITCHIN

TITLE: PHASE 1  
FIRE TRACKING  
SHEET 3 PART 2

|                          |                 |              |                   |
|--------------------------|-----------------|--------------|-------------------|
| SCALE @ A1:<br>1:250     | CHECKED:<br>TP  |              | APPROVED:<br>TP   |
| PROJECT NO:<br>700982227 | DESIGNED:<br>RH | DRAWN:<br>RH | DATE:<br>March 26 |

|                          |      |
|--------------------------|------|
| DRAWING No:              | REV: |
| HOF-WSP-ZZ-PH1-DR-C-1510 | P05  |

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