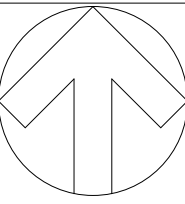


FOR CONTINUATION REFER TO SHEET 8



FOR CONTINUATION REFER TO SHEET 8

FOR CONTINUATION REFER TO SHEET 2

File name: \\UK.VSPGROUP.COM\CENTRAL\DATA\PROJECTS\1709000000\HITCHIN - HIGHOVER FARM - HITCHIN - DETAILED DESIGN\HOF-WSP-ZZ-PH1-DR-C-1003.DWG, Issued on: 31 March 2026 01:28:18, by: N. Jason



UNTIL TECHNICAL APPROVAL HAS BEEN OBTAINED FROM THE RELEVANT LOCAL AUTHORITIES OR STATUTORY BODIES, IT SHOULD BE UNDERSTOOD THAT ALL DRAWINGS ARE ISSUED AS PRELIMINARY AND NOT FOR CONSTRUCTION. SHOULD THE CONTRACTOR AND / OR EMPLOYER COMMENCE WORK PRIOR TO APPROVAL BEING GIVEN, IT IS ENTIRELY AT THEIR OWN RISK

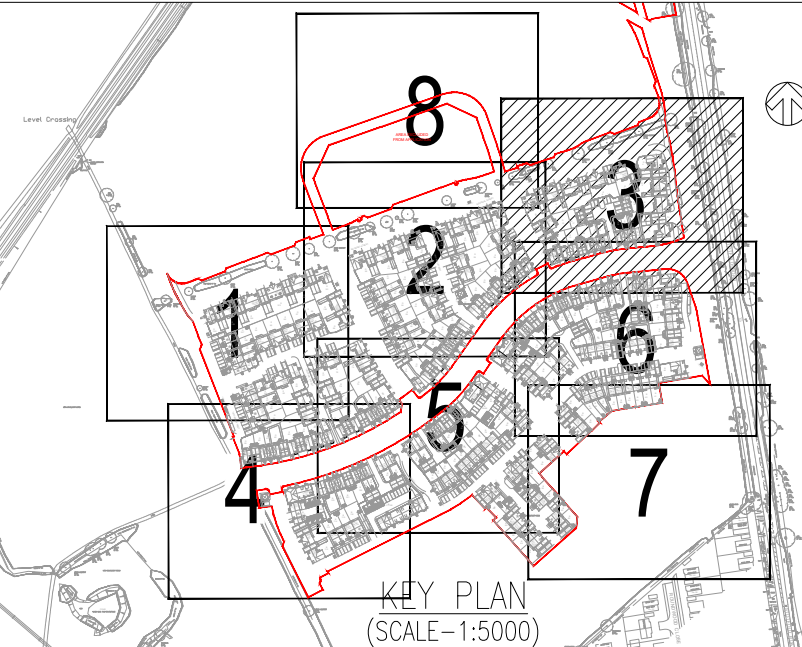
# DO NOT SCALE

## KEY

- SITE BOUNDARY
- STREET LIGHT COLUMN LOCATION
- CARRIAGEWAY - ASPHALT
- RAISED TABLE
- FOOTWAY
- VEHICLE CROSSOVER
- LANDSCAPING
- BLOCK PAVING SURFACE
- BUILDOUT AREA
- SERVICE STRIP
- TACTILE PAVERS

## NOTES:

- ALL DIMENSIONS ARE IN METRES UNLESS OTHERWISE STATED.
- ALL LEVELS ARE IN METRES ABOVE ORDNANCE DATUM.
- DRAWING BASED ON TOPOGRAPHICAL SURVEY BY MK SURVEYS DATED AUGUST 2022
- ALL WORKS TO BE UNDERTAKEN IN ACCORDANCE WITH THE SPECIFICATION FOR HIGHWAY WORKS (SHW), HERTFORDSHIRE COUNCIL STANDARD DETAILS.
- THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL RELEVANT DRAWINGS AND DETAILS
- RADIUS KERBS TO BE USED WHERE REQUIRED/APPROPRIATE. WHERE DROPPED KERBS ARE TO BE LAID TO A RADIUS THEY SHALL BE DISC CUT IN HALF TO FORM A MITRE.
- WHERE THE EXISTING AND PROPOSED KERB/EDGING ARE TO BE TIED IN THEY SHALL BE DISC CUT TO FORM A CLEAN VERTICAL FACE AND CLOSE JOINT.
- NO OPEN JOINTS WILL BE ACCEPTED, NO CHIPPED, DAMAGED OR REPAIRED KERBS WILL BE ACCEPTED.
- CONTRACTOR SHOULD PROVIDE MECHANICAL LIFTING AIDS FOR ITEMS HEAVIER THAN 20 KGS. IF MECHANICAL LIFTING AIDS ARE IMPRACTICAL A RISK ASSESSMENT SHOULD BE UNDERTAKEN WHICH IDENTIFIES THE APPROPRIATE CONTROL MEASURES REQUIRED TO AVOID RISK OF INJURY FROM MANUAL HANDLING.
- CONTRACTOR TO PROVIDE CBR RESULTS TO HCC PRIOR TO COMMENCEMENT OF PAVEMENT WORKS.
- FOR TYPICAL SECTION DETAILS REFER TO DRAWING HOF-WSP-S278-ZZ-DR-C-07102.



| POS | DATE       | BY  | DESCRIPTION                        | CHK | APP |
|-----|------------|-----|------------------------------------|-----|-----|
| P05 | 30/05/2026 | JN  | REDLINE AMENDED                    | PSP | JP  |
| P04 | 27/02/2026 | EA  | UPDATED TO SUIT REVISED MASTERPLAN | PSP | JP  |
| P03 | 27/10/2025 | SM  | UPDATED TO SUIT REVISED MASTERPLAN | PSP | JP  |
| P02 | 06/06/2025 | DSB | UPDATED TO SUIT REVISED MASTERPLAN | PSP | LJM |

| REV | DATE       | BY | DESCRIPTION     | CHK | APP |
|-----|------------|----|-----------------|-----|-----|
| 1   | 30/05/2026 | JN | REDLINE AMENDED | PSP | JP  |

DRAWING STATUS: S2 - FOR INFORMATION

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CLIENT: BARRATT DAVID WILSON HOMES

ARCHITECT: MCBAINS

SITE/PROJECT: HIGHOVER FARM, HITCHIN

TITLE: PHASE 1  
GENERAL ARRANGEMENT  
SHEET 3 OF 8

|                       |              |                |
|-----------------------|--------------|----------------|
| SCALE @ A1: 1/250     | CHECKED: DSB | APPROVED: LJM  |
| PROJECT NO: 700982227 | DESIGNED: RH | DRAWN: RH      |
|                       |              | DATE: March 26 |

|                                      |          |
|--------------------------------------|----------|
| DRAWING NO: HOF-WSP-ZZ-PH1-DR-C-1003 | REV: P05 |
|--------------------------------------|----------|

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