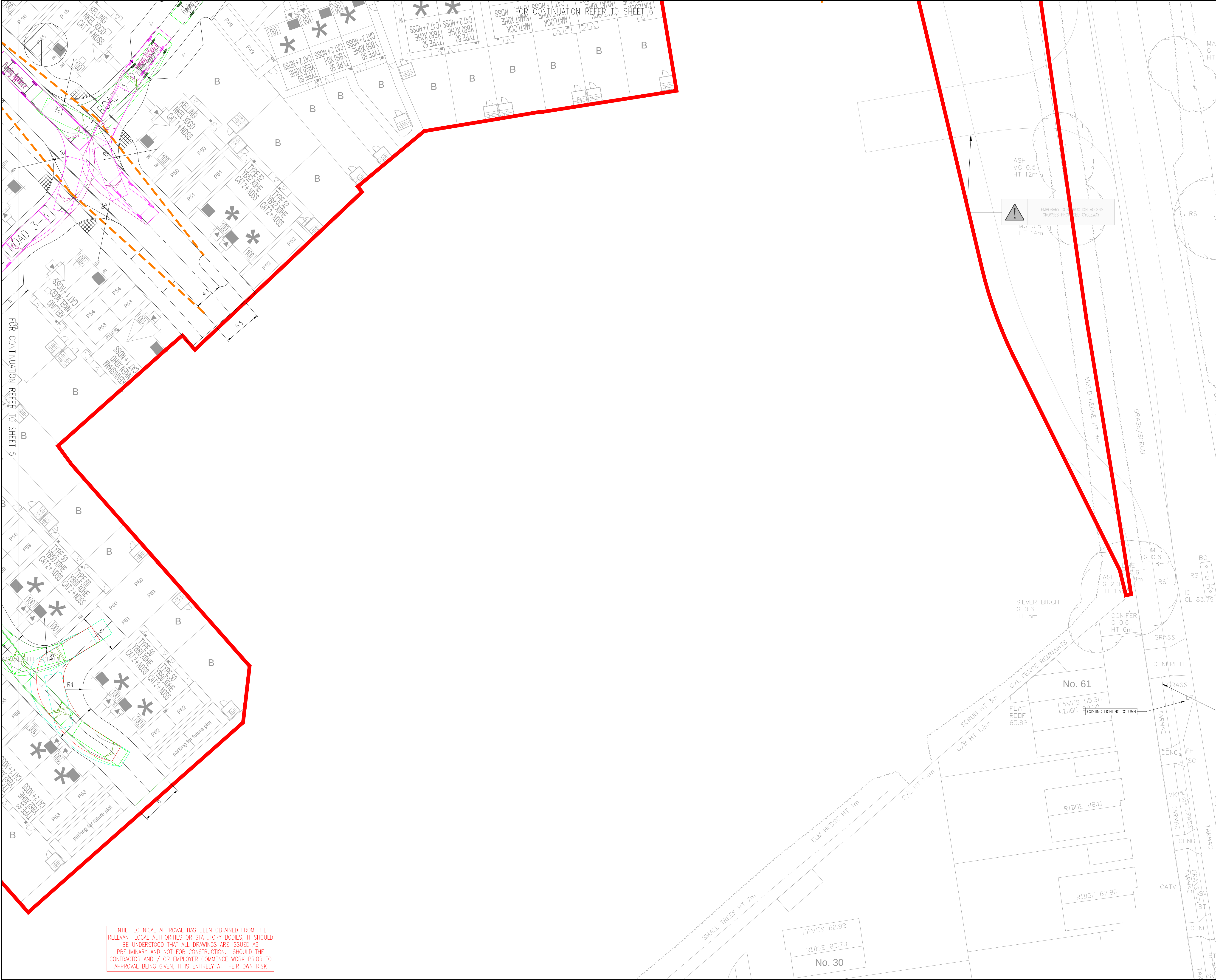




NOTES:

DO NOT SCALE

1. ALL DIMENSIONS ARE IN METRES UNLESS OTHERWISE STATED.

2. ALL LEVELS ARE IN METRES ABOVE ORDNANCE DATUM.

3. DRAWING BASED ON TOPOGRAPHICAL SURVEY BY MK SURVEYS DATED AUGUST 2022

4. ALL WORKS TO BE UNDERTAKEN IN ACCORDANCE WITH THE SPECIFICATION FOR HIGHWAY WORKS (SHW), HERTFORDSHIRE COUNCIL STANDARD DETAILS.

5. THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL RELEVANT DRAWINGS AND DETAILS.

6. RADII - KERBS TO BE USED WHERE REQUIRED/APPROPRIATE. WHERE DROPPED KERBS ARE TO BE LAID TO A RADIUS THEY SHALL BE DISC CUT IN HALF TO FORM A MITRE.

7. WHERE THE EXISTING AND PROPOSED KERB/EDGING ARE TO BE TIED IN THEY SHALL BE DISC CUT TO FORM A CLEAN VERTICAL FACE AND CLOSE JOINT.

8. NO OPEN JOINTS WILL BE ACCEPTED, NO CHIPPED, DAMAGED OR REPAIRED KERBS WILL BE ACCEPTED.

9. CONTRACTOR SHOULD PROVIDE MECHANICAL LIFTING AIDS FOR ITEMS HEAVIER THAN 20 KGS. IF MECHANICAL LIFTING AIDS ARE IMPRACTICAL A RISK ASSESSMENT SHOULD BE UNDERTAKEN WHICH IDENTIFIES THE APPROPRIATE CONTROL MEASURES REQUIRED TO AVOID RISK OF INJURY FROM MANUAL HANDLING.

10. CONTRACTOR TO PROVIDE CBR RESULTS TO HCC PRIOR TO COMMENCEMENT OF PAVEMENT WORKS.

11. FOR TYPICAL SECTION DETAILS REFER TO DRAWING HOF-WSP-S278-ZZ-DR-C-07102.

KEY

7.9

1.5 4.4

Pumping Appliance

Overall Length

Overall Width

Overall Body Height

Min Body Ground Clearance

Track Width

Lock-to-lock time

Curb to Curb Turning Radius

7.900m

2.500m

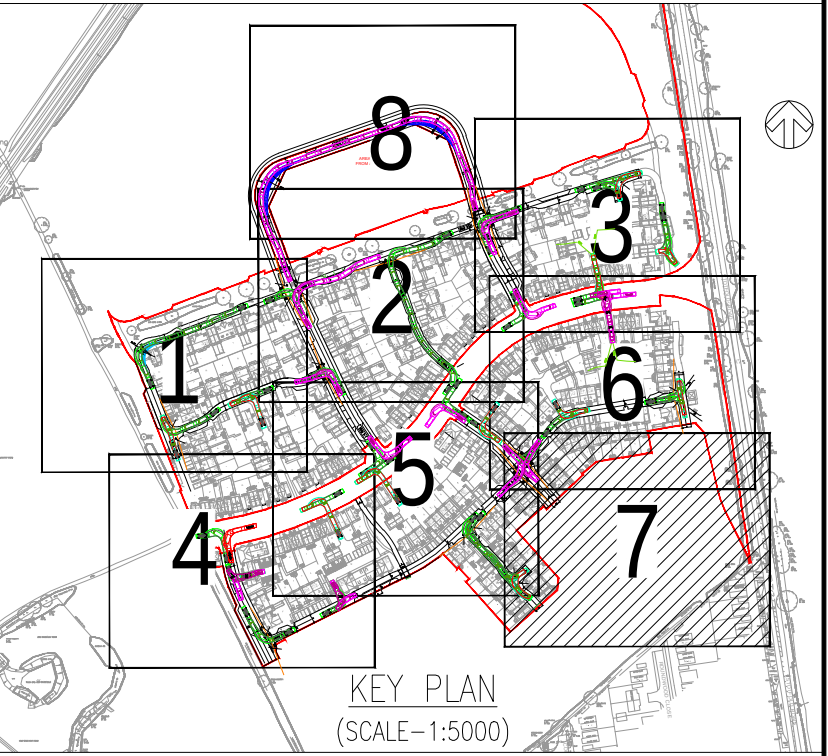
5.300m

0.140m

2.500m

4.00s

7.750m



|     |            |     |                                    |     |     |
|-----|------------|-----|------------------------------------|-----|-----|
| P04 | 20/02/2026 | JN  | UPDATED TO SUIT REVISED MASTERPLAN | TP  | TP  |
| P03 | 27/10/2025 | SM  | UPDATED TO SUIT REVISED MASTERPLAN | DSB | TP  |
| P02 | 06/06/2025 | DSB | MASTERPLAN UPDATED                 | DSB | LJM |
| P01 | 14/10/2024 | MH  | FIRST ISSUE                        | DSB | LJM |
| REV | DATE       | BY  | DESCRIPTION                        | CHK | APP |

DRAWING STATUS:

S2 - FOR INFORMATION

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CLIENT:

BARRATT DAVID WILSON HOMES

ARCHITECT:

MCBAINS

SITE/PROJECT:

HIGHOVER FARM, HITCHIN

TITLE:

PHASE 1  
FIRE TRACKING  
SHEET 7 OF 8

|             |           |             |
|-------------|-----------|-------------|
| SCALE @ A1: | CHECKED:  | APPROVED:   |
| 1:250       | TP        | TP          |
| PROJECT NO: | DESIGNED: | DRAWN:      |
| 700982227   | RH        | RH          |
|             |           | DATE:       |
|             |           | February 26 |

|                          |      |
|--------------------------|------|
| DRAWING No:              | REV: |
| HOF-WSP-ZZ-PH1-DR-C-1507 | P04  |

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