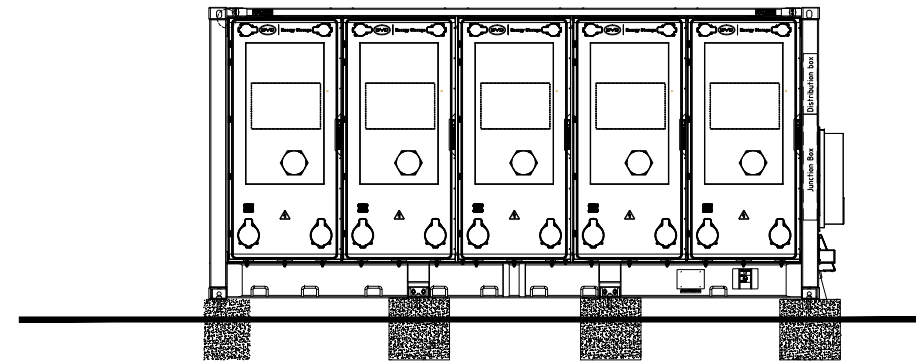


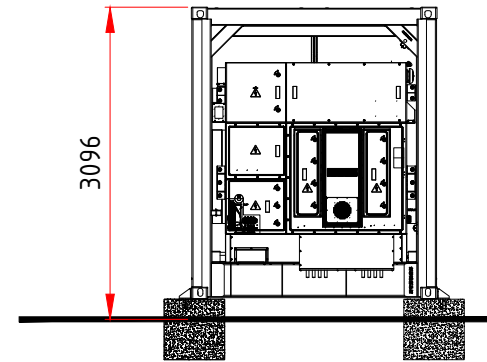
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Follow any figured dimensions - do not scale for construction purposes. IF IN DOUBT ASK.

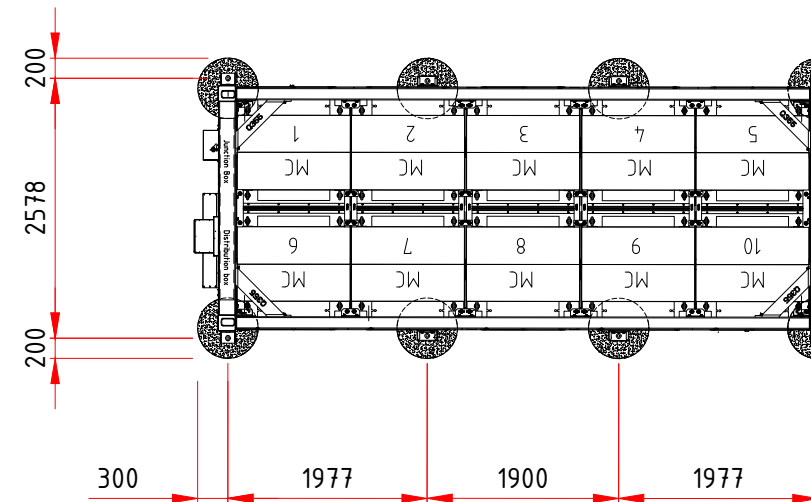
| ● Revision History |                    | ● Date   |
|--------------------|--------------------|----------|
| A                  | Updated BESS Units | 17-12-24 |



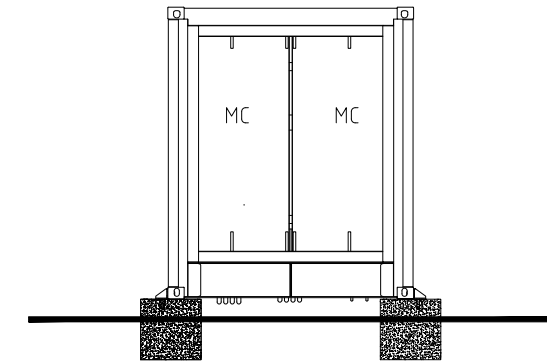
Rear View



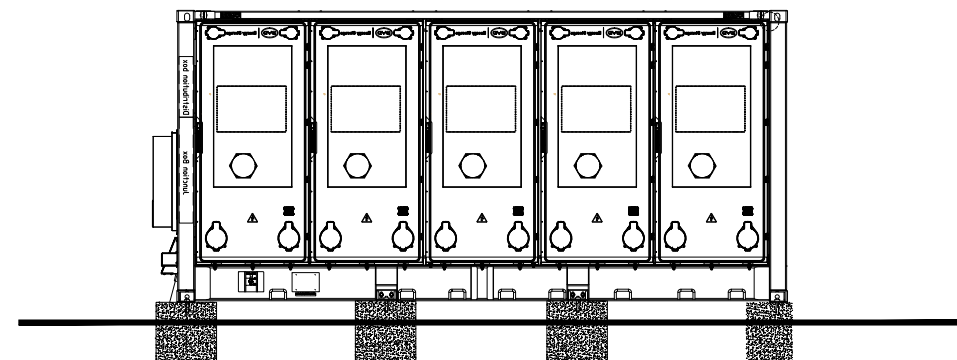
Left View



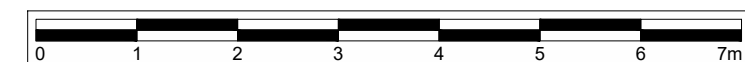
Plan View



Right View



Front View



|                                                                          |  |                                                                                    |  |                                                                                                                                      |
|--------------------------------------------------------------------------|--|------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------|
| Chester Office:<br>Well House Barns<br>Ebbw Vale<br>Chester<br>CH4 4DH   |  | South Manchester Office:<br>Canallia House<br>76 Water Lane<br>Wilmslow<br>SK9 5BB |  | <div style="background-color: black; color: white; padding: 20px; text-align: center; font-size: 2em; font-weight: bold;">axis</div> |
| 0844 8700 007 - <a href="http://www.axisped.co.uk">www.axisped.co.uk</a> |  |                                                                                    |  |                                                                                                                                      |
| client: AGR                                                              |  |                                                                                    |  |                                                                                                                                      |
| project: PRIORY FARM SOLAR ARRAY                                         |  |                                                                                    |  |                                                                                                                                      |
| drawing title: BATTERY STORAGE CONTAINER                                 |  |                                                                                    |  |                                                                                                                                      |
| date: <i>October 2021</i>                                                |  | drawn by: SM                                                                       |  | checked: FR                                                                                                                          |
| drawing number: 3004-01-009                                              |  | status:                                                                            |  |                                                                                                                                      |
| scale(s): 1:75 @ A3                                                      |  | rev: A                                                                             |  |                                                                                                                                      |
| p l a n n i n g      e n v i r o n m e n t      d e s i g n              |  |                                                                                    |  |                                                                                                                                      |