

**NORTH HERTFORDSHIRE DISTRICT COUNCIL – ENVIRONMENTAL HEALTH DIVISION
NOISE NUISANCE RECORD SHEET**

Name:	MR PETER SHARP	Name of person(s) responsible for the nuisance:	Hub Fitness
Address:	169 HEATHFIELD ROAD HITCHIN, HERTS	Address complained of:	1-4 Glovers Court, 23 - 25 Bury Mead Road, Hitchin, Hertfordshire, SG5 1RT
Are you a Housing Association tenant? No			

It is vital that you keep accurate details of both when the noise starts and stops. Without accurate information this Council will be unable to proceed with your complaint.

Date (DD/MM/YY)	Day of the week	Time noise started (24-hour clock)	Time noise stopped (24-hour clock)	Type of noise	Room in your house/flat where monitoring the noise from?	How loud is the noise from 1 – 5 (1 = just audible, 5 = very loud)	What did this noise prevent you from doing?
1-6-26	MON	18:45	18:55	LOUD MUSIC WITH HIGH PITCHED VOCALS, THUMPING DRUM BEATS, LOUD INSTRUCTOR VOICES	BEDROOM	3	DISTURBED PERIOD AT THE END OF THE DAY
2-6-26	TUE	19:35	19:55	INCREDIBLY LOUD THUMPING BASS, LOUDEST IN A WHILE. WHOOPING AND INSTRUCTOR SHOUTING AT TOP OF HER VOICE... FINISHED CLASS WITH GROUP OUTSIDE.	BEDROOM	5	THIS NOISE INTRUDED ON MY WELLBEING AND MADE ME ANXIOUS. THE VOLUME AND SHOUTING COULD BE HEARD THROUGHOUT MY HOME.

5-6-26	FRI	19:10	19:25	LOUD THUMPING MUSIC, SLOW AT FIRST, THEN EVEN LOUDER, COACHES SHOUTING, SCREECHING. AGGRESSIVE SOUNDS.	BEDROOM	4/5	DISTURBED A COOL FRIDAY EVENING. COULDN'T RELAX WHILE PREPARING MY EVENING MEAL.
6-6-26	SAT	09:35	10:00	INCREASINGLY LOUD REPETITIVE THUMPING BASS MUSIC, SOME INSTRUCTOR SHOUTS, VERY AUDIBLE EVEN ON THIS WINDY DAY	GARDEN	3	SPOILED A RELAXING SATURDAY MORNING. INTRUSIVE SOUNDS AS ALWAYS.
6-6-26	SAT	10:30	11:10	CONTINUING AS ABOVE, BASS HEAVY MUSIC, INSTRUCTORS SHOUTING, EXTENDING PAST 11:00	BEDROOM/GARDEN	4	AS ABOVE
9-6-26	TUE	18:55		LOUD DRUM AND BASS HEAVY, REPETITIVE MUSIC, INSTRUCTOR SHOUTING. LOUDER AND MORE INTRUSIVE TOWARDS END.	BEDROOM	4	EVEN IN LOUNGE I COULD HEAR THE DISRUPTION. COULDN'T CONCENTRATE ON A FILM I WAS WATCHING.

I confirm that this is a true and accurate record and I am aware that, if it is tendered in evidence, I shall be liable for prosecution if I have wilfully stated anything I know to be false or do not believe to be true. I am prepared to give evidence in a court of law.

Signed: _____ Date: 9th JUNE 2026

Case officer:	Alan Stone	Case number:	36481	Date	12 MARCH 2026
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Please return this record to: Housing and Public Protection Service, North Hertfordshire District Council, PO Box 10613, Nottingham, NG6 6DW