

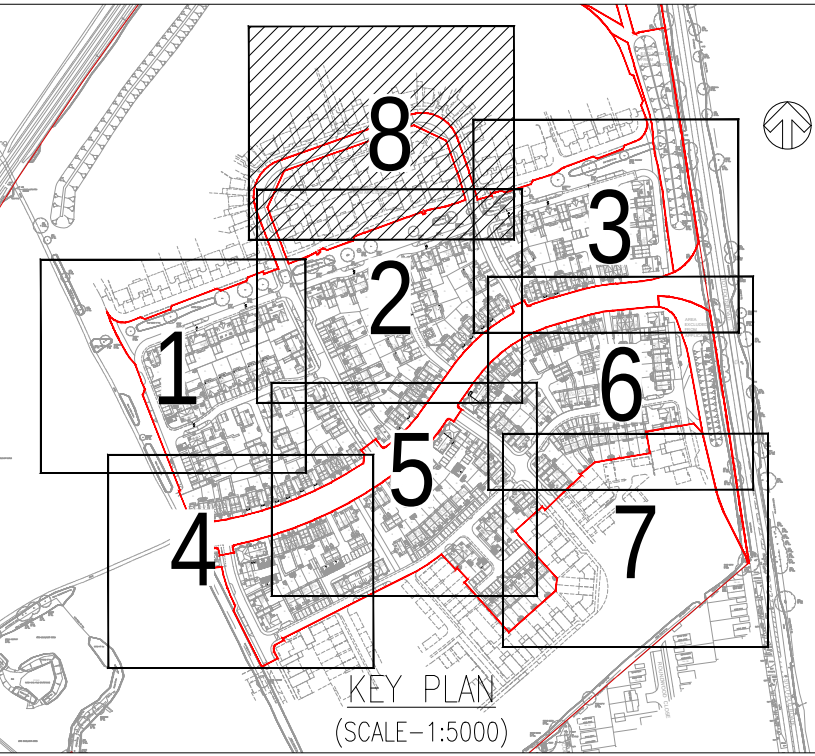
UNTIL TECHNICAL APPROVAL HAS BEEN OBTAINED FROM THE RELEVANT LOCAL AUTHORITIES OR STATUTORY BODIES, IT SHOULD BE UNDERSTOOD THAT ALL DRAWINGS ARE ISSUED AS PRELIMINARY AND NOT FOR CONSTRUCTION. SHOULD THE CONTRACTOR AND / OR EMPLOYER COMMENCE WORK PRIOR TO APPROVAL BEING GIVEN, IT IS ENTIRELY AT THEIR OWN RISK

- NOTES:
- DO NOT SCALE**
1. ALL DIMENSIONS ARE IN METRES UNLESS OTHERWISE STATED.
 2. ALL LEVELS ARE IN METRES ABOVE ORDNANCE DATUM.
 3. DRAWING BASED ON TOPOGRAPHICAL SURVEY BY MK SURVEYS DATED AUGUST 2022
 4. ALL WORKS TO BE UNDERTAKEN IN ACCORDANCE WITH THE SPECIFICATION FOR HIGHWAY WORKS (SHW), HERTFORDSHIRE COUNCIL STANDARD DETAILS.
 5. THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL RELEVANT DRAWINGS AND DETAILS
 6. RADIUS KERBS TO BE USED WHERE REQUIRED/APPROPRIATE. WHERE DROPPED KERBS ARE TO BE LAID TO A RADIUS THEY SHALL BE DISC CUT IN HALF TO FORM A MITRE.
 7. WHERE THE EXISTING AND PROPOSED KERB/EDGING ARE TO BE TIED IN THEY SHALL BE DISC CUT TO FORM A CLEAN VERTICAL FACE AND CLOSE JOINT.
 8. NO OPEN JOINTS WILL BE ACCEPTED, NO CHIPPED, DAMAGED OR REPAIRED KERBS WILL BE ACCEPTED.
 9. CONTRACTOR SHOULD PROVIDE MECHANICAL LIFTING AIDS FOR ITEMS HEAVIER THAN 20 KGS. IF MECHANICAL LIFTING AIDS ARE IMPRACTICAL A RISK ASSESSMENT SHOULD BE UNDERTAKEN WHICH IDENTIFIES THE APPROPRIATE CONTROL MEASURES REQUIRED TO AVOID RISK OF INJURY FROM MANUAL HANDLING.
 10. CONTRACTOR TO PROVIDE CBR RESULTS TO HCC PRIOR TO COMMENCEMENT OF PAVEMENT WORKS.
 11. FOR TYPICAL SECTION DETAILS REFER TO DRAWING HOF-WSP-S278-ZZ-DR-C-07102.

KEY

SITE BOUNDARY

Pumping Appliance	7.900m
Overall Length	7.500m
Overall Width	5.300m
Overall Body Height	0.140m
Min Body Ground Clearance	2.500m
Track Width	4.00s
Lock-to-lock time	7.750m
Curb to Curb Turning Radius	



REV	DATE	BY	DESCRIPTION	CHK	APP
P01	27/10/2025	SM	UPDATED TO SUIT REVISED MASTERPLAN	DSB	TP

DRAWING STATUS: **S2 - FOR INFORMATION**

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wsp.com

CLIENT: **BARRATT DAVID WILSON HOMES**

ARCHITECT: **MCBAINS**

SITE/PROJECT: **HIGHOVER FARM, HITCHIN**

TITLE: **PHASE 1
FIRE TRACKING
SHEET 8 OF 8**

SCALE @ A1:	1:250	CHECKED:	DSB	APPROVED:	LJM
PROJECT NO:	700982227	DESIGNED:	RH	DRAWN:	RH
				DATE:	October 25

DRAWING No:	HOF-WSP-ZZ-PH1-DR-C-1508	REV:	P01
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AREA EXCLUDED
FROM APPLICATION

FOR CONTINUATION REFER TO SHEET 2

FOR CONTINUATION REFER TO SHEET 3