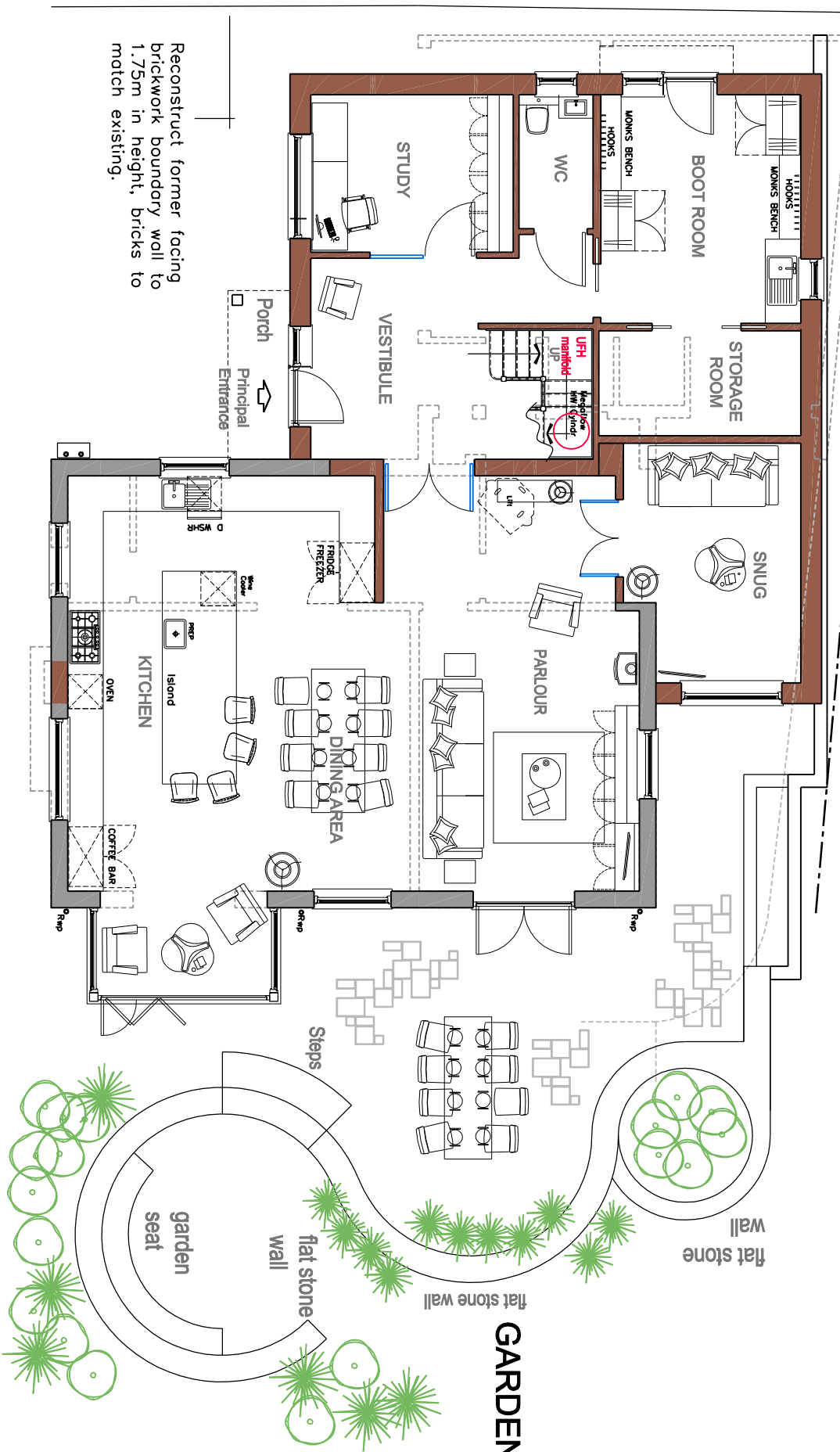
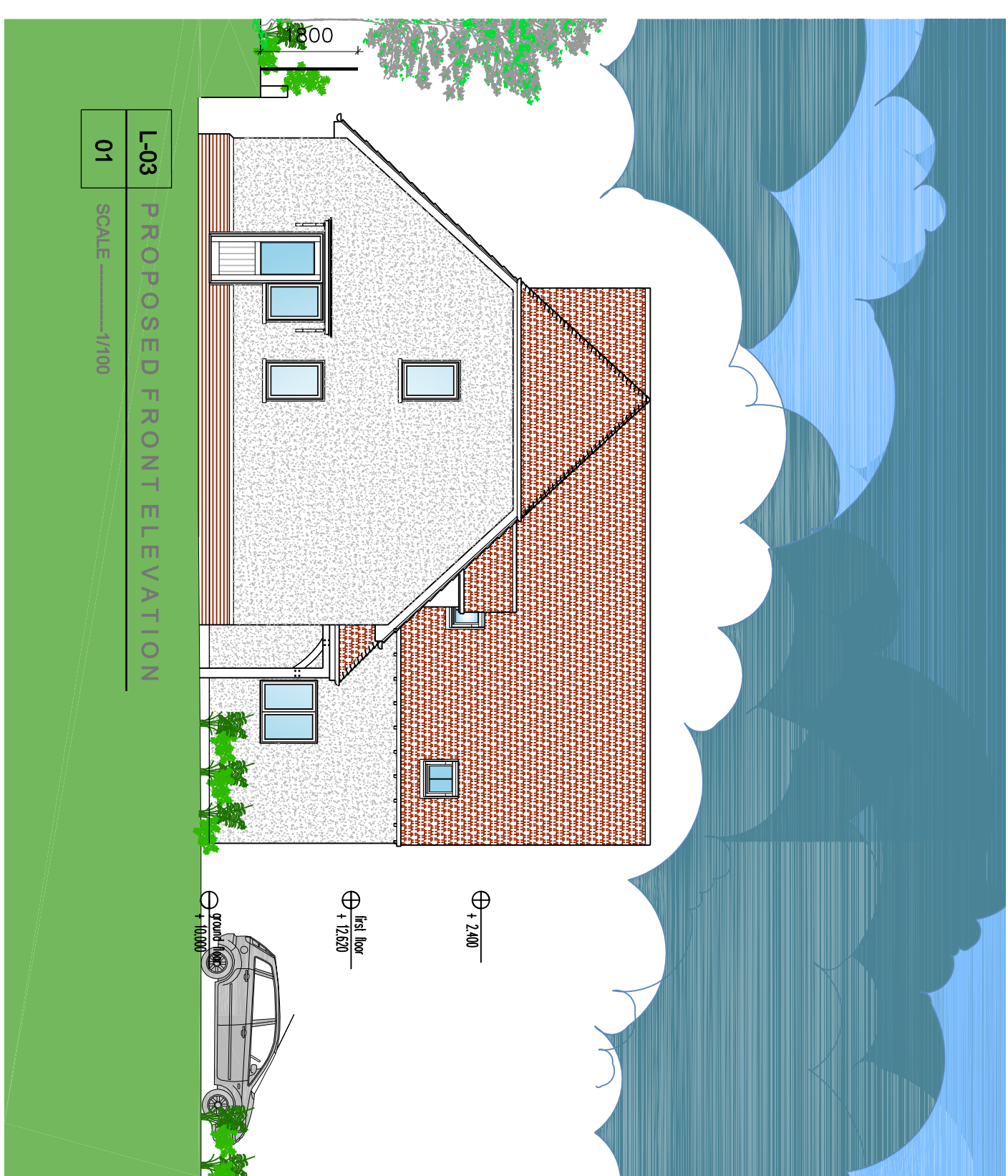
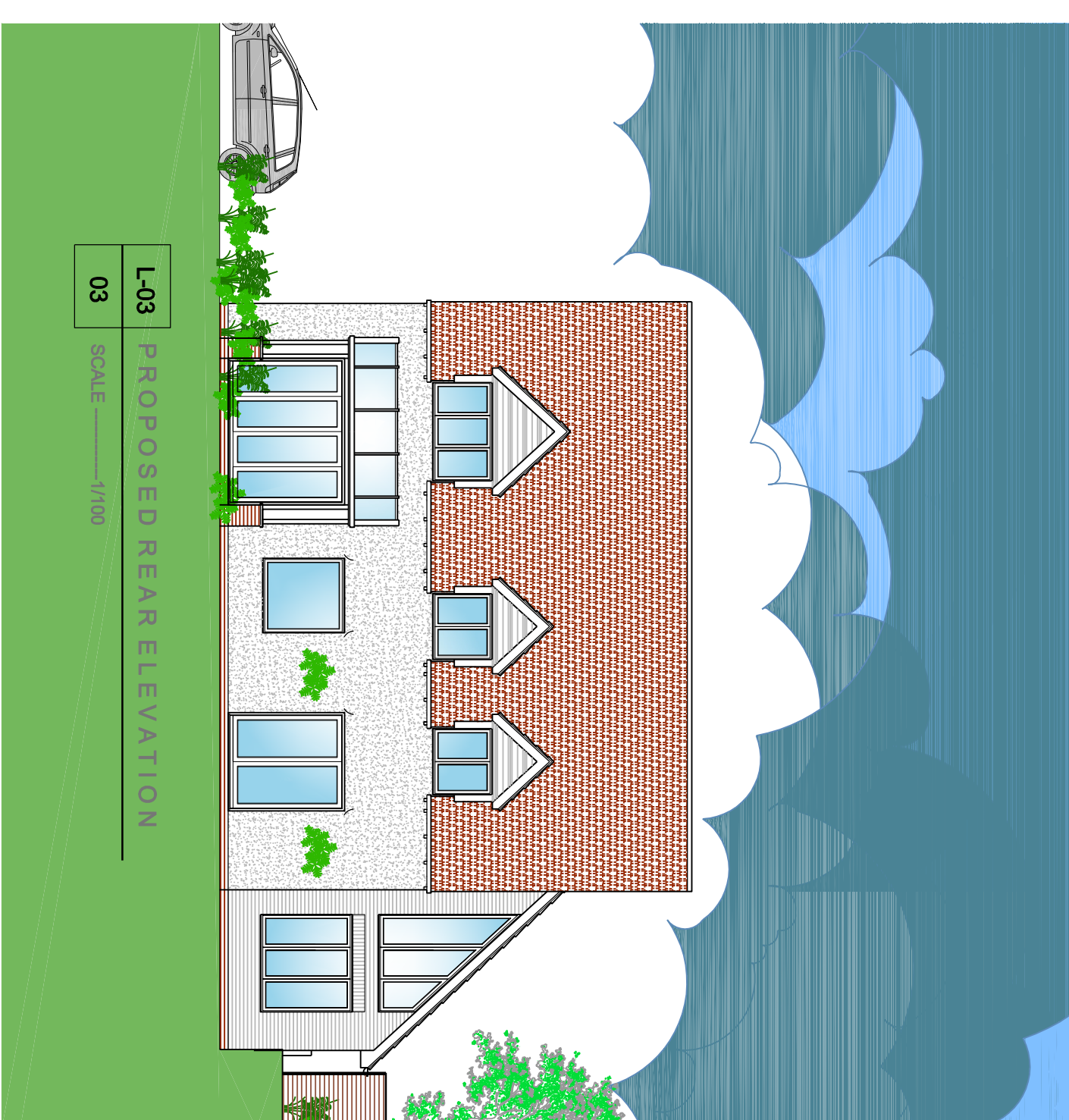
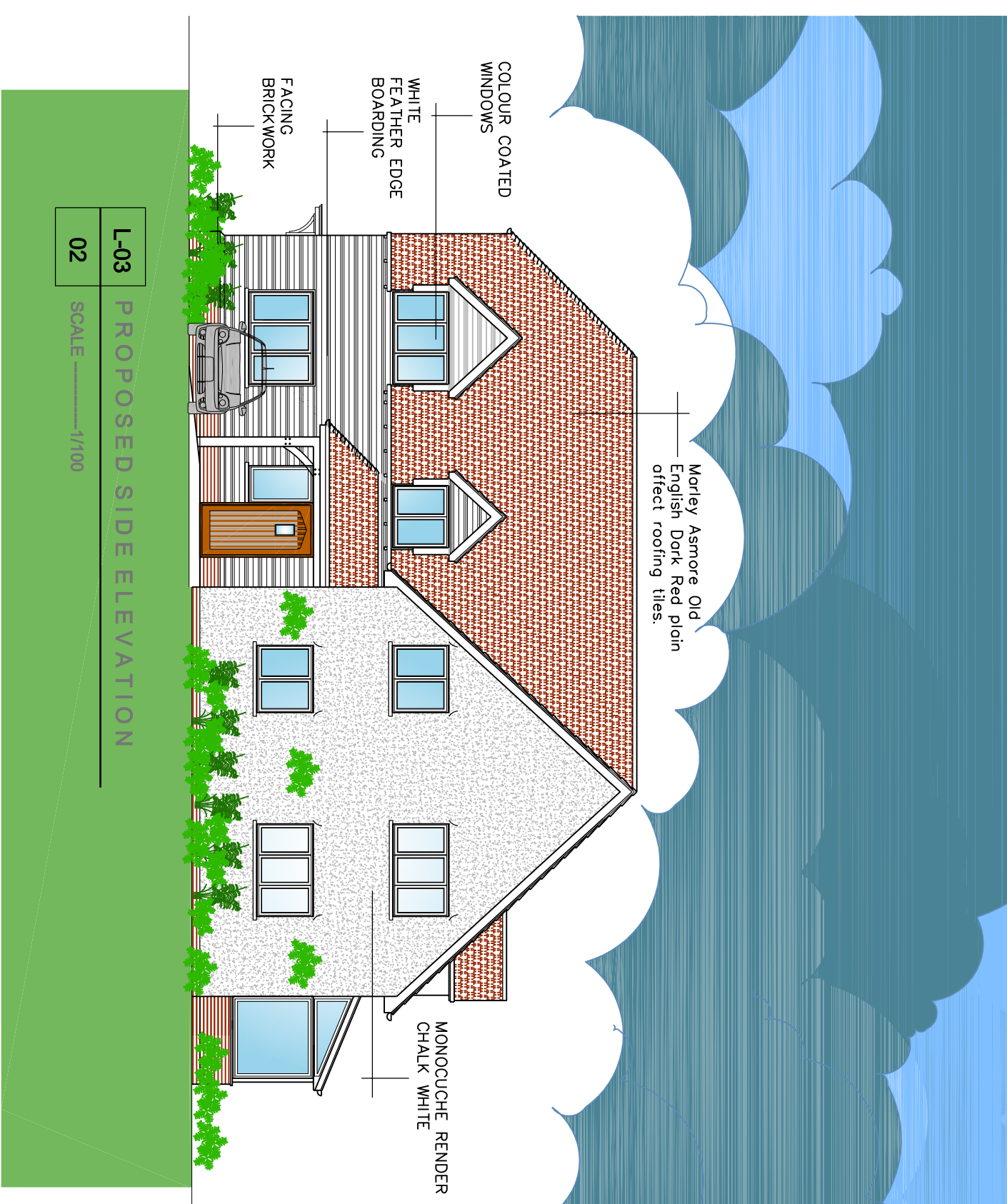
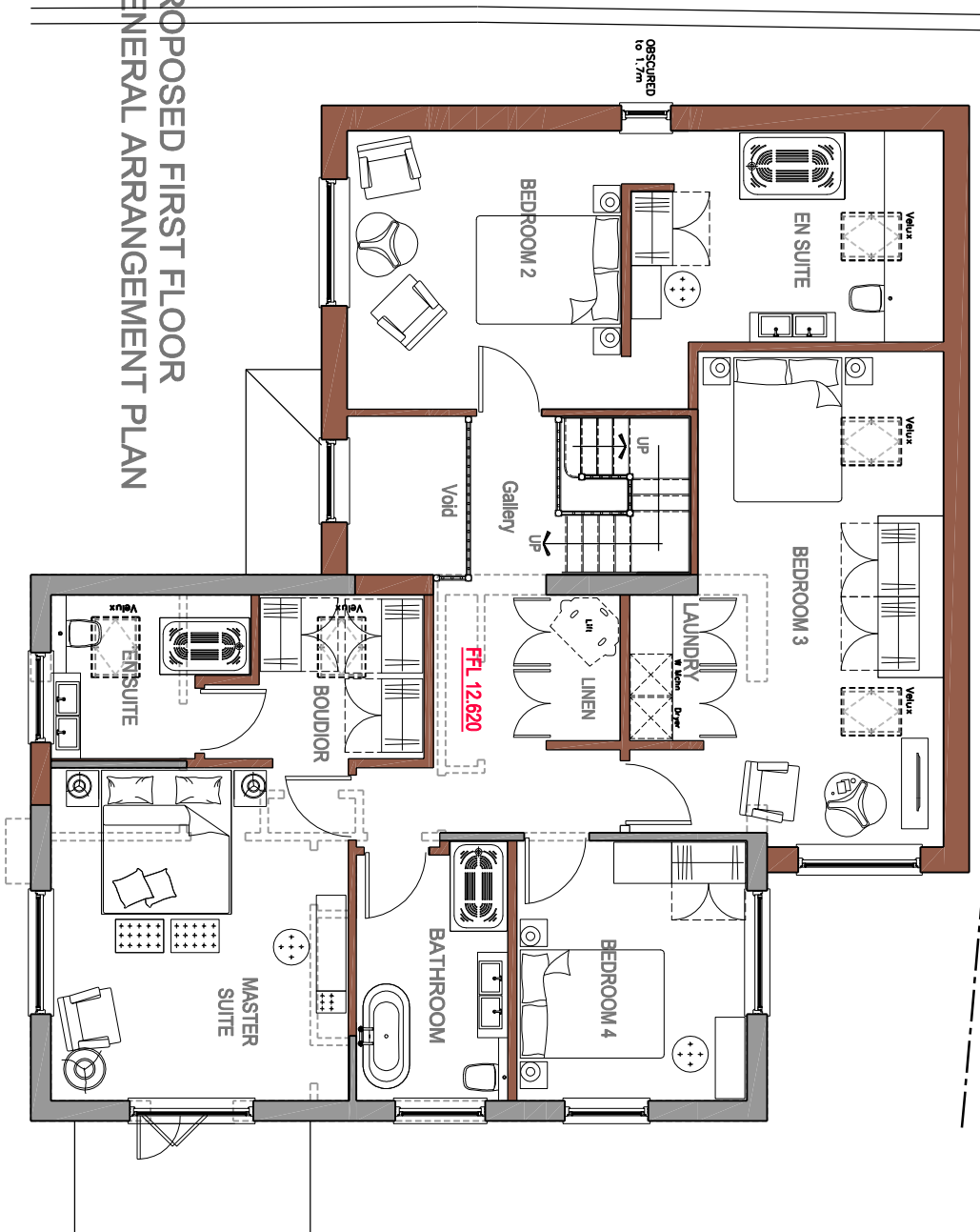


Reconstruct damaged brickwork retaining wall along boundary line and top with 1.8m high timber close board fencing from higher ground level.

# PROPOSED GROUND FLOOR GENERAL ARRANGEMENT PLAN



# PROPOSED FIRST FLOOR GENERAL ARRANGEMENT PLAN



These notes relate solely to information shown on this drawing. Only significant risks which are considered to be unusual, or unlikely to be obvious to a competent contractor or other designer will be highlighted. This information may be subject to revision as the design develops.

| Please enter in Downings |             |      |          |      |
|--------------------------|-------------|------|----------|------|
| VERIFICATION STATUS      | Verified by | Date |          |      |
| INFO/DESIGN              |             |      |          |      |
| PLANNING                 |             | Neil | April 26 |      |
| BUILDING CONTROL         |             |      |          |      |
| CONSTRUCTION             |             |      |          |      |
|                          |             |      |          |      |
| No                       | Revision    | Date | Dwn      | Chkd |
|                          |             |      |          |      |

|                                                                                                         |                                                 |
|---------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| <p>  </p>            | <p> <b>INIGO ARCHITECTURE LTD</b> </p>          |
| <p> <b>Client:</b><br/> <b>Mr &amp; Mrs Smyth</b><br/> <b>Proposed Extension And Refurbishment</b> </p> | <p> <b>Draw No:</b><br/> <b>L-03 rev A</b> </p> |
| <p> <b>Project Title:</b><br/> <b>17 Hodwell Ashwell</b><br/> <b>Baldock Herts SG7 5QQ</b> </p>         | <p> <b>Scale @ 1/100</b> </p>                   |
| <p> <b>Drawing Title:</b><br/> <b>Proposed Proposed Plans And Elevations</b> </p>                       | <p> <b>Date:</b><br/> <b>April 2026</b> </p>    |
|                                                                                                         | <p> <b>Drawing:</b><br/> <b>Neil</b> </p>       |
|                                                                                                         | <p> <b>Checked:</b><br/> <b>NMH</b> </p>        |
|                                                                                                         | <p> <b>File:</b> </p>                           |

Tel: 01462 654805