NORTH HERTFORDSHIRE DISTRICT COUNCIL

Correspondence address:
North Hertfordshire District Council, PO Box 10613, Nottingham, NG6 6DW
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Application for approval of reserved matters following outline approval.
Town and Country Planning (Development Management Procedure) (England) Order 2015

Publication of applications on planning authority websites.
Please note that the information provided on this application form and in supporting documents may be published on the Authority's website.
If you require any further clarification, please contact the Authority's planning department.

1. Applicant Name, Address and Contact Details

Title:	Mr	First Name:	J	Surname:	Stafford
Company name:	NLD London				
Street address:	12 Weston Park				
	Crouch End			Telephone number:	
				Mobile number:	
Town/City:	London			Fax number:	
Country:				Email address:	
Postcode:	N8 9TJ				

Are you an agent acting on behalf of the applicant? (•) Yes ( ) No

2. Agent Name, Address and Contact Details

Title:	Mr	First Name:	James	Surname:	Porter
Company name:	Wastell & Porter Architects Ltd				
Street address:	Bancroft House				
	34 Bancroft			Telephone number:	01462422440
				Mobile number:	
Town/City:	Hitchin			Fax number:	
Country:				Email address:	
Postcode:	sg5 1la				contact@wastellporter.co.uk

3. Site Address Details

Full postal address of the site (including full postcode where available)

House: | Suffix:

House name: Hamilton Billiards And Games Co

Street address: Park Lane

Town/City: Knebworth

Postcode: SG3 6PJ

Description of location or a grid reference
(must be completed if postcode is not known):

Easting: 524860

Northing: 220270

Description:

4. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application? ○ Yes ◉ No

5. Development Description

Please indicate all those reserved matters for which approval is being sought:

☐ Access ☐ Appearance ☑ Landscaping ☐ Layout ☐ Scale

Please provide a description of the reserved matters for which you are seeking consent. Please state if the outline planning application was an environment impact assessment application and, if so, confirm that an environmental statement was submitted to the planning authority at that time.

Outline planning application (landscaping reserved) for residential development of 10 units compromising 9 x two bed flats, conversion and part two storey/part single storey side extension to existing building at the rear of the site to provide 4 parking spaces and cycle store at ground floor with 1 x 2 bed flat over and 19 car parking spaces within site following demolition of existing buildings. Repairing and raising of existing wall on northern boundary to 2.5 meters in height and repairing and raising of existing wall to western boundary to 2.1 meters in height.

Reference number: 17/00883/1 Date of application decision: 09/08/2017

Please provide a description of the reserved matters for which you are seeking consent:

Landscaping Details

Has the development already started? ○ Yes ◉ No

6. Authority Employee/Member

With respect to the Authority, I am:

(a) a member of staff
(b) an elected member
(c) related to a member of staff
(d) related to an elected member

Do any of these statements apply to you? ○ Yes ◉ No

7. Supporting Information

Please provide the following information:

Please list (with reference numbers) all relevant drawings that were approved as part of the original decision:

1815- 01A, 02A, 03A, 04, PL04, PL10E, PL11E, PL12E, PL13E & LC-2956-01.

Please list all drawing numbers submitted with this application for approval:

7. Supporting Information

LC-2651-01

If applicable, please state the reasons for any changes to the original drawings:

8. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land? (•) Yes ( ) No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)

( ) The agent (•) The applicant ( ) Other person

9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/ drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

☑ Date 11/04/2018