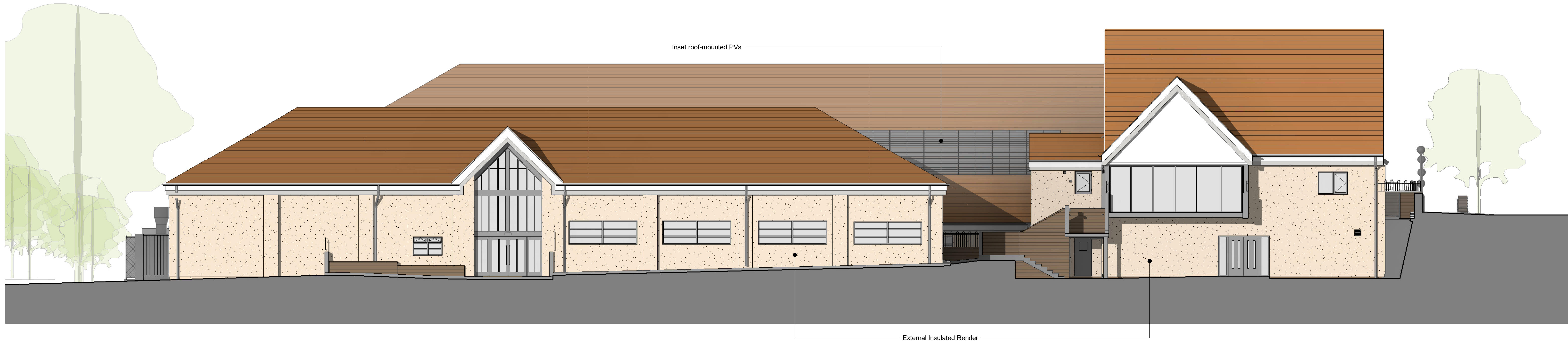
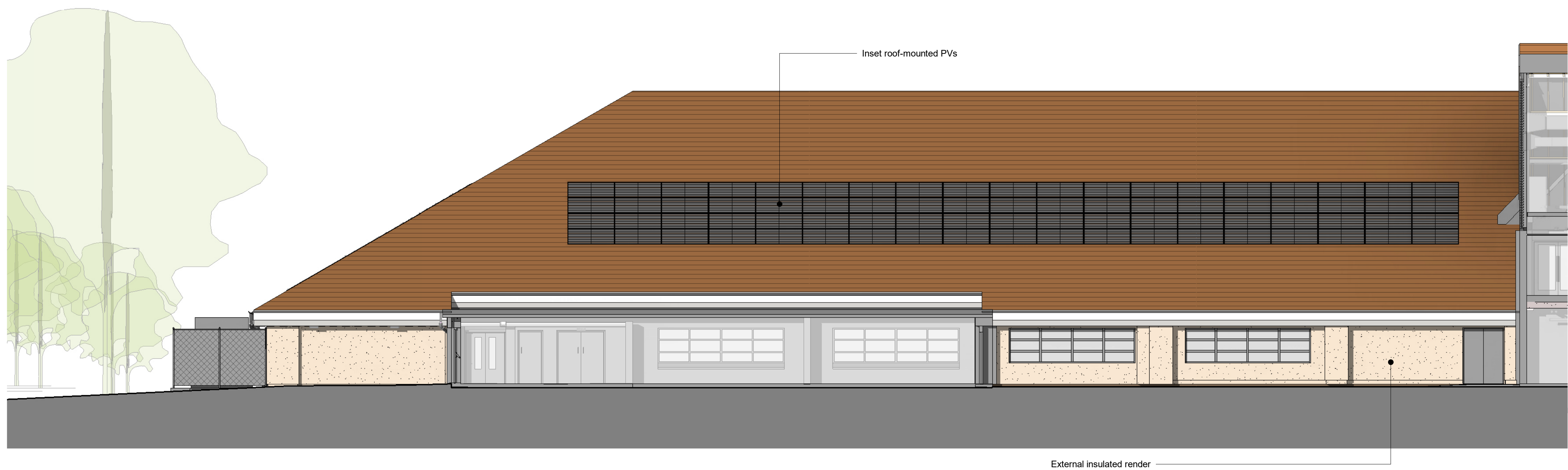


- No. Note
- 1 All dimensions to be verified on site by GENERAL CONTRACTOR prior to any work, setting out or other drawings being prepared.
  - 2 Drawings not to be scaled. Work to figured dimensions only.
  - 3 © copyright SAUNDERS BOSTON LIMITED. All rights reserved.  
This drawing remains the property of SAUNDERS BOSTON LIMITED at all times and may not be reproduced or copied in whole or in part without their prior written consent.
  - 4 This drawing and related specifications are for use only in the stated location.
  - 5 This drawing is to be read in conjunction with all other Consultants drawings and specifications.
  - 6 Drainage has not been surveyed and any/all pipe locations and below ground drainage runs are indicative.
  - 7 It is assumed that all works will be carried out by a competent contractor who will be working, where appropriate, to an approved method statement.

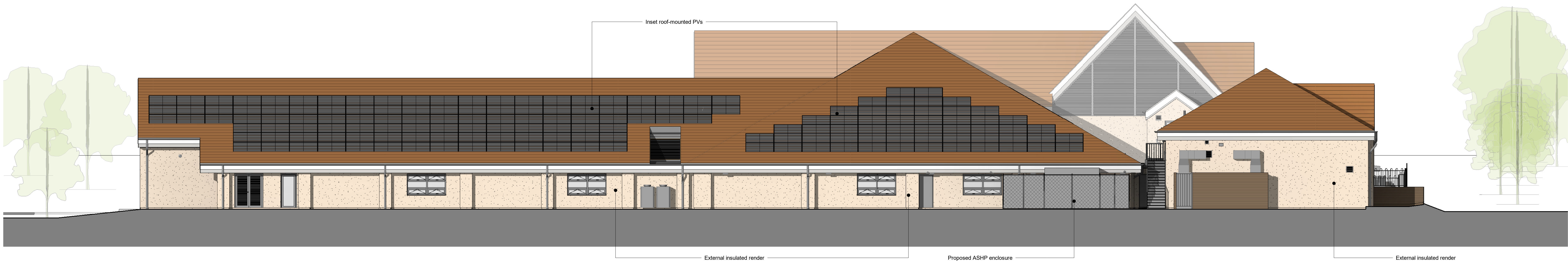
Note - drawings based on existing building survey provided by Pinnacle Infotech



East Elevation - Proposed  
1 : 100



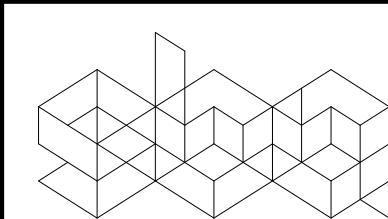
East Elevation Swimming Pool - Proposed  
1 : 100



South Elevation - Proposed  
1 : 100

Scale 1:100  
0 1 2 3 5m

|     |                      |          |     |      |
|-----|----------------------|----------|-----|------|
| P03 | Planning Issue       | 07.03.25 | KP  | CSM  |
| P02 | Draft Planning Issue | 27.11.24 | KP  | CSM  |
| P01 | Planning Issue       | 08.11.24 | KP  | CSM  |
| No. | Revision             | Date     | CHK | Auth |

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**NHDC DECARBONISATION**

|                  |         |     |      |          |
|------------------|---------|-----|------|----------|
| SBA Project Code | Drawn   | CSM | Date | 08/11/24 |
| <b>2090</b>      | Checked | KP  |      |          |

Client:  
Willmott Dixon

For:  
Hitchin Swimming Centre

Drawing:  
Proposed Elevations 2 of 2

|                          |            |      |       |      |      |        |
|--------------------------|------------|------|-------|------|------|--------|
| Scale                    | Revision   |      |       |      |      |        |
| <b>1 : 100 @A0</b>       | <b>P03</b> |      |       |      |      |        |
| project                  | originator | zone | level | type | date | number |
| HSC-SBA-XX-XX-DR-A-10211 |            |      |       |      |      |        |