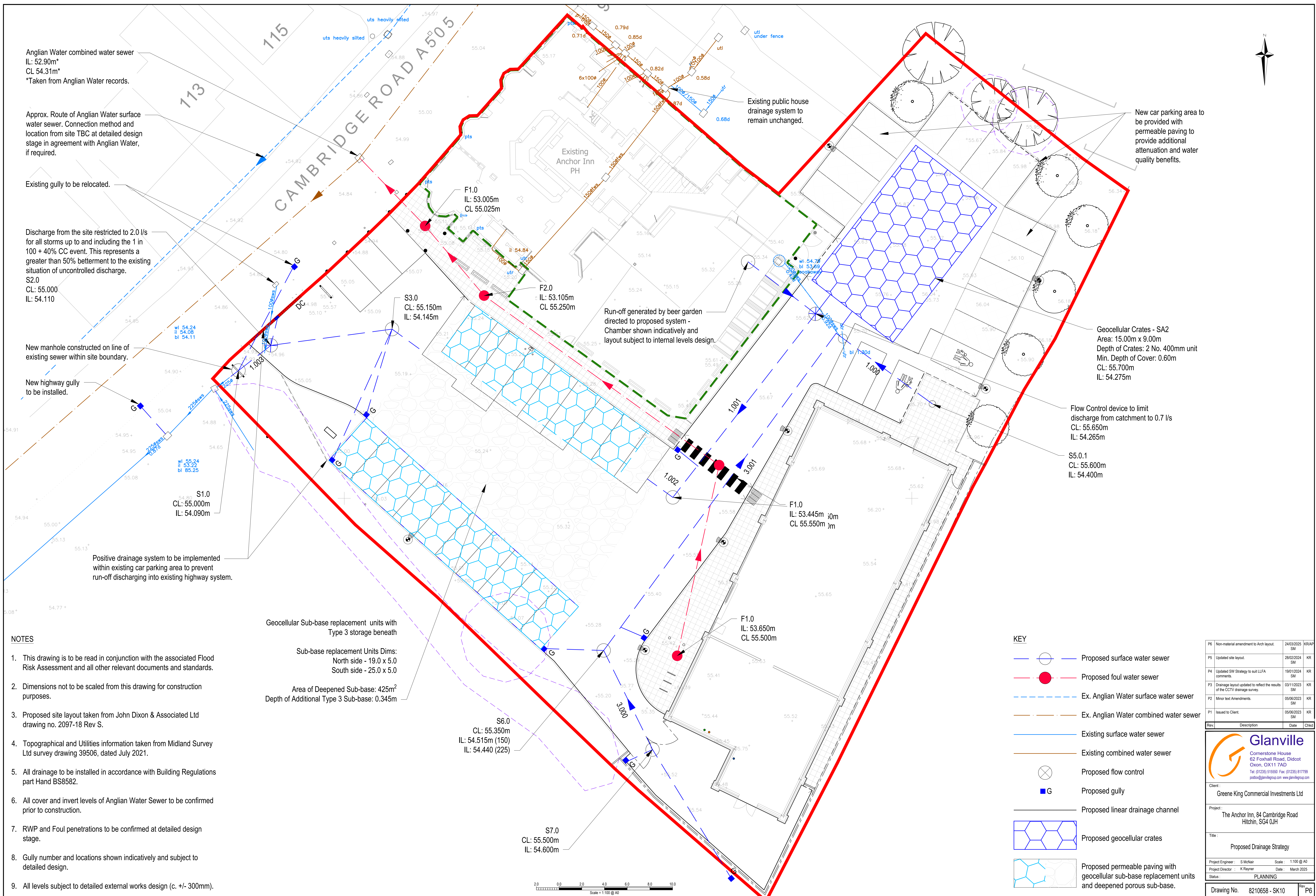




|    |                                                                             |                  |       |
|----|-----------------------------------------------------------------------------|------------------|-------|
| P6 | Non-material amendment to Arch layout.                                      | 24/03/2025<br>SM | KRIAP |
| P5 | Updated site layout.                                                        | 28/02/2024<br>SM | KR    |
| P4 | Updated SW Strategy to suit LLFA comments.                                  | 19/01/2024<br>SM | KRIAP |
| P3 | Drainage layout updated to reflect the results of the CCTV drainage survey. | 03/11/2023<br>SM | KR    |
| P2 | Minor text Amendments.                                                      | 05/06/2023<br>SM | KR    |
| P1 | Issued to Client.                                                           | 05/06/2023<br>SM | KR    |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
|  <h1 style="margin: 0;">Glanville</h1> <p style="margin: 0;">Comersboro House<br/>62 Foxhall Road, Didcot<br/>Oxon, OX11 7AD</p> <p style="margin: 0;">Tel: (01235) 515550 Fax: (01235) 817799<br/> <a href="mailto:postbox@glanvillegroup.com">postbox@glanvillegroup.com</a>    <a href="http://www.glanvillegroup.com">www.glanvillegroup.com</a> </p> |                   |
| Client: <b>Greene King Commercial Investments Ltd</b>                                                                                                                                                                                                                                                                                                                                                                                          |                   |
| Project: <b>The Anchor Inn, 64 Cambridge Road<br/>Hitchin, SG4 0JH</b>                                                                                                                                                                                                                                                                                                                                                                         |                   |
| Title: <b>Proposed Drainage Strategy</b>                                                                                                                                                                                                                                                                                                                                                                                                       |                   |
| Project Engineer: S McNair                                                                                                                                                                                                                                                                                                                                                                                                                     | Scale: 1:100 @ A0 |
| Project Director: K Rayner                                                                                                                                                                                                                                                                                                                                                                                                                     | Date: March 2025  |
| Status: <b>PLANNING</b>                                                                                                                                                                                                                                                                                                                                                                                                                        |                   |
| Drawing No. <b>8210658 - SK10</b>                                                                                                                                                                                                                                                                                                                                                                                                              |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                | Rev <b>P6</b>     |