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Latha Mohan
123 Judd Street
London
WC1H 9NP

Our Ref : 25/01326/EC

Contact : William Thompson
Direct Line: 01462474252
Email : william.thompson@north-herts.gov.uk
Date: 10 June 2025

Dear Sir / Madam,

**Fixed line broadband electronic communications apparatus: installation of 1new 10m Light Wooden pole.
Land Adj To Whitehill Junior School, Whitehill Road, Hitchin, Hertfordshire, SG4 9HT**

Please quote the following reference: 25/01326/EC on all correspondence.

I refer to your covering letter received on 19 May 2025 giving formal notification in advance of the above work, in accordance with Regulation 5 of the Electronic Communications Code (Conditions and Restrictions) Regulations 2003 (as amended), as required by the Communications Act 2003.

I confirm that the Local Planning Authority has no objection to the siting and appearance of this proposal. However, it is your responsibility as the operator to ensure that your works are permitted development by virtue of the Town and Country Planning (General Permitted Development) (England) Order 2015, Schedule 2, Part 16, Class A (as amended).

If you wish for a formal determination of this, then I advise you to apply for a Lawful Development Certificate for the proposal.

Yours faithfully

Shaun Greaves
Development and Conservation Manager

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