

DRAWING NOTES

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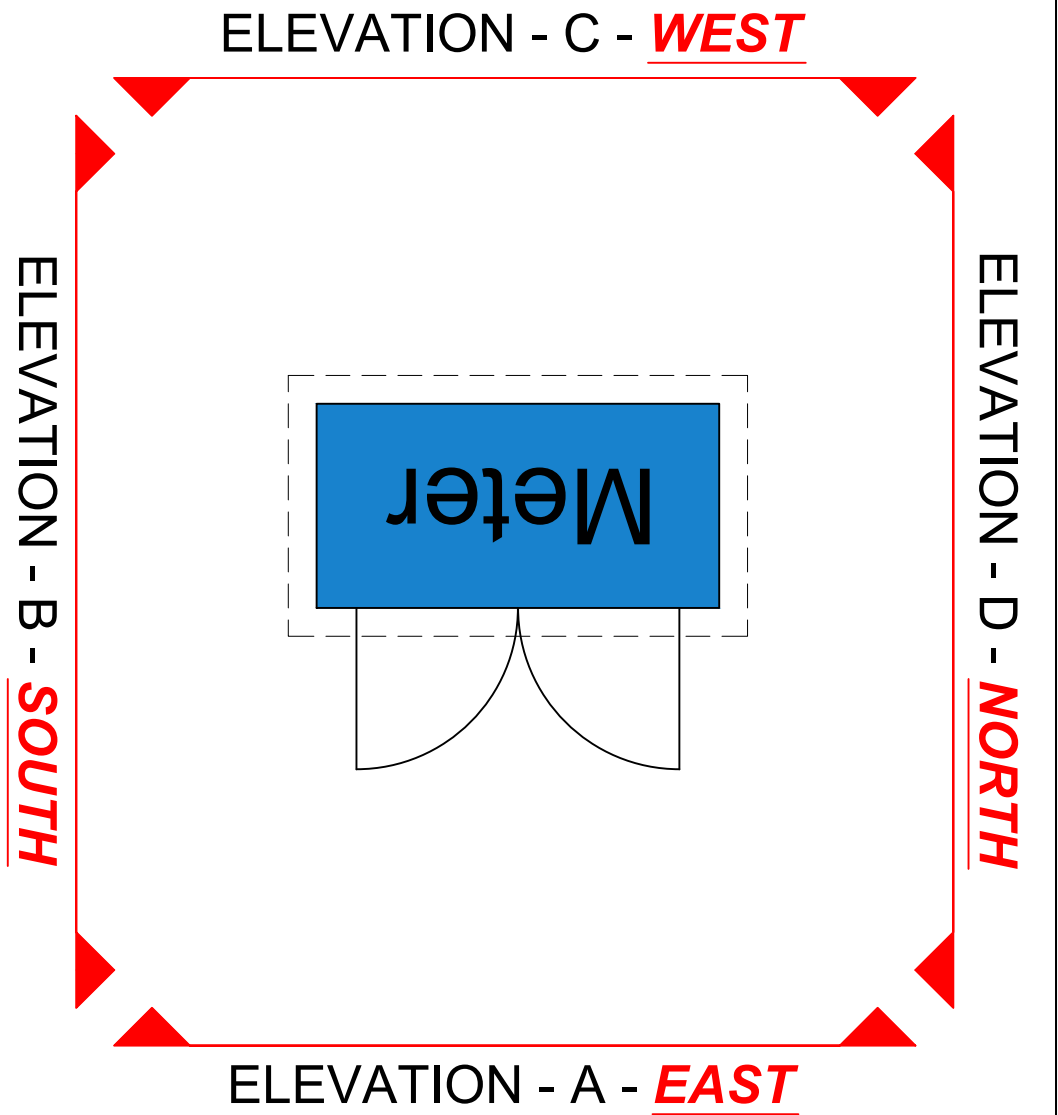
This drawing has been produced for the project listed below, is submitted in support of this application to the Local Planning Authority and is not intended for use by any other person or for any other purpose.

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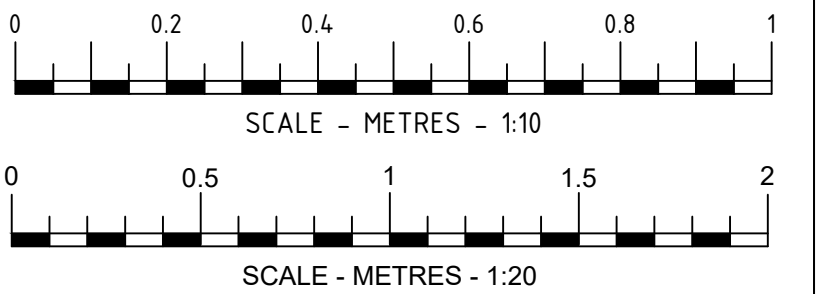


METER CABINET  
ELEVATION A - **EAST**  
SCALE - 1:10

METER CABINET  
ELEVATION B - **SOUTH**  
SCALE - 1:10



METER CABINET  
SCALE - 1:20



METER CABINET  
ELEVATION C - **WEST**  
SCALE - 1:10

METER CABINET  
ELEVATION D - **NORTH**  
SCALE - 1:10

|                                                                                                                                                                                                                                                      |                |             |               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------|---------------|
| REV                                                                                                                                                                                                                                                  | DATE           | DESCRIPTION | DRAWN/CHECKED |
| REVISION NOTES                                                                                                                                                                                                                                       |                |             |               |
| PLANNING                                                                                                                                                                                                                                             |                |             |               |
| <div><div><div>mbh</div><div>MBH Design Studio Ltd.<br/>Rosemount House, Rosemount Avenue, West Byfleet, Surrey, KT14 6LB<br/>www.mbhstd.com t: 01932 352 727 f: 01932 351 545</div></div><div><div>mFg</div><div>motor fuel group</div></div></div> |                |             |               |
| CLIENT                                                                                                                                                                                                                                               |                |             |               |
| PROJECT                                                                                                                                                                                                                                              |                |             |               |
| FS2126 LETCHWORTH MORRISONS<br>BROADWAY<br>LETCHWORTH GARDEN CITY<br>SG6 3TS                                                                                                                                                                         |                |             |               |
| DRAWING TITLE                                                                                                                                                                                                                                        |                |             |               |
| METER CABINET DETAILS                                                                                                                                                                                                                                |                |             |               |
| DRAWN BY                                                                                                                                                                                                                                             | DATE           | SCALE       | PAPER SIZE    |
| KM                                                                                                                                                                                                                                                   | 07.05.2024     | 1:10/1:20   | A1            |
| CHECKED BY                                                                                                                                                                                                                                           | DRAWING NUMBER | REV.        |               |
| JN                                                                                                                                                                                                                                                   | 14313-2126-25  | -           |               |