

# Town and Country Planning (Development Management Procedure) (England) Order 2015 NOTICE UNDER ARTICLE 13 OF APPLICATION FOR PLANNING PERMISSION

(Notice 1: This notice is to be printed and served on individuals if Certificate B or C is completed)

## Proposed development at:

|                         |                        |
|-------------------------|------------------------|
| Name or flat number     |                        |
| Property number or name | Treetops               |
| Street                  | 12 Cashio Lane         |
| Locality                |                        |
| Town                    | Letchworth Garden City |
| County                  |                        |
| Postal town             |                        |
| Postcode                | SG6 1AX                |

## Take notice that application is being made by:

|                   |         |        |          |     |
|-------------------|---------|--------|----------|-----|
| Organisation name |         |        |          |     |
| Applicant name    | Title   | Mr     | Forename | Ian |
|                   | Surname | Miller |          |     |

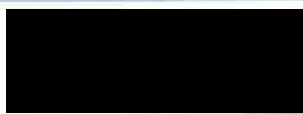
## For planning permission to:

|                                     |
|-------------------------------------|
| Description of proposed development |
| Install a car charging point        |

|                                                                      |                                                            |
|----------------------------------------------------------------------|------------------------------------------------------------|
| Local Planning Authority to whom the application is being submitted: | North Hertfordshire District Council                       |
| Local Planning Authority address:                                    | Council Offices, Gernon Rd, Letchworth Garden City SG6 3JF |

Any owner of the land or tenant who wishes to make representations about this application, should write to the council within 21 days of the date of this notice.

## Signatory:

|           |                                                                                     |        |          |     |
|-----------|-------------------------------------------------------------------------------------|--------|----------|-----|
| Signatory | Title                                                                               | Mr     | Forename | Ian |
|           | Surname                                                                             | Miller |          |     |
| Signature |  |        |          |     |

|                   |            |
|-------------------|------------|
| Date (dd-mm-yyyy) | 15-08-2025 |
|-------------------|------------|

**Statement of owners' rights:** The grant of planning permission does not affect owners' rights to retain or dispose of their property, unless there is some provision to the contrary in an agreement or lease.

**Statement of agricultural tenants' rights:** The grant of planning permission for non-agricultural development may affect agricultural tenants' security of tenure.

'Owner' means a person having a freehold interest or a leasehold interest the unexpired term of which is not less than seven years.

'Tenant' means a tenant of an agricultural holding any part of which is comprised in the land.

Once completed this form needs to be served on the owner(s) or tenant(s)

Print Form