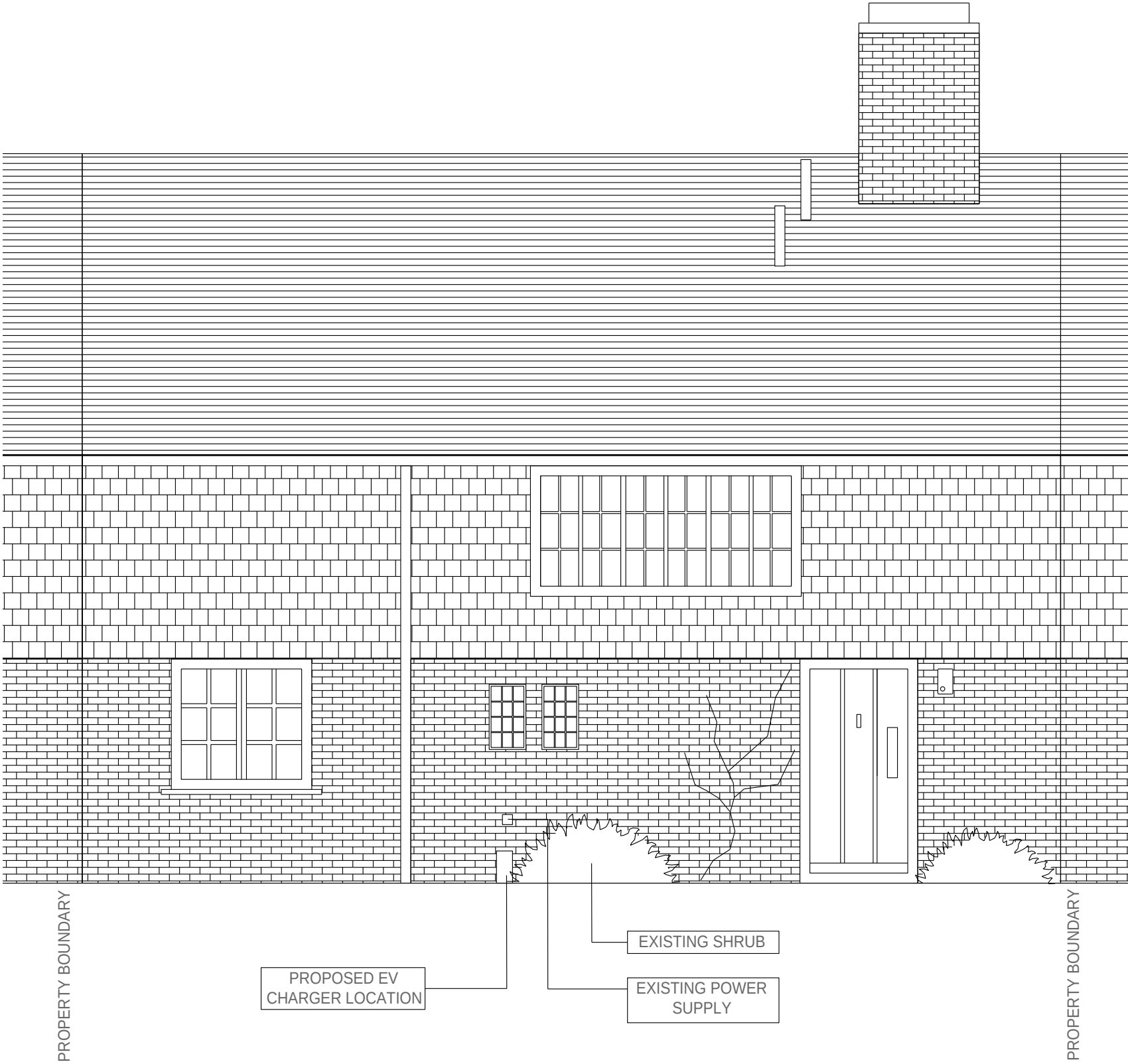


NOTES

- GENERAL NOTES
1. FOR PLANNING PURPOSED ONLY
 2. NOT FOR CONSTRUCTION
 3. ALL DIMENSIONS ARE IN MILLIMETERS UNLESS NOTED OTHERWISE.
 4. ALL LEVELS ARE IN METERS UNLESS NOTED OTHERWISE.

00	JUNE 2026		EV CHARGING		
REV	DATE		DESCRIPTION	CHK	APP

DRAWING STATUS:
PLANNING APPLICATION

PROJECT ADDRESS:

2 CHEQUERS LANE
PRESTON,
HITCHIN,
SG4 7TX

LEAD ENGINEER / ARCHITECT OF RECORD:

DESIGN ARCHITECT:

PROJECT:

ELECTRICAL VEHICLE CHARGING TERMINAL

DRAWING TITLE:

PROPOSED ELEVATION ELECTRIC VEHICLE CHARGER

PROJECT NUMBER:

SCALE @ A3: 1:50	CHECKED:	APPROVED:
REV: 00	DESIGNED:	DRAWN:
		DATE: JUNE 2026

DRAWING No:
001

AUTHORITY DRAWING No: