

**Correspondence address:**

PO Box 10613, Nottingham, NG6 6DW

**Telephone:** 01462 474000

## Application for a Non-Material Amendment Following a Grant of Planning Permission

## Town and Country Planning Act 1990 (as amended)

**Publication of applications on planning authority websites**

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

**Site Location**

**Disclaimer:** We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

|                |                                            |
|----------------|--------------------------------------------|
| Number         | <input type="text" value="2"/>             |
| Suffix         | <input type="text"/>                       |
| Property Name  | <input type="text"/>                       |
| Address Line 1 | <input type="text" value="Ashwell Road"/>  |
| Address Line 2 | <input type="text"/>                       |
| Address Line 3 | <input type="text" value="Hertfordshire"/> |
| Town/city      | <input type="text" value="Bygrave"/>       |
| Postcode       | <input type="text" value="SG7 5DT"/>       |

**Description of site location must be completed if postcode is not known:**

|                                     |                                     |
|-------------------------------------|-------------------------------------|
| Easting (x)                         | Northing (y)                        |
| <input type="text" value="526096"/> | <input type="text" value="235281"/> |
| Description                         | <input type="text"/>                |

## Applicant Details

### Name/Company

Title

Mr and Mrs

First name

Surname

Murray

Company Name

### Address

Address line 1

2 Ashwell Road

Address line 2

Address line 3

Town/City

Bygrave

County

Hertfordshire

Country

Postcode

SG7 5DT

Are you an agent acting on behalf of the applicant?

☒ Yes

☐ No

### Contact Details

Primary number

Secondary number

Fax number

Email address

## Agent Details

### Name/Company

Title

First name

Surname

Company Name

### Address

Address line 1

Address line 2

Address line 3

Town/City

County

Country

Postcode

Contact Details

Primary number

\*\*\*\*\* REDACTED \*\*\*\*\*

Secondary number

Fax number

Email address

\*\*\*\*\* REDACTED \*\*\*\*\*

Eligibility

Does the applicant have an interest in the part of the land to which this amendment relates?

- ☒ Yes
- ☐ No

If the applicant is not the sole owner, has notification under Article 10 of the Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended) been given?

- ☐ Yes
- ☐ No
- ☒ Not applicable

Description of Your Proposal

Please provide the description of the approved development as shown on the decision letter

Single storey front/side extension. Single storey side extension to existing garage and raise existing roof to include insertion of side elevation windows, dormer to front and rooflight to rear roofslopes.

Reference number

24/01982/FPH

Date of decision

11/11/2024

What was the original application type?

Householder planning permission

For the purpose of calculating fees, which of the following best describes the original development type?

- ☒ **Householder development:** Development to an existing dwelling-house or development within its curtilage
- ☐ **Other:** Anything not covered by the above category

Non Material Amendment(s) Sought

## Non-Material Amendment(s) Sought

Please describe the non-material amendment(s) you are seeking to make

Reduction in width of the proposed extension attached to the garage

Please state why you wish to make this amendment

Client wishes to move the proposed extension further from the boundary

Are you intending to substitute amended plans or drawings?

☒ Yes

☐ No

If yes, please complete the following details

Old plan/drawing numbers

2024 / 25 / 01

2024 / 25 / 02

New plan/drawing numbers

2024 / 25 / 01 A

2024 / 25 / 02 A

## Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

☒ Yes

☐ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

☒ The agent

☐ The applicant

☐ Other person

## Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

☐ Yes

☒ No

## Authority Employee/Member

With respect to the Authority, is the applicant and/or agent one of the following:

- (a) a member of staff
- (b) an elected member
- (c) related to a member of staff
- (d) related to an elected member

It is an important principle of decision-making that the process is open and transparent.

For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.

Do any of the above statements apply?

- ☐ Yes
- ☒ No

## Declaration

I/We hereby apply for Non-Material Amendment as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.

I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

I/We also accept that, in accordance with the Planning Portal's terms and conditions:

- Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website;
- Our system will automatically generate and send you emails in regard to the submission of this application.

☒ I / We agree to the outlined declaration

Signed

Richard Chambers

Date

24/08/2025