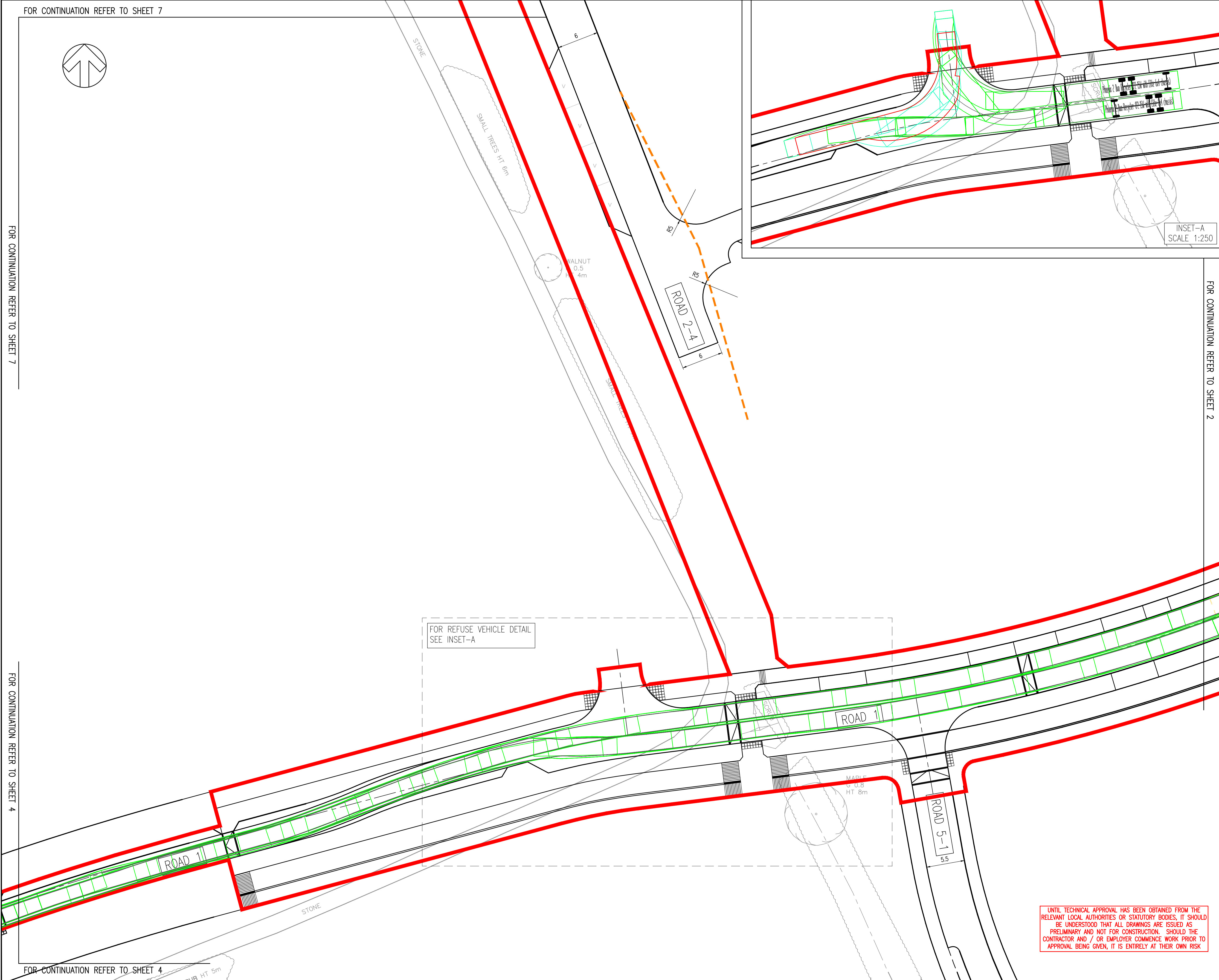
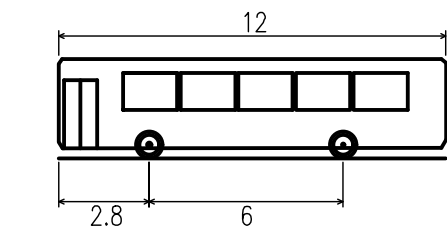
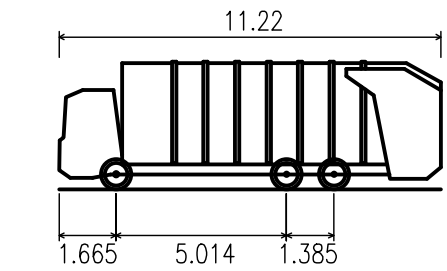




- NOTES:
1. ALL DIMENSIONS ARE IN METRES UNLESS OTHERWISE STATED.
 2. ALL LEVELS ARE IN METRES ABOVE ORDNANCE DATUM.
 3. DRAWING BASED ON TOPOGRAPHICAL SURVEY BY MK SURVEYS DATED AUGUST 2022
 4. ALL WORKS TO BE UNDERTAKEN IN ACCORDANCE WITH THE SPECIFICATION FOR HIGHWAY WORKS (SHW), HERTFORDSHIRE COUNCIL STANDARD DETAILS.
 5. THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL RELEVANT DRAWINGS AND DETAILS
 6. RADIIUS KERBS TO BE USED WHERE REQUIRED/APPROPRIATE. WHERE DROPPED KERBS ARE TO BE LAID TO A RADIUS THEY SHALL BE DISC CUT IN HALF TO FORM A MITRE.
 7. WHERE THE EXISTING AND PROPOSED KERB/EDGING ARE TO BE TIED IN THEY SHALL BE DISC CUT TO FORM A CLEAN VERTICAL FACE AND CLOSE JOINT.
 8. NO OPEN JOINTS WILL BE ACCEPTED, NO CHIPPED, DAMAGED OR REPAIRED KERBS WILL BE ACCEPTED.
 9. CONTRACTOR SHOULD PROVIDE MECHANICAL LIFTING AIDS FOR ITEMS HEAVIER THAN 20 KGS. IF MECHANICAL LIFTING AIDS ARE IMPRACTICAL A RISK ASSESSMENT SHOULD BE UNDERTAKEN WHICH IDENTIFIES THE APPROPRIATE CONTROL MEASURES REQUIRED TO AVOID RISK OF INJURY FROM MANUAL HANDLING.



'STANDARD' RIGID BUS	
OVERALL LENGTH	12.000m
OVERALL WIDTH	2.550m
OVERALL BODY HEIGHT	3.069m
MIN BODY GROUND CLEARANCE	0.309m
TRACK WIDTH	2.350m
LOCK-TO-LOCK TIME	4.00s
WALL TO WALL TURNING RADIUS	10.771m



PHOENIX 2 DUO RECYCLER (P2-15W WITH ELITE 6X4 CHASSIS)	
OVERALL LENGTH	11.220m
OVERALL WIDTH	2.530m
OVERALL BODY HEIGHT	3.756m
MIN BODY GROUND CLEARANCE	0.309m
TRACK WIDTH	2.530m
LOCK-TO-LOCK TIME	4.00s
WALL TO WALL TURNING RADIUS	11.550m

DROP KERBS AND LIGHTING COLUMN POSITIONS ILLUSTRATED ON THE PLANS ARE INDICATIVE ONLY.



P05	20/05/2026	JN	UPDATED TO REFLECT PHASE 1 RM	THP	THP
P04	02/10/2025	KHN	AMENDMENTS TO NOTES AND RED LINE	THP	THP
P03	01/07/2025	DK	UPDATED TO SUIT REVISED LAYOUT	DSB	LJM
P02	01/11/2024	DSB	REDLINE AMENDED	DSB	LJM
P01	13/09/2024	RH	FIRST ISSUE	DSB	LJM
REV	DATE	BY	DESCRIPTION	CHK	APP

DRAWING STATUS:	S2 - FOR INFORMATION
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CLIENT: BARRATT DAVID WILSON HOMES

ARCHITECT: MCBAINS

SITE/PROJECT: HIGHOVER FARM, HITCHIN

TITLE: INFRASTRUCTURE BUS TRACKING SHEET 3

SCALE @ A1: 1:250_1	CHECKED: THP	APPROVED: THP
PROJECT NO: 700982227	DESIGNED: RH	DRAWN: JN
		DATE: May 26

DRAWING NO: HOF-WSP-ZZ-ZZ-DR-C-1503	REV: P05
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UNTIL TECHNICAL APPROVAL HAS BEEN OBTAINED FROM THE RELEVANT LOCAL AUTHORITIES OR STATUTORY BODIES, IT SHOULD BE UNDERSTOOD THAT ALL DRAWINGS ARE ISSUED AS PRELIMINARY AND NOT FOR CONSTRUCTION. SHOULD THE CONTRACTOR AND / OR EMPLOYER COMMENCE WORK PRIOR TO APPROVAL BEING GIVEN, IT IS ENTIRELY AT THEIR OWN RISK

FOR CONTINUATION REFER TO SHEET 7

FOR CONTINUATION REFER TO SHEET 7

FOR CONTINUATION REFER TO SHEET 4

FOR CONTINUATION REFER TO SHEET 4