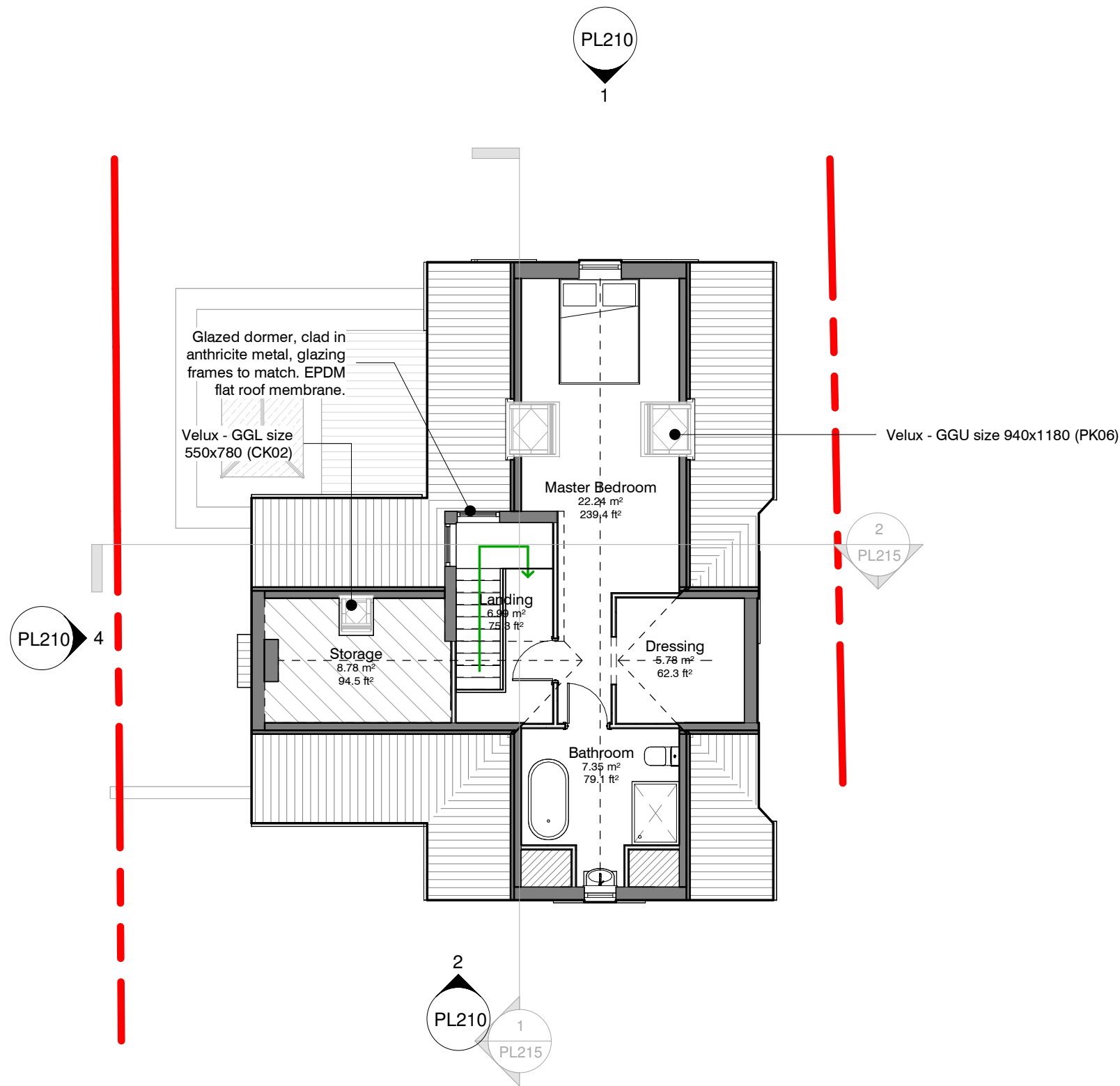
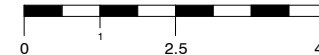




|                                     |  |                    |  |                 |  |                 |  |           |  |                      |  |          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-------------------------------------|--|--------------------|--|-----------------|--|-----------------|--|-----------|--|----------------------|--|----------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Client:                             |  | Title:             |  | Project number: |  | Drawing number: |  | Revision: |  | Revisions:           |  | Date     |  | <div></div> <div>PicklePlanning</div> <div>1 Sale Drive-<br/>Baldock-SG7 6NS<br/><b>07843238113</b><br/>pickleplanning@gmail.com<br/>www.pickleplanning.co.uk</div> <div></div> |
| Paul Wilde                          |  | Proposed Loft Plan |  | PW-2422         |  | PL202           |  | C         |  | Rev -                |  | 22.10.24 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Address:                            |  |                    |  |                 |  |                 |  |           |  | Description          |  | 05.11.24 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 75 Spring Road, Letchworth, SG6 3SL |  |                    |  |                 |  |                 |  |           |  | A ISSUED FOR COMMENT |  | 19.11.24 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                     |  |                    |  |                 |  |                 |  |           |  | B ISSUED FOR COMMENT |  | 09.01.25 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                     |  |                    |  |                 |  | Scale:          |  | Drawn by: |  | Date:                |  |          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                     |  |                    |  |                 |  | 1 : 100@A3      |  | Author    |  | 10/21/24             |  |          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Sheet Size - A3                     |  | Status:            |  |                 |  |                 |  |           |  |                      |  |          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                     |  | PLANNING           |  |                 |  |                 |  |           |  |                      |  |          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                     |  |                    |  |                 |  |                 |  |           |  |                      |  |          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

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