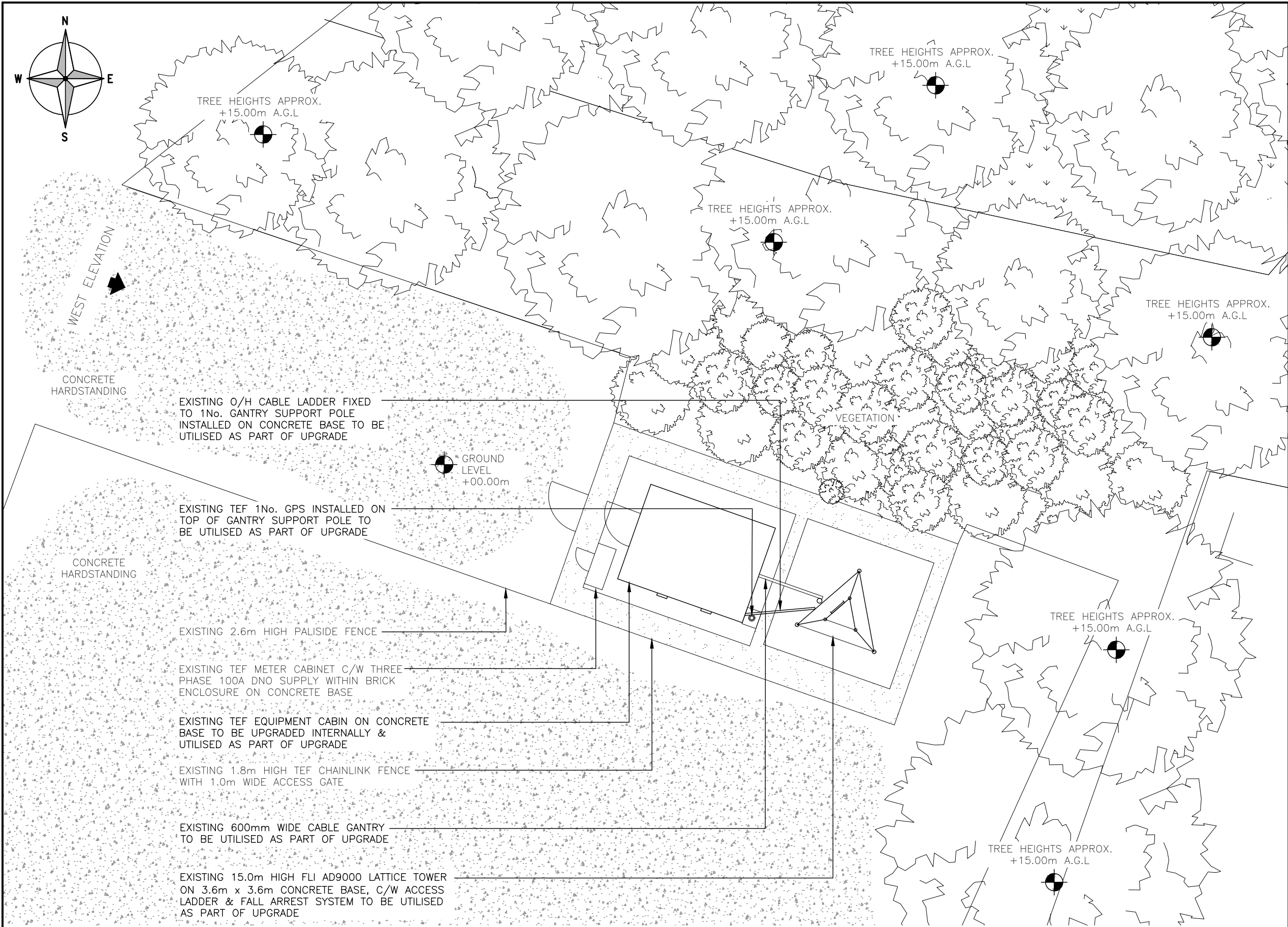




PROPOSED SITE PLAN  
(1:100)



ORIGINAL SCALE AT A3 – 1:100

ALL DIMENSIONS IN MILLIMETRES

ALL DIMENSIONS ARE IN mm UNLESS NOTED OTHERWISE

N.G.R | E:522075 | N: 226180

GENERAL NOTE:  
EXISTING UNUSED COAX FEEDERS TO BE REMOVED FROM TOWER AS PART OF UPGRADE WORKS, TO DECREASE LOADING ON THE STRUCTURE

STRUCTURAL NOTE:  
SUITABILITY OF THE PROPOSED STRUCTURAL LOADING & SUITABILITY OF THE EXISTING TOWER & FOUNDATION NEED TO BE DETERMINED AND CONFIRMED OR REJECTED FOLLOWING COMPLETION OF STRUCTURAL ANALYSIS & FURTHER TOWER FOUNDATION INVESTIGATION. PROPOSED EQUIPMENT LOCATIONS ARE SUBJECT TO MINOR CHANGES FOLLOWING COMPLETION OF THESE WORKS

STRUCTURAL NOTE:  
PROPOSED TOWER STRENGTHENING WORKS TO BE COMPLETED BY FLI TO ENSURE TOWER LEG CAPACITY IS AT AN ACCEPTABLE LEVEL WHEN PROPOSED EQUIPMENT IS INSTALLED

|     |                |    |    |          |
|-----|----------------|----|----|----------|
| A   | PLANNING ISSUE | CE | MH | 09.10.25 |
| REV | MODIFICATION   | BY | CH | DATE     |



|                 |      |
|-----------------|------|
| Cell Name       | Opt. |
| SHANGRI LA FARM | –    |

| Cell ID No  |     |            |      |     |
|-------------|-----|------------|------|-----|
| CSID        | —   | VF         | ✓    | TEF |
| 10779425    | N/A |            | 2165 |     |
| Project No. | —   | TM Cell ID | —    | N/A |
| —           | —   |            | —    |     |

|                                                                         |
|-------------------------------------------------------------------------|
| Site Address / Contact Details                                          |
| SHANGRI LA FARM<br>TODDS GREEN<br>STEVENAGE<br>HERTFORDSHIRE<br>SG1 2JE |

|                    |
|--------------------|
| Drawing Title:     |
| PROPOSED SITE PLAN |

|                   |          |
|-------------------|----------|
| Purpose of issue: | Dwg Rev: |
| PLANNING          |          |

|                 |   |
|-----------------|---|
| Drawing Number: |   |
| 201             | A |

|              |                      |             |
|--------------|----------------------|-------------|
| Surveyed By: | Original Sheet Size: | Pack Issue: |
| WHP          | A3                   |             |

|        |          |          |          |   |
|--------|----------|----------|----------|---|
| Drawn: | Date:    | Checked: | Date:    |   |
| CE     | 09.10.25 | MH       | 09.10.25 | A |