NORTH HERTFORDSHIRE DISTRICT COUNCIL

*Correspondence address:*
North Hertfordshire District Council, PO Box 10613, Nottingham, NG6 6DW
Telephone: (01462) 474000
Text Phone: (01462) 474800
DX324201, Nottingham 59

# Householder Application for Planning Permission for works or extension to a dwelling.
# Town and Country Planning Act 1990

**Publication of applications on planning authority websites.**
Please note that the information provided on this application form and in supporting documents may be published on the Authority's website.
If you require any further clarification, please contact the Authority's planning department.

## 1. Applicant Name, Address and Contact Details

| | | | | | |
|---|---|---|---|---|---|
| Title: | Mr & Mrs | First Name: | | Surname: | magee |
| Company name: | | | | | |
| Street address: | 1, Common Rise | | | | |
| | | | Telephone number: | | |
| | | | Mobile number: | | |
| Town/City: | Hitchin | | Fax number: | | |
| Country: | | | Email address: | | |
| Postcode: | SG4 0HL | | | | |

Are you an agent acting on behalf of the applicant? (•) Yes ( ) No

## 2. Agent Name, Address and Contact Details

| | | | | | |
|---|---|---|---|---|---|
| Title: | Mr | First Name: | dave | Surname: | pucknell |
| Company name: | Extend | | | | |
| Street address: | 68 Queen St | | | | |
| | | | Telephone number: | | 01462436480 |
| | | | Mobile number: | | |
| Town/City: | Hithcin | | Fax number: | | |
| Country: | | | Email address: | | |
| Postcode: | SG4 9TS | | | | david.pucknell@sky.com |

## 3. Description of Proposed Works

Please describe the proposed works:

first floor rear extension ground floor side extension and porch

Has the work already been started without planning permission? ( ) Yes (•) No

## 4. Site Address Details

Full postal address of the site (including full postcode where available)

| | |
|---|---|
| House: | 1 |
| Suffix: | |
| House name: | |
| Street address: | Common Rise |
| | |
| | |
| Town/City: | Hitchin |
| Postcode: | SG4 0HL |

Description of location or a grid reference
(must be completed if postcode is not known):

| | |
|---|---|
| Easting: | 519471 |
| Northing: | 229913 |

Description:

## 5. Pedestrian and Vehicle Access, Roads and Rights of Way

Is a new or altered vehicle access proposed to or from the public highway? ○ Yes ◉ No

Is a new or altered pedestrian access proposed to or from the public highway? ○ Yes ◉ No

Do the proposals require any diversions, extinguishment and/or creation of public rights of way? ○ Yes ◉ No

## 6. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application? ○ Yes ◉ No

## 7. Trees and Hedges

Are there any trees or hedges on your own property or on adjoining properties which are within falling distance of your proposed development? ○ Yes ◉ No

Will any trees or hedges need to be removed or pruned in order to carry out your proposal? ○ Yes ◉ No

## 8. Parking

Will the proposed works affect existing car parking arrangements? ○ Yes ◉ No

## 9. Authority Employee/Member

With respect to the Authority, I am:
(a) a member of staff
(b) an elected member
(c) related to a member of staff
(d) related to an elected member

Do any of these statements apply to you? ○ Yes ◉ No

## 10. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land? ◉ Yes ○ No

## 10. Site Visit

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)

○ The agent ◉ The applicant ○ Other person

## 11. Materials

Please state what materials (including type, colour and name) are to be used externally (if applicable):

**Boundary Treatments - description:**

Description of *existing* materials and finishes:

n/a

Description of *proposed* materials and finishes:

n/a

**Doors - description:**

Description of *existing* materials and finishes:

white upvc doors

Description of *proposed* materials and finishes:

white upvc doors to match existing to house

**Lighting - description:**

Description of *existing* materials and finishes:

n/a

Description of *proposed* materials and finishes:

n/a

**Roof - description:**

Description of *existing* materials and finishes:

black slate tiles

Description of *proposed* materials and finishes:

black slate tiles to match existing to house

**Vehicle Access - description:**

Description of *existing* materials and finishes:

n/a

Description of *proposed* materials and finishes:

n/a

**Walls - description:**

Description of *existing* materials and finishes:

white painted rough render

Description of *proposed* materials and finishes:

white painted rough render to match existing to house

**Windows - description:**

Description of *existing* materials and finishes:

white upvc windows

Description of *proposed* materials and finishes:

white upvc windows to match existing to house

Are you supplying additional information on submitted plan(s)/drawing(s)/design and access statement? ◉ Yes ○ No

If Yes, please state references for the plan(s)/drawing(s)/design and access statement:

DP 905/01 plans
DP 905/02 elevation
DP 905/03 location

## 12. Certificates (Certificate A)

**Certificate of Ownership - Certificate A**

## 12. Certificates (Certificate A)

**Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14**

I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/the applicant was the owner *(owner is a person with a freehold interest or leasehold interest with at least 7 years left to run)* of any part of the land to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding *("agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act)*.

Title: Mr | First name: dave | Surname: pucknell

Person role: AGENT | Declaration date: 14/05/2018 | ☑ Declaration made

## 13. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/ drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. ☑ Date 14/05/2018