

**From:** Amelie Andre <amelie@michaelcollinsarchitects.com>  
**Sent:** 31 March 2026 09:12:47 UTC+01:00  
**To:** "Vicki Wood" <vicki.wood@north-herts.gov.uk>  
**Subject:** Re: 6 Chaomans, Letchworth  
**Attachments:** 188 NMA - 007 Elevations AA.pdf, 188 NMA - 008 Elevations BB.pdf, 188 NMA - 009 Elevations CC.pdf, 188 NMA - 010 Elevations DD.pdf

Hi Vicki,

Thanks for flagging this.  
I've now reviewed all the titles and amended them so the orientation and naming are correct on both the title block and the pages:

- 188 NMA - 007 Elevations AA
- 188 NMA - 008 Elevations BB
- 188 NMA - 009 Elevations CC
- 188 NMA - 010 Elevations DD

Best regards,  
Amelie Andre

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**From:** Vicki Wood <vicki.wood@north-herts.gov.uk>  
**Date:** Tuesday, 31 March 2026 at 09:54  
**To:** Amelie Andre <amelie@michaelcollinsarchitects.com>  
**Subject:** RE: 6 Chaomans, Letchworth

Morning Amelie,

I note from the submitted drawings that there are two x Proposed Elevations West AA, I believe one ought to reflect the east elevation.

If you can take a look and amend I would be grateful.

Kind Regards



Celebrating 50 years



**Vicki Wood**  
Planning Officer

01462 474158

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**From:** Vicki Wood  
**Sent:** 30 March 2026 15:55  
**To:** 'Amelie Andre' <amelie@michaelcollinsarchitects.com>  
**Subject:** RE: 6 Chaomans, Letchworth

Hi Amelie,

Thank you.

I wasn't clear if the measurements provided included the housing.

Kind Regards



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**From:** Amelie Andre <[amelie@michaelcollinsarchitects.com](mailto:amelie@michaelcollinsarchitects.com)>  
**Sent:** 30 March 2026 14:22  
**To:** Vicki Wood <[vicki.wood@north-herts.gov.uk](mailto:vicki.wood@north-herts.gov.uk)>  
**Subject:** Re: 6 Chaomans, Letchworth

Hi Vicki,

The ASHP is intended for heating the house, including hot water.

The external unit dimensions are 1.41 x 1.28 x 0.32 m (0.58 m<sup>3</sup>), as referenced in the table on page 2 of the specification *Nu-Heat Panasonic ASHP Data Sheet – V5*, re-attachehd for your convenience.

Best regards,  
Amelie Andre

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**From:** Vicki Wood <[vicki.wood@north-herts.gov.uk](mailto:vicki.wood@north-herts.gov.uk)>  
**Date:** Monday, 30 March 2026 at 14:37  
**To:** [amelie@michaelcollinsarchitects.com](mailto:amelie@michaelcollinsarchitects.com) <[amelie@michaelcollinsarchitects.com](mailto:amelie@michaelcollinsarchitects.com)>  
**Subject:** FW: 6 Chaomans, Letchworth

Hi Amelie,

Thank you for providing this, however I need to be satisfied that the volume of the ASHP's compressor unit (including any housing) would not exceed 1.5m<sup>3</sup> and that the ASHP is not solely used for the purpose of cooling.

Please confirm.

Kind Regards



**Vicki Wood**  
Planning Officer

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**From:** Amelie Andre <[amelie@michaelcollinsarchitects.com](mailto:amelie@michaelcollinsarchitects.com)>

**Sent:** 28 March 2026 09:38

**To:** Vicki Wood <[vicki.wood@north-herts.gov.uk](mailto:vicki.wood@north-herts.gov.uk)>

**Subject:** Re: 6 Chaomans, Letchworth

Hello Vicki,

Apologies for the delay in my reply, I was away on Friday and did not have the time to reply before.

Please find attached the specifications along with the MCS 020 noise assessment. The recommended model is the 16 kW unit.

Please let me know if you need anything further.

Best regards,  
Amelie Andre

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**From:** Vicki Wood <[vicki.wood@north-herts.gov.uk](mailto:vicki.wood@north-herts.gov.uk)>

**Date:** Thursday, 26 March 2026 at 10:11

**To:** [amelie@michaelcollinsarchitects.com](mailto:amelie@michaelcollinsarchitects.com) <[amelie@michaelcollinsarchitects.com](mailto:amelie@michaelcollinsarchitects.com)>

**Subject:** FW: 6 Chaomans, Letchworth

Dear Amelie,

I note from the NMA (26/00707/NMA) that you reference the siting of an ASHP, I cannot see that any details have been provided regarding this, if it is permitted development or not. Before I am able to process the application further, I will require details please. Alternatively, you may wish to consider removing this aspect from the description of development in the NMA.

Look forward to hearing from you.

Please note that any opinion expressed in this email is not binding on the Local Planning Authority.

Kind Regards



**Vicki Wood**  
Planning Officer  
Development Management  
01462 474158

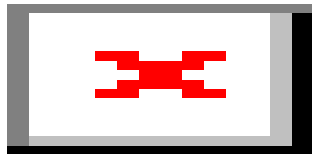
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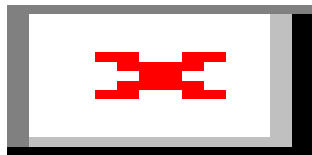


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