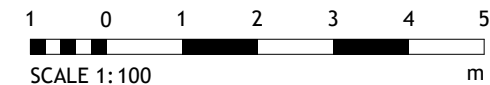


NOTE:  
ALL BATHROOMS & ENSUITE WINDOWS TO  
HAVE OBSCURED GLASS.

REFER TO EXTERNAL MATERIALS PLAN FOR SPECIFIC  
MATERIALS, WINDOWS COLOURS AND DOOR COLOURS.



|                                                                                                                                                                                                                                                             |                     |      |              |      |            |              |         |             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------|--------------|------|------------|--------------|---------|-------------|
| P1                                                                                                                                                                                                                                                          | Issued for planning |      | 20 08 2025   |      | JP         | Issued by    |         | Reviewed by |
| JP                                                                                                                                                                                                                                                          |                     |      | EC           |      |            | POR          |         |             |
| Drawn by                                                                                                                                                                                                                                                    |                     |      | Reviewed by  |      |            | Approved by  |         |             |
| 61979                                                                                                                                                                                                                                                       |                     |      | AUG '24      |      |            | 1 : 100 @ A3 |         |             |
| MCB Number                                                                                                                                                                                                                                                  |                     |      | Date Created |      |            | Scale @ A3   |         |             |
|  <p>McBains Ltd<br/>           5th Fl, 26 Finsbury Square London EC2A 1DS<br/>           +44 (0)20 7786 7900<br/> <a href="http://mcbains.co.uk">mcbains.co.uk</a></p> |                     |      |              |      |            |              |         |             |
| <p>Client</p> <div>  <p>Barratt<br/>Redrow</p> </div>                                                                                                                  |                     |      |              |      |            |              |         |             |
| <p>Project<br/>           Land at Highover Farm<br/>           Hitchin<br/>           Phase 1</p>                                                                                                                                                           |                     |      |              |      |            |              |         |             |
| <p>Drawing Title<br/>           Housetype Plans &amp; Elevations<br/>           Stranford_V4<br/>           Plots D82 as shown<br/>           Plots D77 handed</p>                                                                                          |                     |      |              |      |            |              |         |             |
| <h1>ARCHITECTURE</h1>                                                                                                                                                                                                                                       |                     |      |              |      |            |              |         |             |
| Drawing / Document Reference                                                                                                                                                                                                                                |                     |      |              |      |            |              | Status  |             |
| HITPH1 - MCB - ZZ - ZZ - DR - A - 0169                                                                                                                                                                                                                      |                     |      |              |      |            |              | D5 - P1 |             |
| Project                                                                                                                                                                                                                                                     | Originator          | Frdr | Spdr         | Frnm | Discipline | Number       | Status  | Revision    |