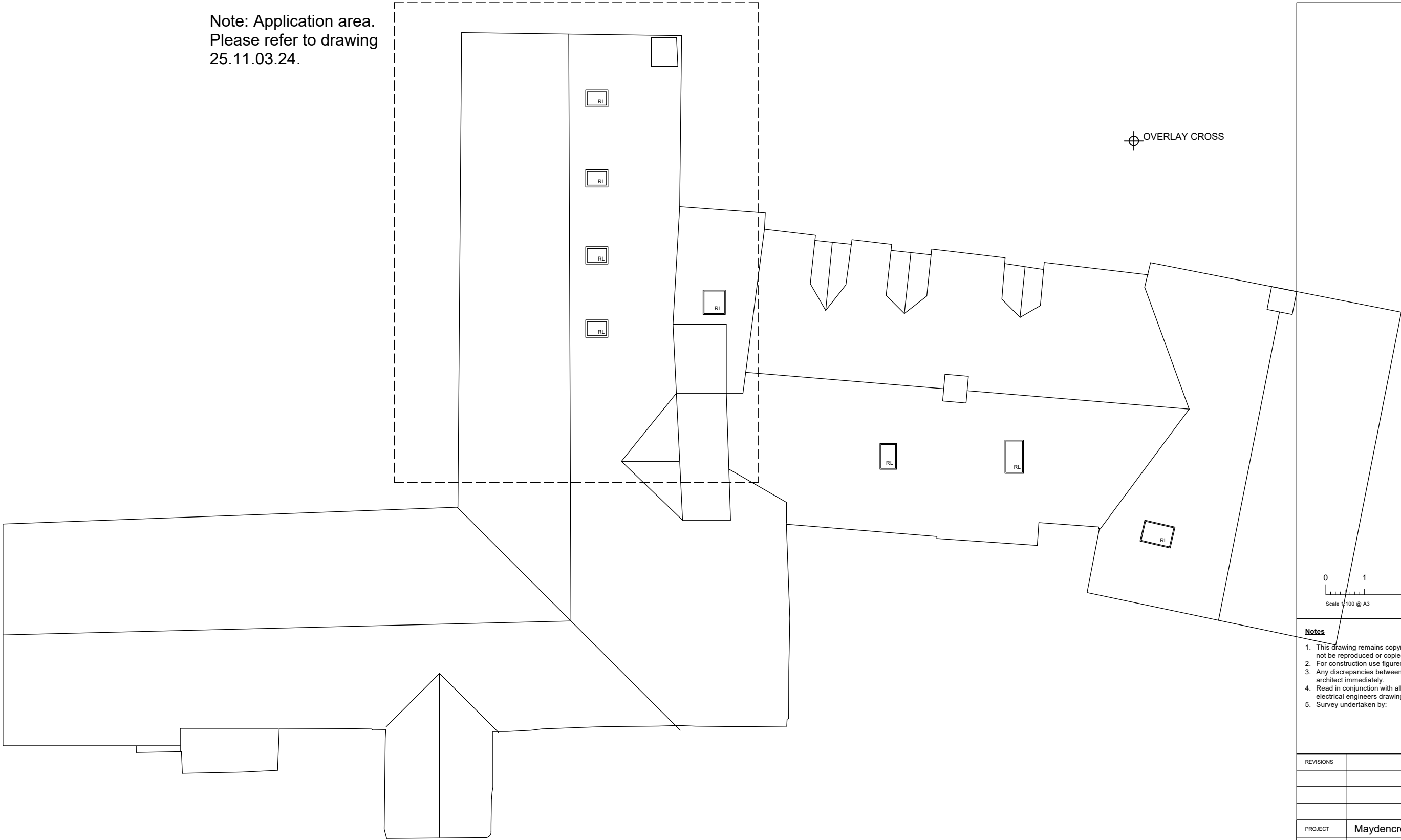


Note: Application area.  
Please refer to drawing  
25.11.03.24.



- Notes**
- 1. This drawing remains copyright of Blake Architects Limited and may not be reproduced or copied without consent in writing.
  - 2. For construction use figured dimensions only.
  - 3. Any discrepancies between site and drawings to be reported to the architect immediately.
  - 4. Read in conjunction with all relevant structural and mechanical & electrical engineers drawings.
  - 5. Survey undertaken by:

|                                                                                 |                                                                                                                                 |          |            |          |
|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|----------|------------|----------|
| REVISIONS                                                                       |                                                                                                                                 |          |            |          |
|                                                                                 |                                                                                                                                 |          |            |          |
|                                                                                 |                                                                                                                                 |          |            |          |
|                                                                                 |                                                                                                                                 |          |            |          |
| PROJECT                                                                         | Maydencroft Loft                                                                                                                |          |            |          |
| ADDRESS                                                                         | Maydencroft Manor, Gosmore, Hertfordshire, SG4 7QA                                                                              |          |            |          |
| B<br>L<br>A<br>K<br>E<br><br>A<br>R<br>C<br>H<br>I<br><br>T<br>E<br>C<br>T<br>S | Blake Architects Limited                                                                                                        |          |            |          |
|                                                                                 | 1 Coves Barn, Winstone Gloucestershire. GL7 7JZ<br>[t] 01285 841407 [e] mail@blakearchitects.co.uk<br>www.blakearchitects.co.uk |          |            |          |
| TITLE                                                                           | Proposed Roof Plan<br>For Context                                                                                               |          |            |          |
| DRAWING<br>NUMBER                                                               | 25.11.03.34                                                                                                                     |          |            |          |
| STATUS                                                                          | PLANNING                                                                                                                        |          |            |          |
| DRAWN                                                                           | CHECKED                                                                                                                         | DATE     | SCALE      | REVISION |
| GY                                                                              | JN                                                                                                                              | 10.06.25 | 1:100 @ A3 | -        |