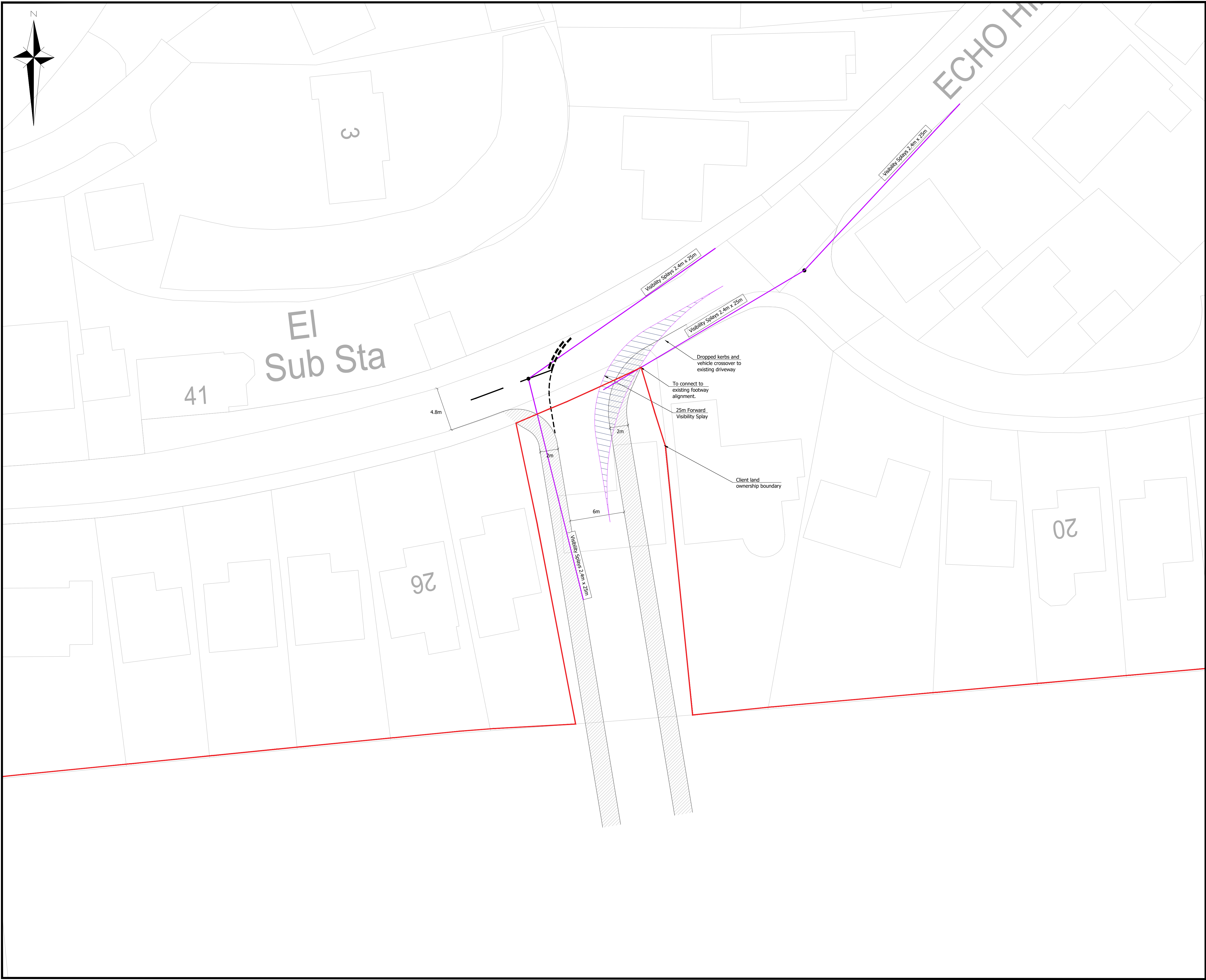




- GENERAL NOTES
1. The location, size, depth and identification of existing services that may be shown or referred to on this drawing have been assessed from non intrusive observations , record drawings or the like. The contractor shall safely carry out intrusive investigations, trial holes or soundings prior to commencing work to satisfy himself that it is safe to proceed and that the assessments are accurate. any discrepancies shall be notified to gta prior to works commencing.
 2. Tender or billing drawings shall not be used for construction or the ordering of materials.
 3. Do not scale. All dimensions and levels to be site confirmed.
 4. This drawing shall be read in conjunction with all relevant architects, consultants drawings and specifications, together with H&S plan requirements.
 5. Copyright : This drawing must not be copied, amended nor reproduced without the prior written agreement of gta.
 6. All drawings specifications and recommendations made by gta are subject to Local Authority and other relevant Statutory Authorities approval. Any works or services made abortive due to the client proceeding prior to these approvals is considered wholly at the Clients risk. gta hold no responsibility for resulting abortive works or costs.

P2	REVISED TO LAND OWNERSHIP BOUNDARY	11.06.2025	ART	RW	
P1	INITIAL ISSUE	15.11.2024	JMW	RW	
Rev	Amendments	Date	Dsn	Chk	
Status	PRELIMINARY				
Client	GLADMAN DEVELOPMENTS LTD				
Architect					
Project	LAND OFF ECHO HILL				
Title	ACCESS PLAN GENERAL ARRANGEMENT				
Date	NOVEMBER 2024	Scale @ A1	1:200		
Clients Ref.			Project Ref.	13378	
Civils & Transport Maple House, 192-198 London Road, Burgess Hill, West Sussex, RH15 9RD Tel.01444 871444 Web: www.gtacivils.co.uk					
Drawing Number			Rev.		
13378/2101			P2		