NORTH HERTFORDSHIRE DISTRICT COUNCIL

Correspondence address:
North Hertfordshire District Council, PO Box 10613, Nottingham, NG6 6DW
Telephone: (01462) 474000
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Application for a non-material amendment following a grant of planning permission. Town and Country Planning Act 1990

Publication of applications on planning authority websites.
Please note that the information provided on this application form and in supporting documents may be published on the Authority's website.
If you require any further clarification, please contact the Authority's planning department.

1. Applicant Name, Address and Contact Details

Title:	Mr & Mrs	First Name:		Surname:	Chapman
Company name:					
Street address:	11, Ninesprings Way				
			Telephone number:		
			Mobile number:		
Town/City:	HITCHIN		Fax number:		
Country:			Email address:		
Postcode:	SG4 9NQ				

Are you an agent acting on behalf of the applicant? (•) Yes ( ) No

2. Agent Name, Address and Contact Details

Title:	Mr	First Name:	Mark	Surname:	Scott
Company name:	Wastell & Porter Architects Ltd				
Street address:	Bancroft House				
	34 Bancroft		Telephone number:		01462422440
			Mobile number:		
Town/City:	Hitchin		Fax number:		
Country:			Email address:		
Postcode:	sg5 1la		contact@wastellporter.co.uk		

3. Site Address Details

Full postal address of the site (including full postcode where available)

House: 11 Suffix:

House name:

Street address: Ninesprings Way

Town/City: HITCHIN

Postcode: SG4 9NQ

Description of location or a grid reference
(must be completed if postcode is not known):

Easting: 519676

Northing: 228776

Description:

4. Eligibility

Do you, or the person on whose behalf you are making this application, have an interest in the part of the land to which this amendment relates? (•) Yes ( ) No

If you are not the sole owner, has notification under article 10 of the Town and Country Planning (Development Management Procedure) (England) Order 2015 been given? ( ) Yes ( ) No (•) Not Applicable

Person notified	Address	Date of notification (DD/MM/YYYY)
	Number: Suffix: House name: Street: Town: Postcode:	

5. Description of Your Proposal

Description of Approved Development:

Part two storey and part single storey side extension following demolition of existing garage and utility/study. Part two and single storey rear extension (as amended by plan nos. 01A & PL01B).

Reference number: 17/02248/1HH

*Date of decision (DD/MM/YYYY): 30/11/2017

What was the original application type?

Householder planning permission

For the purpose of calculating fees, which of the following best describes the original application type?

(•) **Householder development:** Development to an existing dwelling-house or development within its curtilage

( ) **Other:** anything not covered by the above category

6. Non-Material Amendment(s) Sought

*Please describe the non-material amendment(s) you are seeking to make:

6. Non-Material Amendment(s) Sought

Additional windows added to side elevation and reduction of fenestration throughout.

Are you intending to substitute amended plans or drawings? (•) Yes ( ) No

Old plan/drawing numbers: PL01B

New plan/drawing numbers: 1941- PL10

Please state why you wish to make this amendment:

To obtain natural light into proposed W/C and kitchen and reduction in fenestration for construction purposes.

7. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application? ( ) Yes (•) No

8. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land? (•) Yes ( ) No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)

(•) The agent ( ) The applicant ( ) Other person

9. Authority Employee/Member

With respect to the Authority, I am:

(a) a member of staff
(b) an elected member
(c) related to a member of staff
(d) related to an elected member

Do any of these statements apply to you? ( ) Yes (•) No

10. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/ drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. [✓] Date 25/01/2018