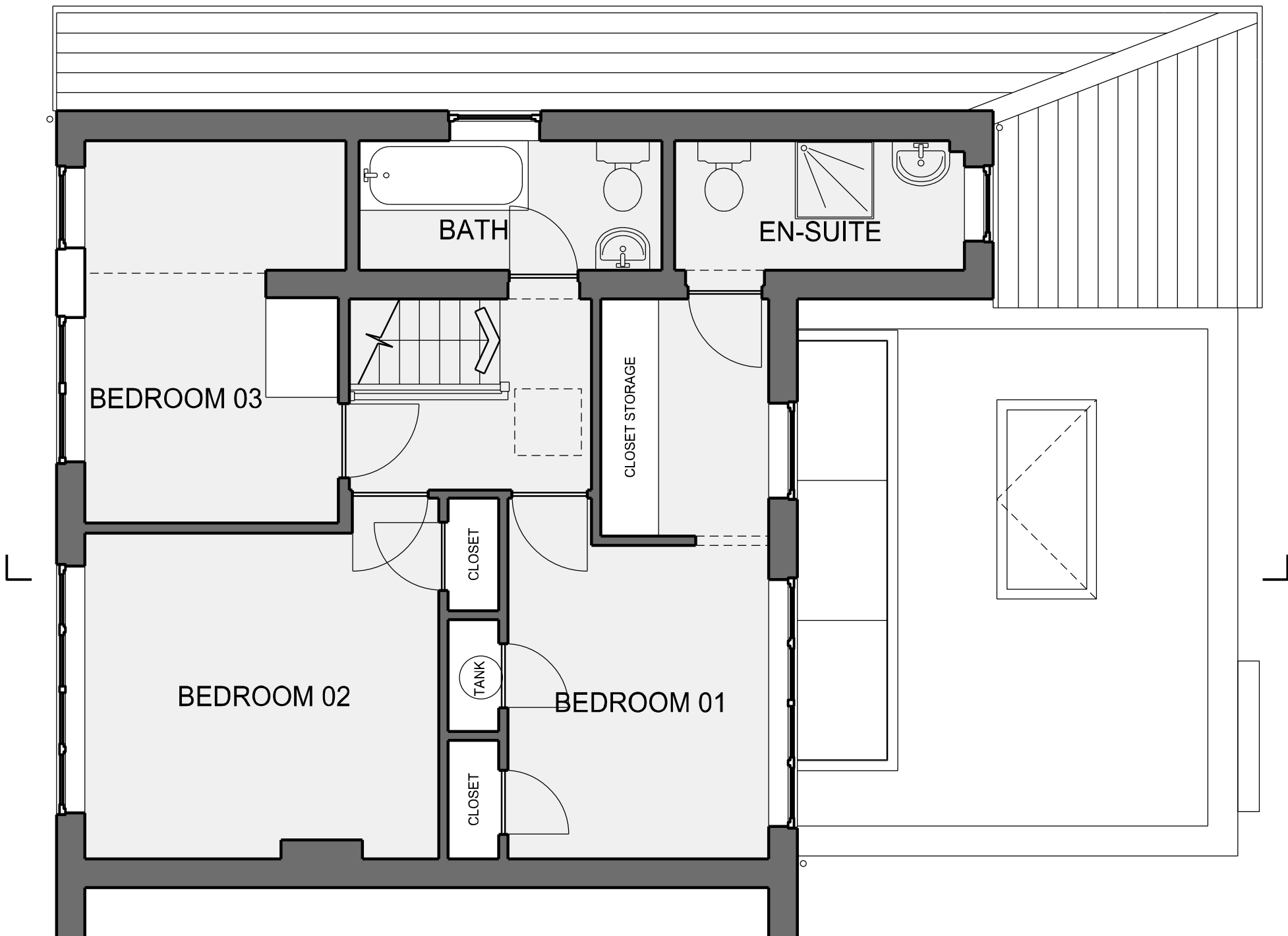


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|                                    |    |   |          |
|------------------------------------|----|---|----------|
| - Client Issue                     | GG | - | 04.02.26 |
| A Neighbour Consultation           | GG | - | 27.02.26 |
| B Application for Planning Consent | GG | - | 05.03.26 |

|                        |       |         |      |
|------------------------|-------|---------|------|
| REVISION / DESCRIPTION | DRAWN | CHECKED | DATE |
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|--------------------------------------------------------------------|---------------|--------------------|
| PROJECT TITLE<br>56 Manton Road, Hitchin<br>Adaptation / Extension |               |                    |
| DRAWING TITLE<br>First Floor Level<br>Proposed Layout              |               | SCALE<br>1:50 @ A3 |
| PROJECT NUMBER<br>P11_2025                                         |               | DATE<br>04.02.26   |
| DRAWING NUMBER<br>(00)AP002                                        | REVISION<br>B |                    |