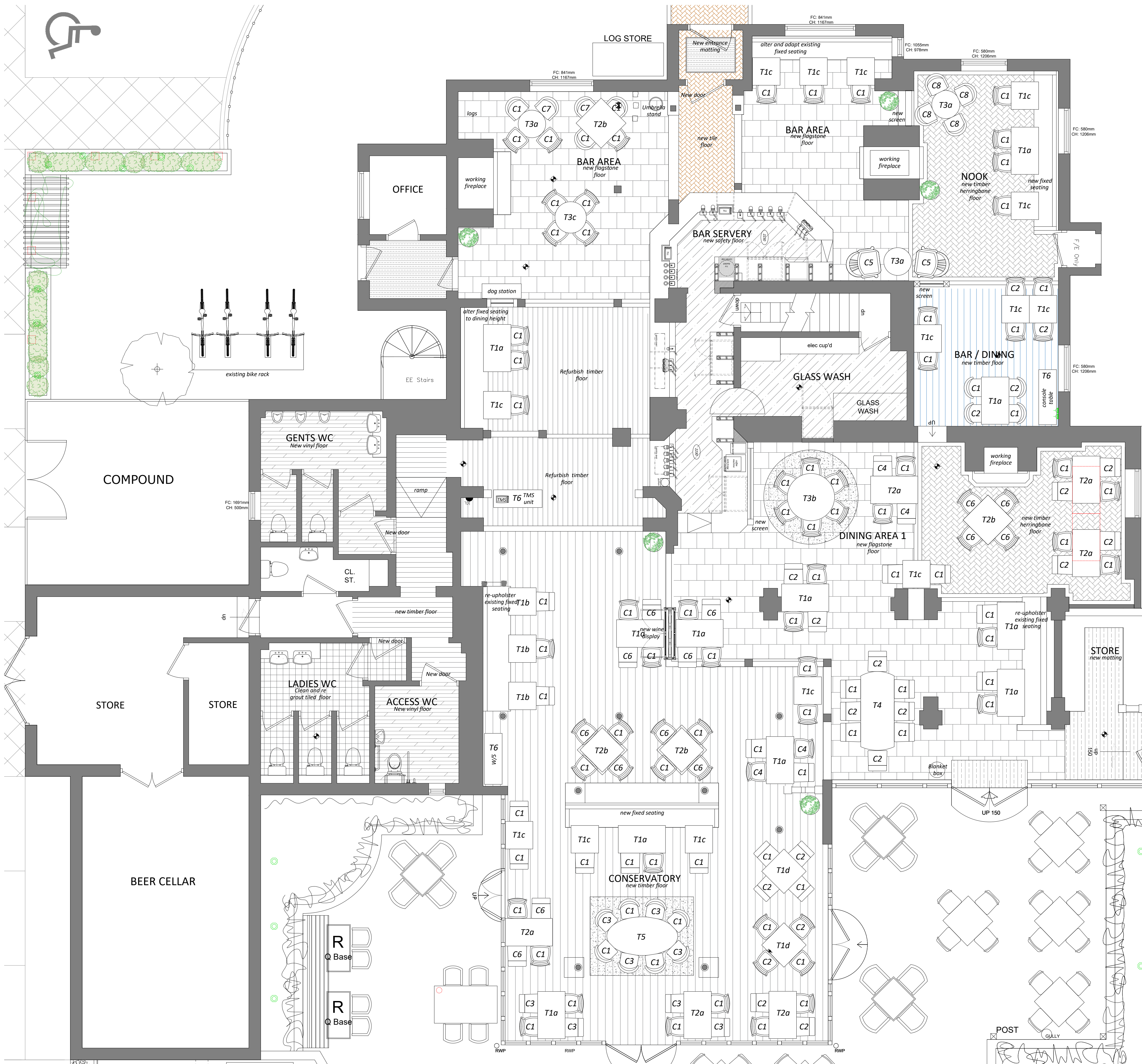




1:20 - 0 200mm 400mm 600mm 800mm 1000 1200 1400 1600 1800 2000

1:100 - 0 1m 2m 3m 4m 5m 6m 7m 8m 9m 10m

1:50 - 0 1m 2m 3m 4m 5m

1:5 - 0 100mm 200mm 300mm 400mm 500mm

NOTE: Do not scale dimensions from this drawing. If in doubt refer to JS Design.

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| Rev. | Description:                                                                                               | Date:    |
|------|------------------------------------------------------------------------------------------------------------|----------|
| A    | walkers map, season wall omitted. Reduced / omitted wingback / new tubs to bar area. Re-use existing only. | 15.12.25 |
| B    | Schedule of areas updated.                                                                                 | 16.12.25 |
| C    | Changes following design review                                                                            | 08.01.26 |
| D    | Updated cover count, additional bar covers                                                                 | 08.01.26 |
| E    | Furniture references added                                                                                 | 03.03.26 |

Key.

Alternative Furniture Compositions

Directional Signage to Garden Area

Bar covers

Schedule of areas & covers.

|                 | EXISTING | PROPOSED |
|-----------------|----------|----------|
| Bar             | - 78 m2  | 98m2     |
| Dining          | - 200m2  | 183 m2   |
| Servry          | - 26 m2  | 23 m2    |
| WC's            | - 26 m2  | 26 m2    |
| Dining Covers   | - 127    | 114      |
| Bar Covers      | - 24     | 48       |
| External Covers | - 220    | 234      |

CDM 2015:  
Under the CDM regulations there are no significant design risks.

JSDESIGN

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Client:  
GREENE KING

Project:

GREEN MAN  
5 HIGH STREET,  
HITCHIN  
SG5 3AR

Title:

PROPOSED PLAN

|                           |           |                   |                 |                |                       |
|---------------------------|-----------|-------------------|-----------------|----------------|-----------------------|
| Drawing No:<br>9319-02-01 | Rev:<br>E | Date:<br>19.11.25 | Drawn By:<br>JA | Checked:<br>FP | Scale @ A1:<br>Varies |
|---------------------------|-----------|-------------------|-----------------|----------------|-----------------------|

Proposed site plan

Scale: 1:500