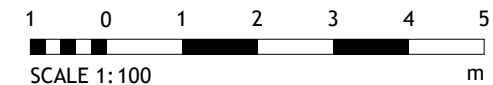


REFER TO EXTERNAL MATERIALS PLAN FOR SPECIFIC MATERIALS, WINDOWS COLOURS AND DOOR COLOURS.



|                                                                                                                                                                                                                          |                 |              |          |                        |                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------|----------|------------------------|-----------------|
| Issued for planning                                                                                                                                                                                                      |                 | GB 04/2024   |          | JP                     | PCFR            |
| Rev                                                                                                                                                                                                                      | Rev Description | Rev Date     | Drawn by | Reviewed by            |                 |
| JP                                                                                                                                                                                                                       | EC              | POR          |          |                        |                 |
| Drawn by                                                                                                                                                                                                                 |                 | Reviewed by  |          | Approved by            |                 |
| 62523                                                                                                                                                                                                                    | MAR '24         | 1 : 100 @ A3 |          |                        |                 |
| MCB Number                                                                                                                                                                                                               |                 | Date Created |          | Scale @ A3             |                 |
|  <p>McBains Ltd<br/>           5th Fl. 26 Finsbury Square London EC2A 1DS<br/>           +44 (0)20 7786 7900      mcbains.co.uk</p> |                 |              |          |                        |                 |
| Client                                                                                                                                                                                                                   |                 |              |          |                        |                 |
|                                                                                                                                     |                 |              |          |                        |                 |
| Project                                                                                                                                                                                                                  |                 |              |          |                        |                 |
| LAND AT NEWMARKET ROAD ROYSTON                                                                                                                                                                                           |                 |              |          |                        |                 |
| Drawing Title                                                                                                                                                                                                            |                 |              |          |                        |                 |
| HOUSETYPE PLANS & ELEVATIONS                                                                                                                                                                                             |                 |              |          |                        |                 |
| B6_V3                                                                                                                                                                                                                    |                 |              |          |                        |                 |
| Plots 20,27,29 as shown                                                                                                                                                                                                  |                 |              |          |                        |                 |
| Plots 18,19,25,26,28 handed                                                                                                                                                                                              |                 |              |          |                        |                 |
| ARCHITECTURE                                                                                                                                                                                                             |                 |              |          |                        |                 |
| Drawing / Document Reference                                                                                                                                                                                             |                 |              |          |                        | Status          |
| ROY01 - MCB - ZZ - ZZ - DR - A - 0153                                                                                                                                                                                    |                 |              |          |                        | D5 - P1         |
| Project                                                                                                                                                                                                                  | Originator      | Frdr         | Spdr     | Form Discipline Number | Status Revision |