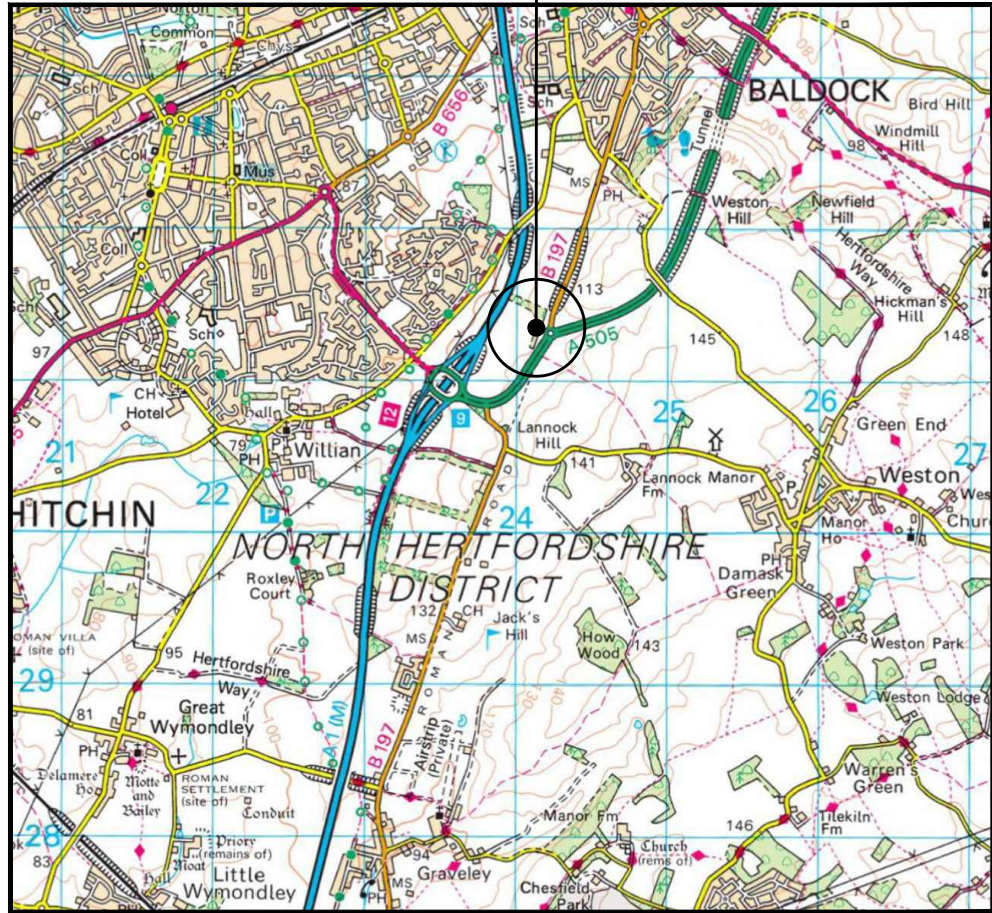
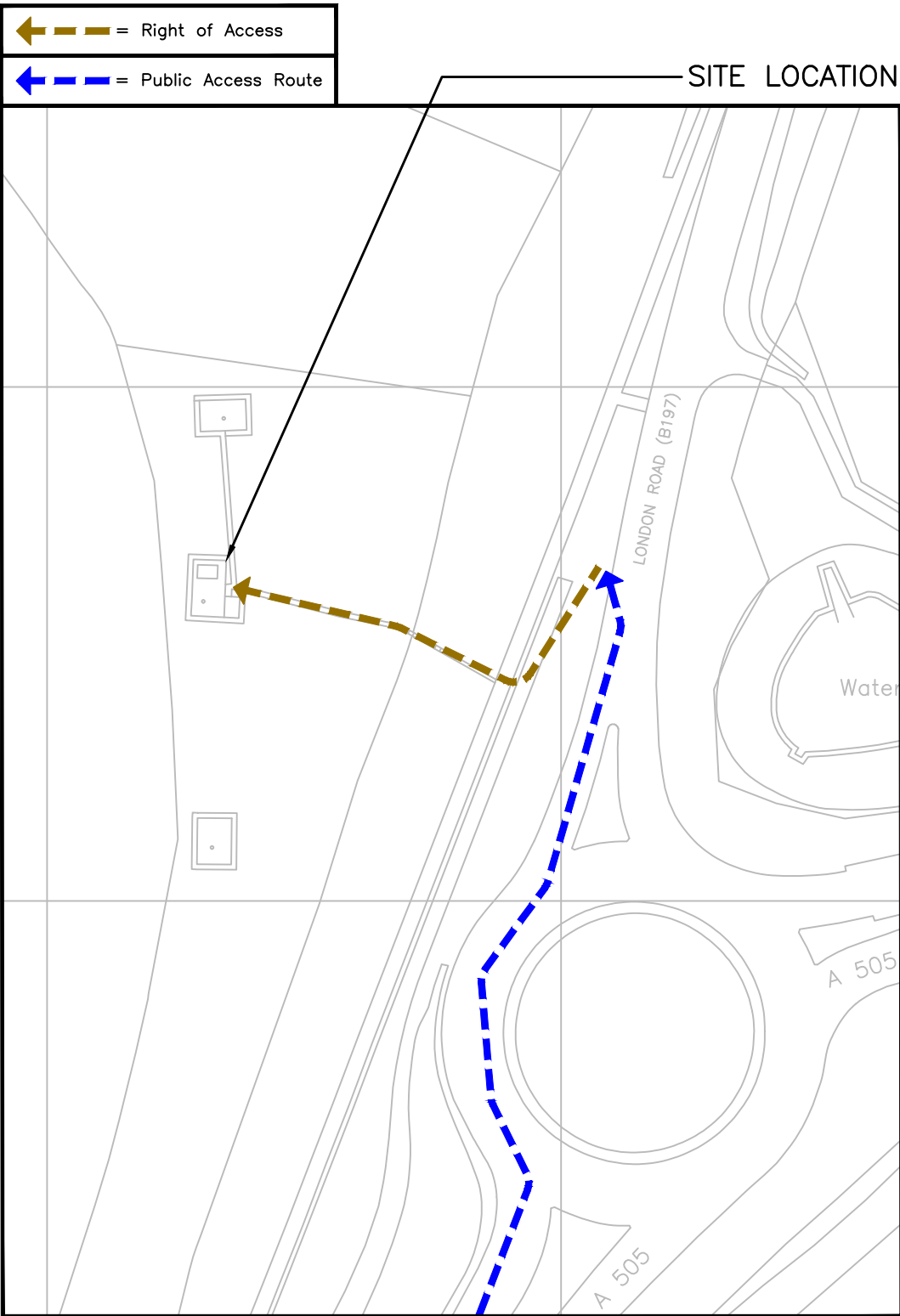
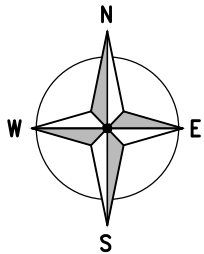




**SITE LOCATION**  
(Scale 1:50000)  
Ordnance Survey map extract  
based upon Landranger map series  
with the permission of the controller of  
Her Majesty's Stationery Office  
Licence No. 0100023487  
Crown copyright.



**SITE PHOTOGRAPH**



**DETAILED SITE LOCATION**

(Scale 1:1250)  
Based upon Ordnance Survey map extract  
with the permission of the Controller of  
Her Majesty's Stationery Office.  
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ALL DIMENSIONS ARE IN mm UNLESS NOTED OTHERWISE

N.G.R | E:524132 | N: 231361

**NOTES:**

**DIRECTIONS TO SITE:**  
THE A1(M) SOUTHBOUND AT JUNCTION 9  
TOWARDS LETCHWORTH/BALDOCK (A505). AT  
THE ROUNDABOUT, TAKE THE 1ST ONTO  
A505. CONTINUE FOR 0.5 AND AT THE NEXT  
ROUNDABOUT, TAKE THE 1ST ONTO LONDON  
RD (B197). SITE LOCATION IS IMMEDIATELY  
ON THE LEFT HAND SIDE BEHIND TREES.  
PARK ON GRASSED EMBANKMENT & FOLLOW  
MARKED FOOTPATH TO SITE LOCATION.

W3W COMPOUND – [hurls.duck.else](https://hurls.duck.else)  
W3W PATH – [cargo.clean.panel](https://cargo.clean.panel)

|     |                |    |    |          |
|-----|----------------|----|----|----------|
| A   | PLANNING ISSUE | PW | JA | 25.07.25 |
| REV | MODIFICATION   | BY | CH | DATE     |



|           |      |
|-----------|------|
| Cell Name | Opt. |
| WILLIAN   | —    |

| Cell ID No  |     |            |      |     |
|-------------|-----|------------|------|-----|
| CSID        | —   | VF         | ✓    | TEF |
| 10821423    | N/A |            | 2933 |     |
| Project No. | —   | TM Cell ID | —    | N/A |
| E300894     | —   |            | —    |     |

|                                                                                 |
|---------------------------------------------------------------------------------|
| Site Address / Contact Details                                                  |
| ROMAN ROAD COPPICE<br>COPPICE ON A6141<br>LETCWORTH<br>HERTFORDSHIRE<br>SG7 6LZ |

|                   |  |       |     |          |                    |                      |  |          |    |          |             |    |  |          |  |   |  |
|-------------------|--|-------|-----|----------|--------------------|----------------------|--|----------|----|----------|-------------|----|--|----------|--|---|--|
| Drawing Title:    |  |       |     |          | SITE LOCATION MAPS |                      |  |          |    |          |             |    |  |          |  |   |  |
| Purpose of issue: |  |       |     | PLANNING |                    |                      |  | Dwg Rev: |    |          |             |    |  |          |  |   |  |
| Drawing Number:   |  |       |     | 100      |                    |                      |  | A        |    |          |             |    |  |          |  |   |  |
| Surveyed By:      |  |       | WHP |          |                    | Original Sheet Size: |  |          | A3 |          | Pack Issue: |    |  |          |  |   |  |
| Drawn:            |  | Date: |     | Checked: |                    | Date:                |  | PW       |    | 25.07.25 |             | JA |  | 25.07.25 |  | A |  |