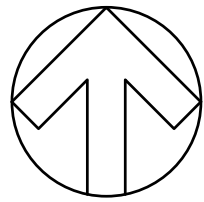


FOR CONTINUATION REFER TO SHEET 8



FOR CONTINUATION REFER TO SHEET 1

LONG GRASS/LIGHT SCRUB

DO NOT SCALE

| KEY |                                                    |
|-----|----------------------------------------------------|
|     | FORWARD VISIBILITY 43m(30mph)                      |
|     | VISIBILITY SPLAY 4.5m X 43m (30mph)                |
|     | STREET LIGHT COLUMN LOCATION                       |
|     | STREET NAME PLATE<br>SUBJECT TO TECHNICAL APPROVAL |
|     | CARRIAGEWAY - ASPHALT                              |
|     | RAISED TABLE                                       |
|     | FOOTWAY                                            |
|     | VEHICLE CROSSOVER                                  |
|     | CYCLEWAY                                           |
|     | VERGE                                              |

- NOTES:
1. ALL DIMENSIONS ARE IN METRES UNLESS OTHERWISE STATED.
  2. ALL LEVELS ARE IN METRES ABOVE ORDNANCE DATUM.
  3. DRAWING BASED ON TOPOGRAPHICAL SURVEY BY MK SURVEYS DATED AUGUST 2022
  4. ALL WORKS TO BE UNDERTAKEN IN ACCORDANCE WITH THE SPECIFICATION FOR HIGHWAY WORKS (SHW), HERTFORDSHIRE COUNCIL STANDARD DETAILS.
  5. THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL RELEVANT DRAWINGS AND DETAILS
  6. RADIUS KERBS TO BE USED WHERE REQUIRED/APPROPRIATE. WHERE DROPPED KERBS ARE TO BE LAID TO A RADIUS THEY SHALL BE DISC CUT IN HALF TO FORM A MITRE.
  7. WHERE THE EXISTING AND PROPOSED KERB/EDGING ARE TO BE TIED IN THEY SHALL BE DISC CUT TO FORM A CLEAN VERTICAL FACE AND CLOSE JOINT.
  8. NO OPEN JOINTS WILL BE ACCEPTED, NO CHIPPED, DAMAGED OR REPAIRED KERBS WILL BE ACCEPTED.
  9. CONTRACTOR SHOULD PROVIDE MECHANICAL LIFTING AIDS FOR ITEMS HEAVIER THAN 20 KGS. IF MECHANICAL LIFTING AIDS ARE IMPRACTICAL A RISK ASSESSMENT SHOULD BE UNDERTAKEN WHICH IDENTIFIES THE APPROPRIATE CONTROL MEASURES REQUIRED TO AVOID RISK OF INJURY FROM MANUAL HANDLING.

DROP KERBS AND LIGHTING COLUMN POSITIONS ILLUSTRATED ON THE PLANS ARE INDICATIVE ONLY.

0 1:250 12.5 metres

| REV | DATE       | BY  | DESCRIPTION                        | CHK | APP |
|-----|------------|-----|------------------------------------|-----|-----|
| P10 | 02/10/2025 | KHN | AMENDMENTS TO NOTES                |     |     |
| P09 | 14/08/2025 | DSB | AMENDED TO SUIT REVISED MASTERPLAN | PSB | LJM |
| P08 | 01/07/2025 | DK  | UPDATED TO SUIT REVISED LAYOUT     | PSB | LJM |
| P07 | 01/11/2024 | DSB | REDLINE AMENDED                    | PSB | LJM |
| P06 | 11/10/2024 | MH  | UPDATED TO SUIT REVISED MASTERPLAN | PSB | LJM |
| P05 | 13/09/2024 | MH  | INDICATIVE MASTERPLAN REMOVED      | PSB | LJM |
| P04 | 14/08/2024 | DSB | UPDATES TO SUIT PLANNING COMMENTS  | PSB | LJM |
| P03 | 29/07/2024 | DSB | SPINE ROAD WIDTH UPDATED TO 6M     | PSB | LJM |
| P02 | 22/04/2024 | DSB | NOTES ADDED                        | PSB | LJM |
| P01 | 28/10/2022 | RH  | FIRST ISSUE                        | PSB | LJM |

|                 |                      |
|-----------------|----------------------|
| DRAWING STATUS: | S2 - FOR INFORMATION |
|-----------------|----------------------|



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|         |                            |
|---------|----------------------------|
| CLIENT: | BARRATT DAVID WILSON HOMES |
|---------|----------------------------|

|            |         |
|------------|---------|
| ARCHITECT: | MCBAINS |
|------------|---------|

|               |                        |
|---------------|------------------------|
| SITE/PROJECT: | HIGHOVER FARM, HITCHIN |
|---------------|------------------------|

|        |                                                  |
|--------|--------------------------------------------------|
| TITLE: | INFRASTRUCTURE<br>GENERAL ARRANGEMENT<br>SHEET 2 |
|--------|--------------------------------------------------|

|             |           |        |            |
|-------------|-----------|--------|------------|
| SCALE @ A1: | CHECKED:  |        | APPROVED:  |
| 1:250       | THP       |        | THP        |
| PROJECT NO: | DESIGNED: | DRAWN: | DATE:      |
| 700982227   | RH        | KHN    | October 25 |

|                         |      |
|-------------------------|------|
| DRAWING No:             | REV: |
| HOF-WSP-ZZ-ZZ-DR-C-1002 | P10  |

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UNTIL TECHNICAL APPROVAL HAS BEEN OBTAINED FROM THE RELEVANT LOCAL AUTHORITIES OR STATUTORY BODIES, IT SHOULD BE UNDERSTOOD THAT ALL DRAWINGS ARE ISSUED AS PRELIMINARY AND NOT FOR CONSTRUCTION. SHOULD THE CONTRACTOR AND / OR EMPLOYER COMMENCE WORK PRIOR TO APPROVAL BEING GIVEN, IT IS ENTIRELY AT THEIR OWN RISK

FOR CONTINUATION REFER TO SHEET 3

FOR CONTINUATION REFER TO SHEET 1

FOR CONTINUATION REFER TO SHEET 15

FOR CONTINUATION REFER TO SHEET 3