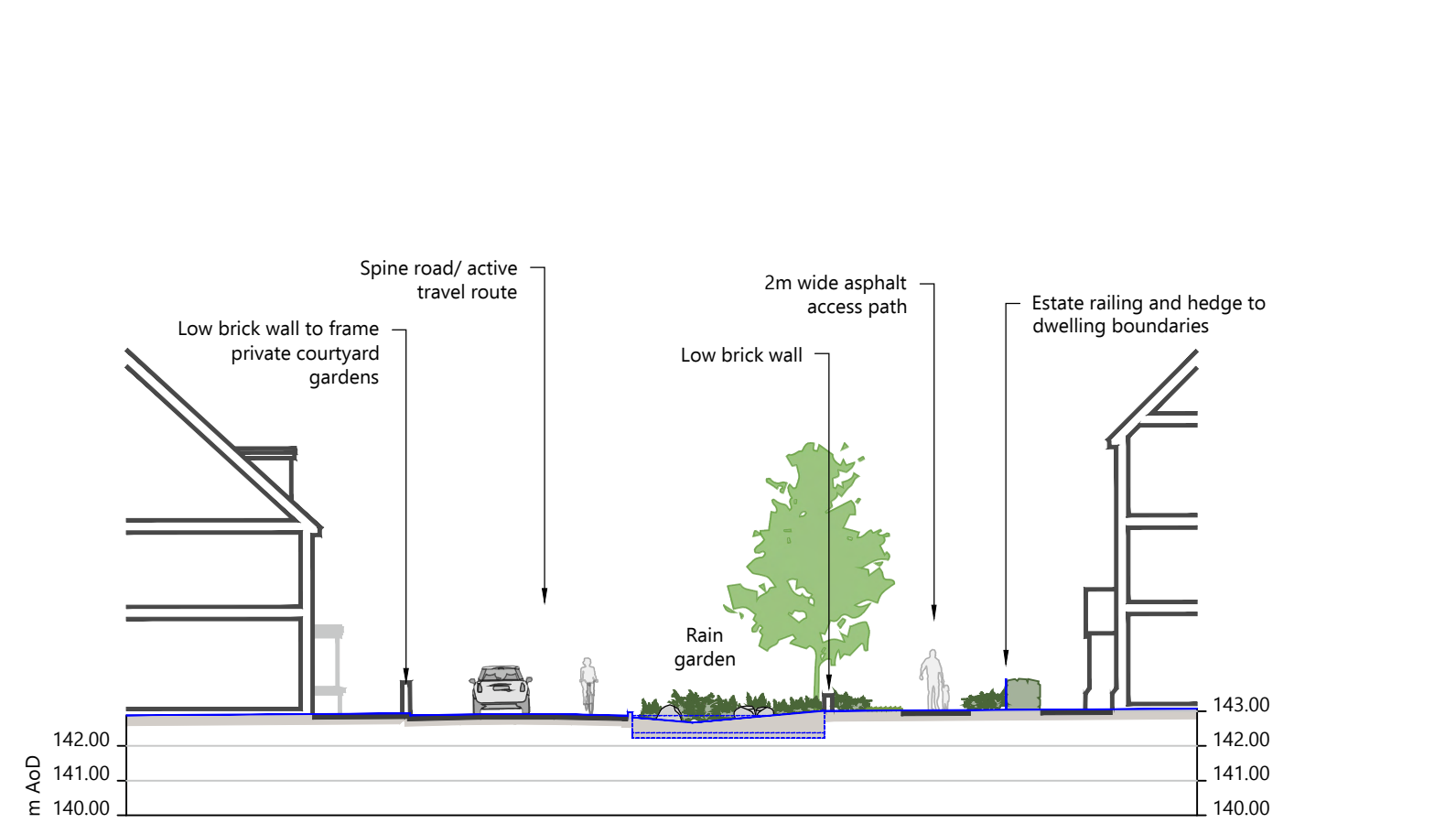
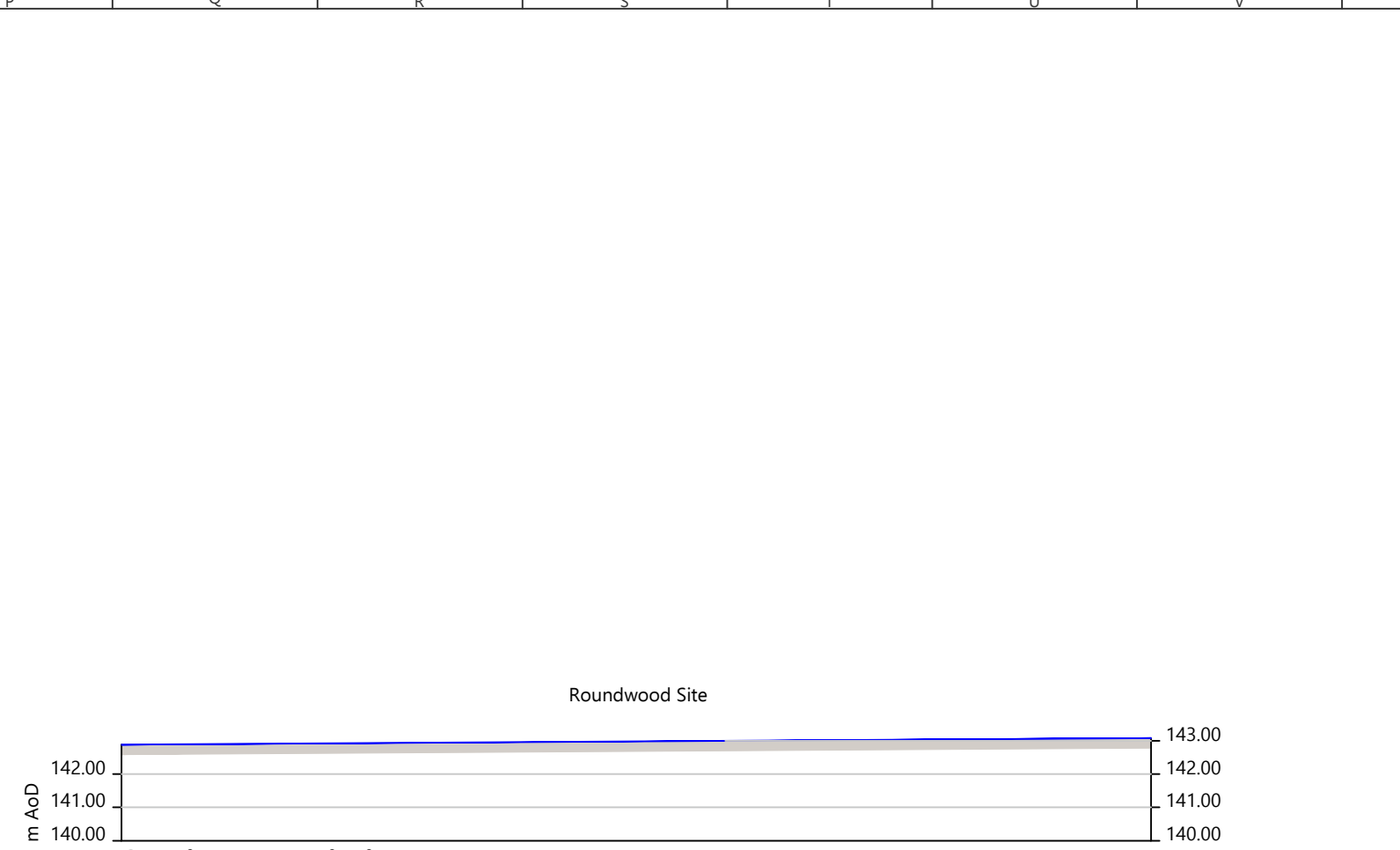
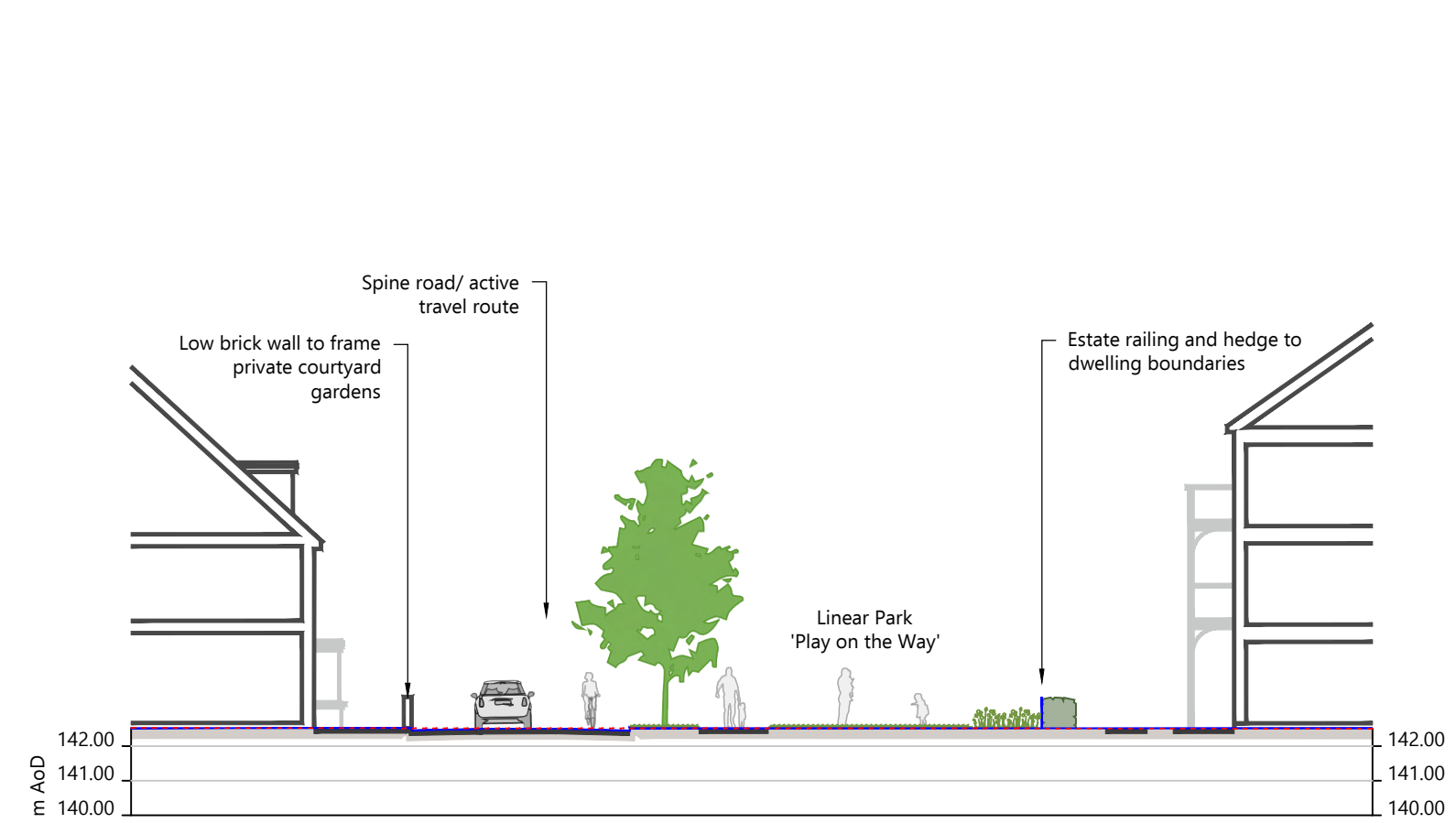
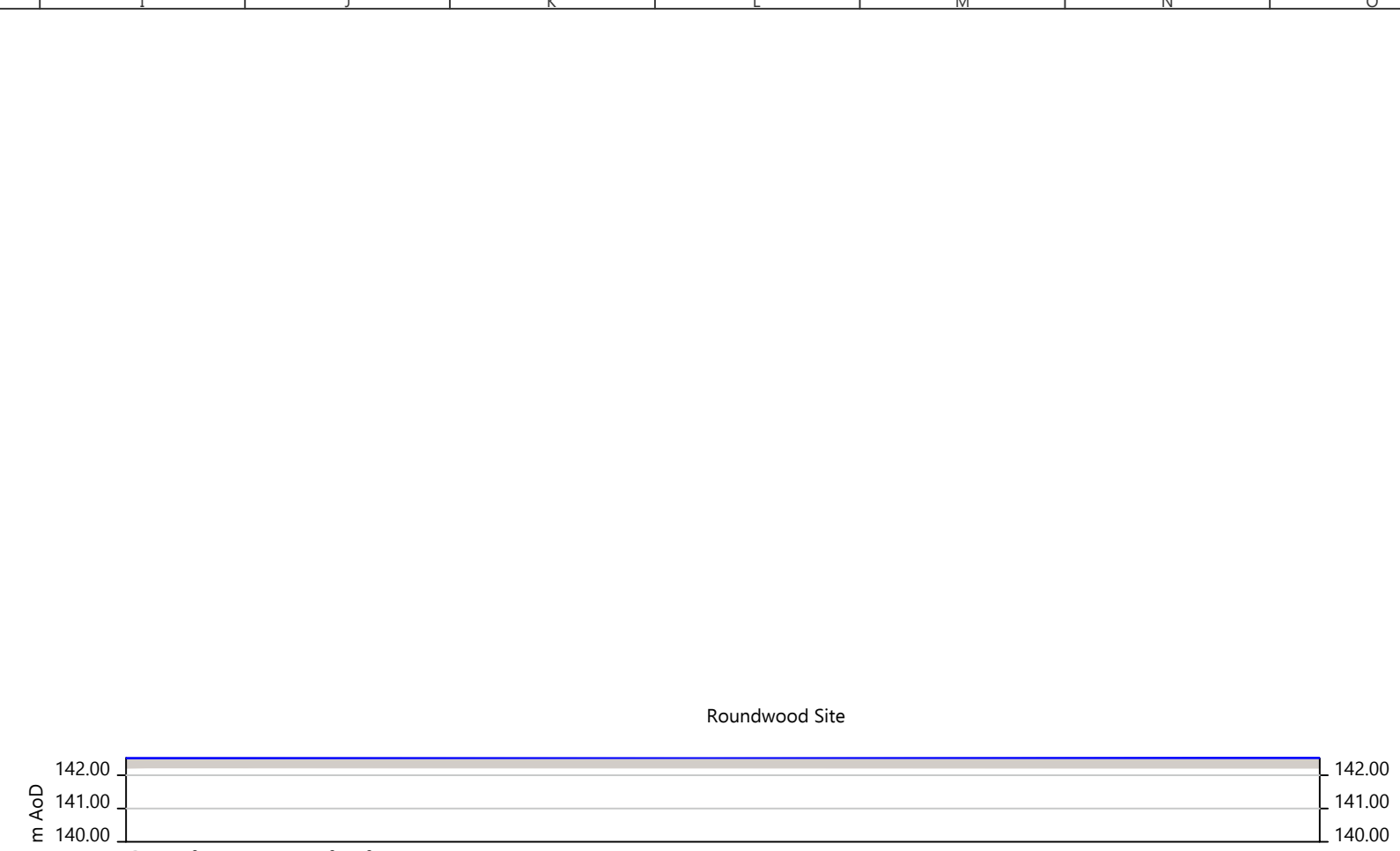
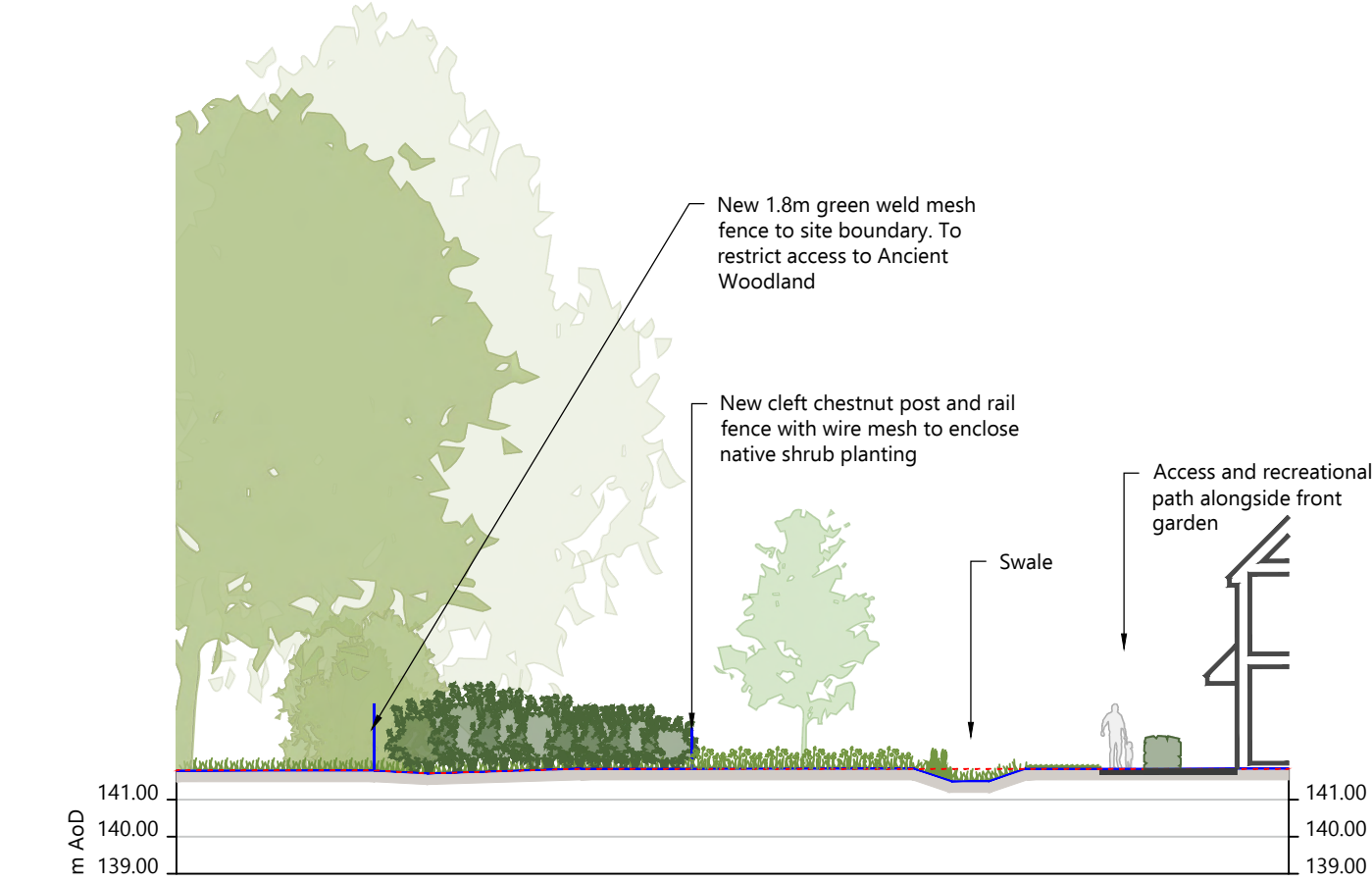
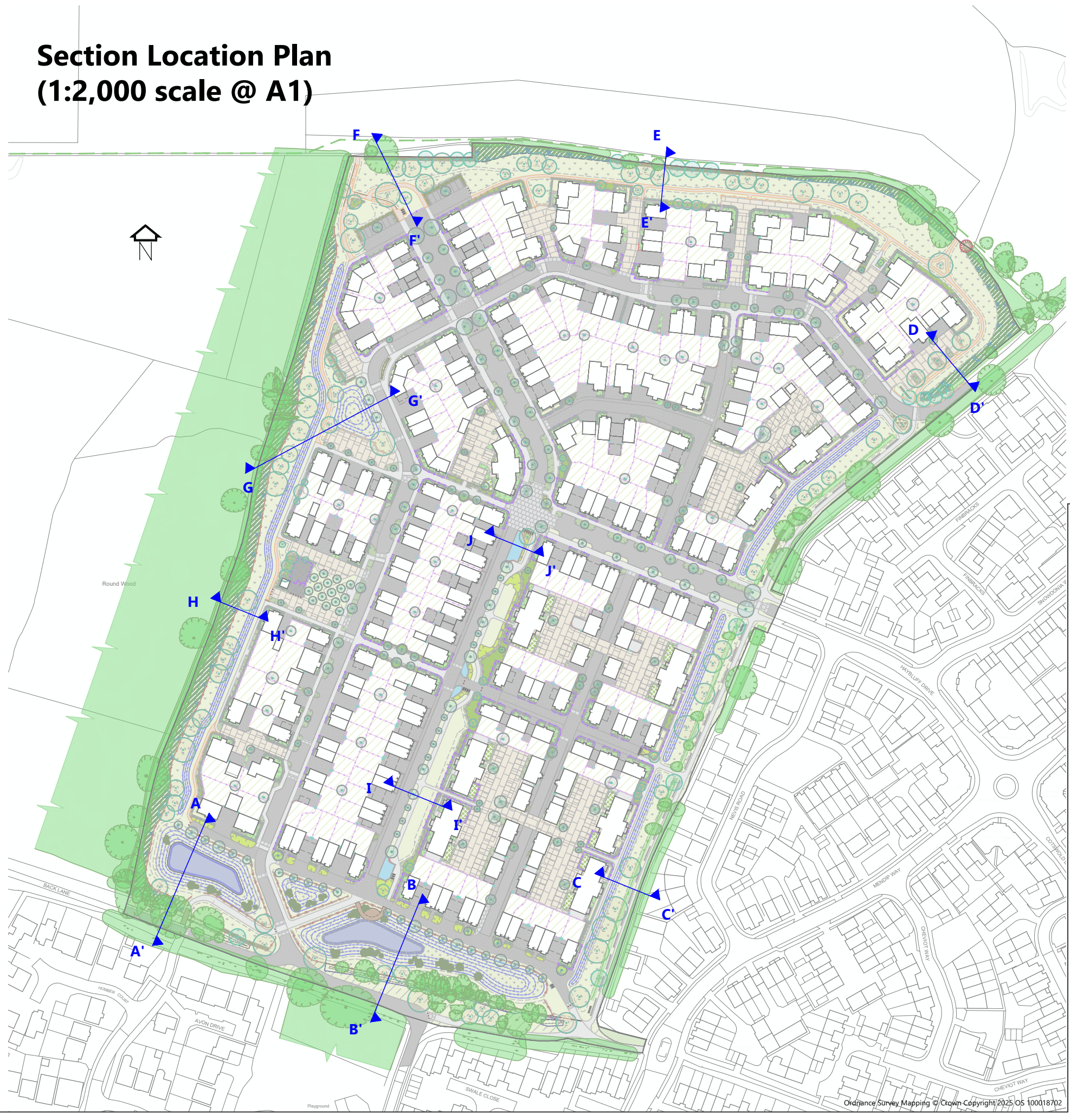




Section Location Plan  
(1:2,000 scale @ A1)



**Drawing Notes**

- All landscape sections are intended to provide a visual illustration of the character, form and scale of the key areas of public open space.
- Proposed levels are indicative, based on a preliminary drainage strategy. Final proposed levels are to be confirmed through the preparation of a full civil and highways engineering technical design.
- Details of all existing vegetation shown to be retained are based on surveyed and scheduled information contained within Hayden's Arboricultural Consultant's 'Arboricultural Implications Assessment'.
- Proposed building profiles are illustrative only. Refer to architect's plans for all details and materiality.

**General Notes**

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This drawing must not be used for implementation on site unless issued for construction purposes. Discrepancies and/or ambiguities between this drawing and information given elsewhere must be reported immediately to this office for clarification before proceeding.

**Scalebar**

0m 5m 10m

| Station | Revision Note                                               | Date       | Drawn | Checked | Approved |
|---------|-------------------------------------------------------------|------------|-------|---------|----------|
| 002     | Sections G & H revised in response to consultation comments | 20/01/2025 | TB    | SK      | SK       |
| P01     | Prepared for Planning Submission                            | 05/12/2024 | TB    | SK      | SK       |

**Project**

**Roundwood Stevenage**

**Drawing**

**Illustrative Landscape Sections Sheet 3**

**Drawing Number**

**10666 NPA XX XX DR L 4103**

| Suitability     | Revision  | Purpose             |
|-----------------|-----------|---------------------|
| S4 For Approval | P02       | Stage 3: Definition |
| Scale           | Page Size | Origin Date         |
| 1:200           | A1        | Oct 2024            |

**Client**

**Croudace Homes**