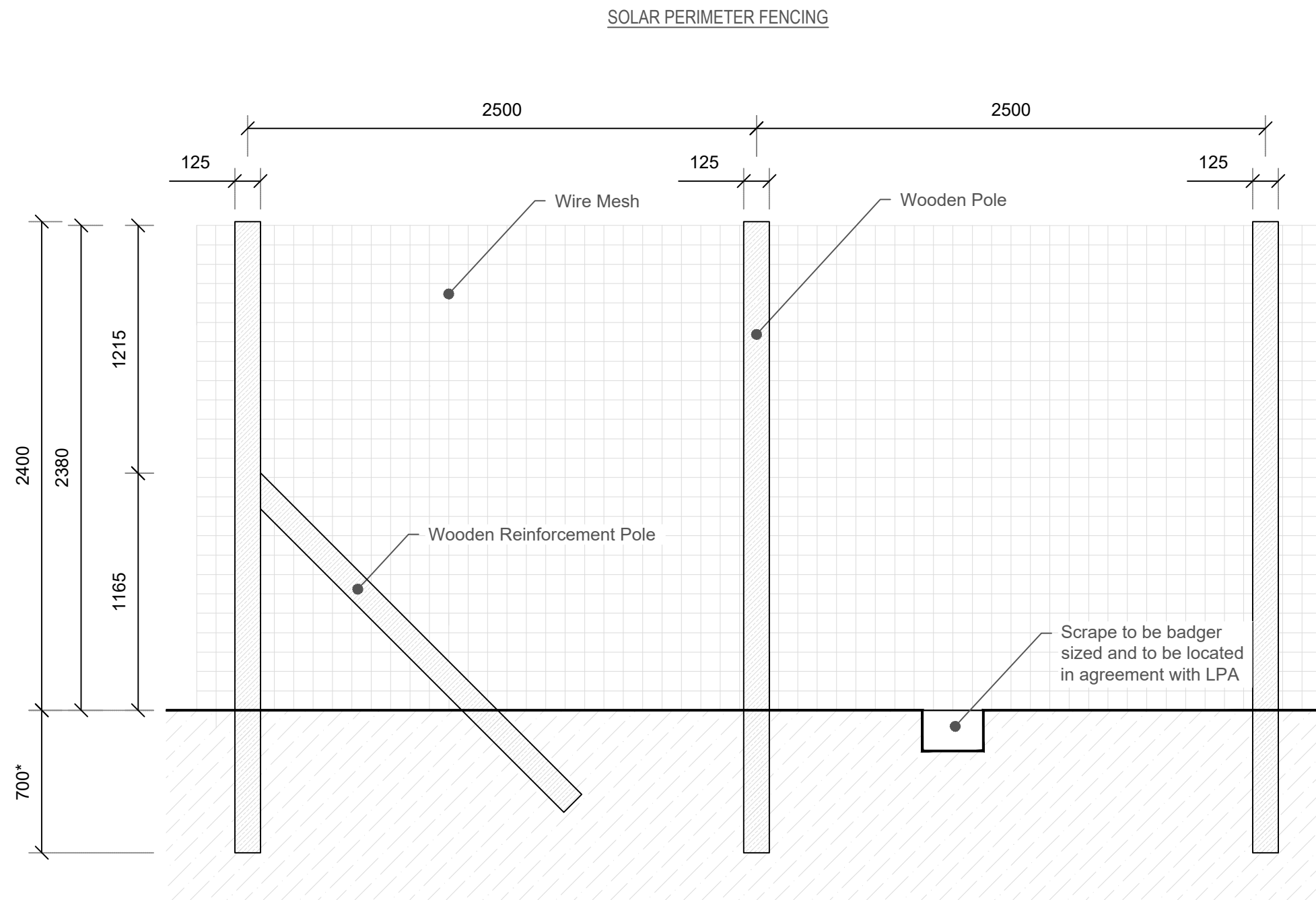




\*NOTE:

THE DEPTH OF FOUNDATION SHALL BE DETERMINED BY  
ENGINEER TO SUIT GROUND CONDITIONS ON SITE.

**NOTES**

Do not scale from this drawing electronically or manually, use written dimension only.

All dimensions are in millimeters unless stated otherwise.

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**CDM 2015**

The Construction (Design and Management) Regulations 2015 (CDM 2015) makes a distinction between domestic and commercial clients and outlines the duties you, as client, have under Health and Safety Law (HSE).

These duties can be found at:  
<http://www.hse.gov.uk/construction/cdm/2015/responsibilities.html>

It is your responsibility as a client to make yourself aware of your roles and responsibilities under CDM 2015 and act accordingly.

|     |                                                   |    |       |          |
|-----|---------------------------------------------------|----|-------|----------|
| P05 | Revision to note on drawing                       |    |       |          |
|     | REVISD BY:                                        | CW | DATE: | 07.07.25 |
| P04 | Scrape added to reflect EclA                      |    |       |          |
|     | REVISD BY:                                        | CW | DATE: | 07.07.25 |
| P03 | Small mammal gates removed - refer to EclA        |    |       |          |
|     | REVISD BY:                                        | CW | DATE: | 04.07.25 |
| P02 | Revised to show mammal gates and change of height |    |       |          |
|     | REVISD BY:                                        | CW | DATE: | 03.07.25 |
| P01 | First Issue                                       |    |       |          |
|     | REVISD BY:                                        | CW | DATE: | 03.07.25 |

|                          |            |
|--------------------------|------------|
| PURPOSE OF ISSUE         | RIBA STAGE |
| PL - PLANNING SUBMISSION | 3          |

|                               |
|-------------------------------|
| DRAWING STATUS                |
| S2 - Suitable for Information |

|                                    |
|------------------------------------|
| PROJECT TITLE                      |
| Westfield Energy Conservation Park |

|                 |
|-----------------|
| CLIENT          |
| Lightrock Power |

|                       |         |
|-----------------------|---------|
| DRAWING TITLE         | SCALE   |
| Solar Perimeter Fence | 1:25@A3 |

|          |          |            |             |
|----------|----------|------------|-------------|
| DATE     | DRAWN BY | CHECKED BY | APPROVED BY |
| 03.07.25 | CW       | MT         | MT          |

|                                        |
|----------------------------------------|
| DRAWING NUMBER                         |
| PROJECT NO   DRAWING FIELDS   REVISION |
| 5686-LAN-XX-XX-DR- L-3020- P05         |



Planning | Design | Environment

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