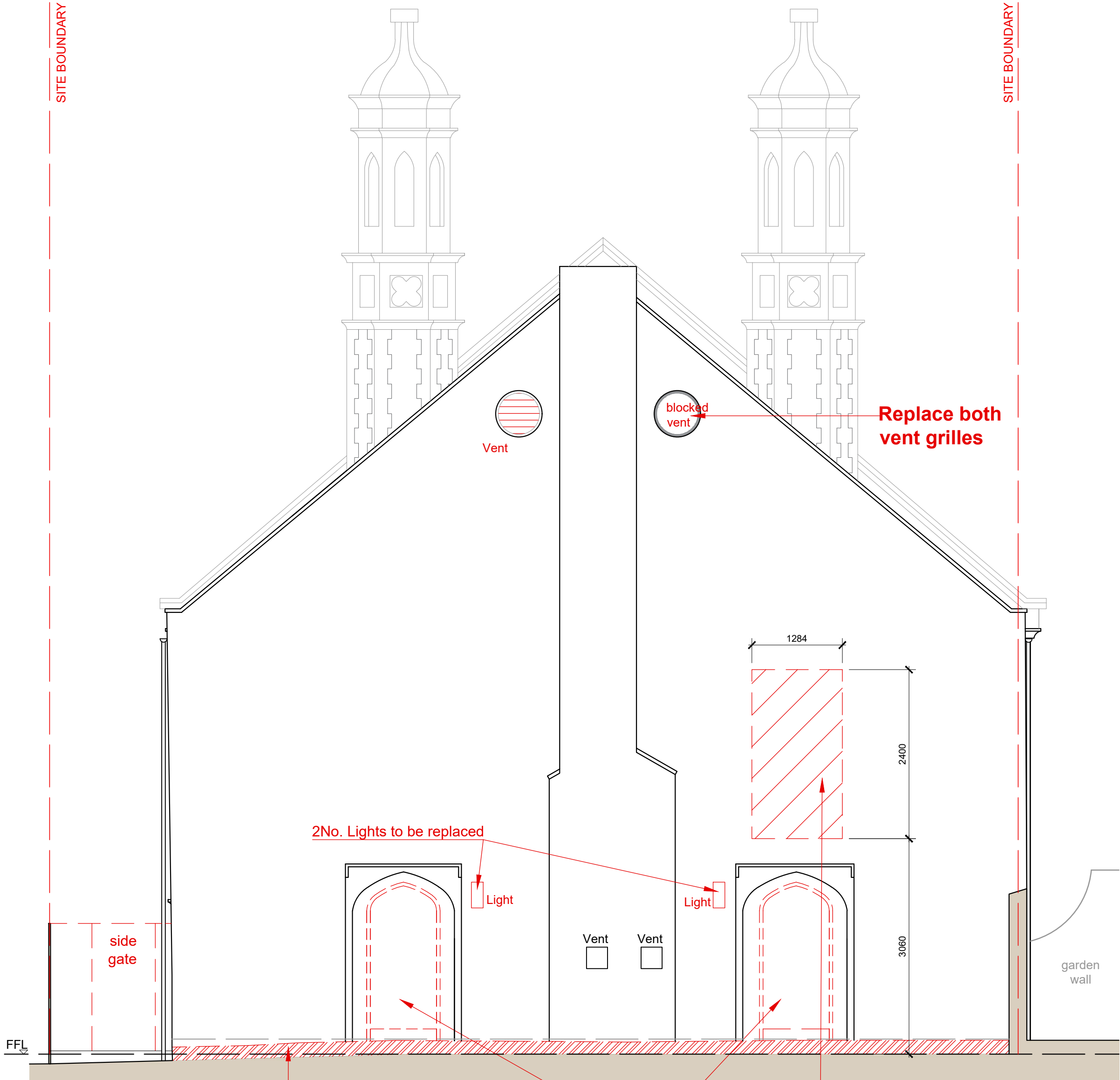


| LEGEND      |                |
|-------------|----------------|
| <div></div> | Demolition     |
| <div></div> | To be retained |

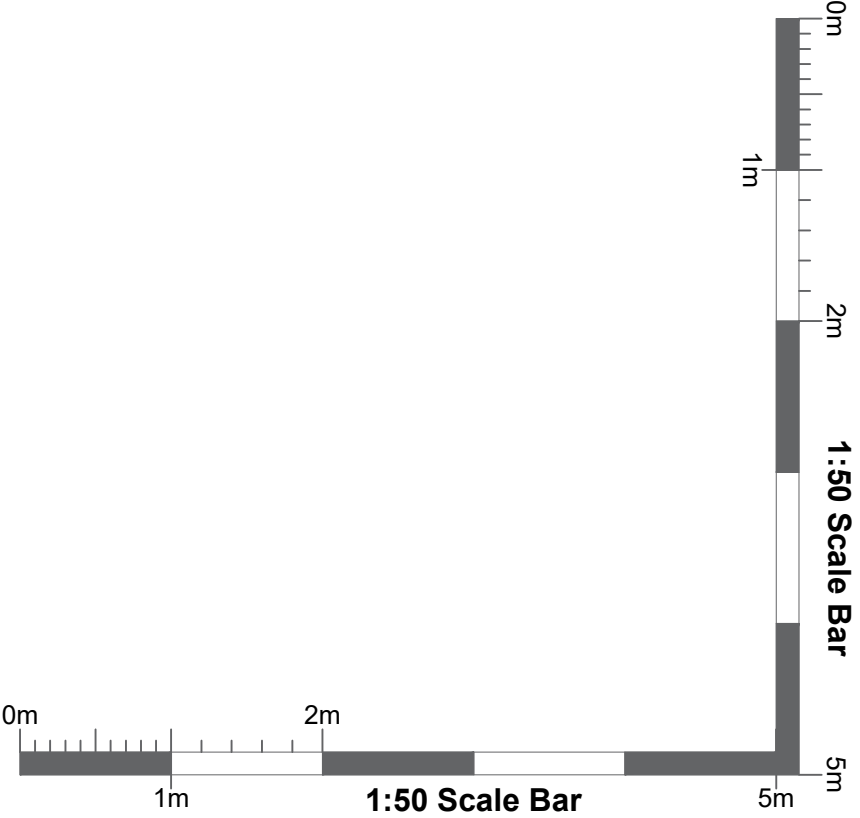


NORTH WEST  
(REAR) ELEVATION



SOUTH WEST  
(SIDE) ELEVATION

DEMOLITION ELEVATIONS



|                                                                                                                                                                                                                                                                                                                            |                |            |     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------|-----|
| PL1 For planning approval                                                                                                                                                                                                                                                                                                  |                | 01.06.2026 | CB  |
| REV                                                                                                                                                                                                                                                                                                                        | DATE           |            | BY  |
| BALDOCK METHODIST CHURCH (FORMER)                                                                                                                                                                                                                                                                                          |                |            |     |
| 15 WHITEHORSE STREET                                                                                                                                                                                                                                                                                                       |                |            |     |
| BALDOCK SG7 6QB                                                                                                                                                                                                                                                                                                            |                |            |     |
| REFURBISHMENT & ALTERATIONS                                                                                                                                                                                                                                                                                                |                |            |     |
| Demolition                                                                                                                                                                                                                                                                                                                 |                |            |     |
| North West and South West elevations                                                                                                                                                                                                                                                                                       |                |            |     |
| PROJECT NUMBER                                                                                                                                                                                                                                                                                                             |                |            |     |
| 20260106_BM001                                                                                                                                                                                                                                                                                                             |                |            |     |
| DRAWING REFERENCE                                                                                                                                                                                                                                                                                                          |                |            | REV |
| MP-BMC-ZZ-DR-A-015                                                                                                                                                                                                                                                                                                         |                |            | PL1 |
| DRAWN / DATE                                                                                                                                                                                                                                                                                                               | CHECKED / DATE | SCALE      |     |
| CB / MAY 26                                                                                                                                                                                                                                                                                                                | AR / MAY 26    | 1:50@A1    |     |
| PLANNING ISSUE                                                                                                                                                                                                                                                                                                             |                |            |     |
| Written dimensions to be taken. Do not scale off the drawings. Any discrepancies written or scaled should be brought to the attention of the architect immediately. All drawings should be read together and in conjunction with relevant related specifications, room data sheets and all other consultant's information. |                |            |     |